



Extension

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

EXTENSION COUNCIL MEETING
NOVEMBER 26, 2019
6:00 PM – 8:00 PM

1. WELCOME AND INTRODUCTIONS
2. OPEN PUBLIC COMMENT PERIOD
3. EPANSION AND REVIEW
4. EDUCATION PROGRAM UPDATES
 - a. MyPI
 - i. EFFINGHAM COUNTY
 - ii. JASPER COUNTY
 - b. COOKING CHALLENGE 101 TEUTOPOLIS
 - c. YMCA AND VANDALIA SCHOOL PROGRAMING
 - d. FARM TO FAMILY HOMESCHOOL TOURS
5. VACANCIES
 - a. HORTICULTURE EDUCATOR
 - b. SNAP-ED COMMUNITY WORKER
6. NEW OPPORTUNITIES FOR EXTENSION
7. FUTURE MEETING DATES
 - a. JANUARY 20, 2020
 - b. MARCH 31, 2020
 - c. MAY 31, 2020
8. ADJOURN