

Jo Daviess County 204 Vine, PO Box 600 Elizabeth, IL 61028 P: (815-858-2273 F: 815-858-2274 Visit us online! go.illinois.edu/jsw

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- •<u>Angela Miller</u> Program Coordinator 4-H Youth Development
- •<u>Alex Burbach</u> Program Coordinator

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4-H Courier

May 7, 2021

"To Make the Best Better"

Special Fair Issue

This is the Fair Issue of the 4-H Courier Newsletter. The 4-H Fair is the culmination of our 4-H year. Although participation is not required for 4-Hers, I highly encourage it. This is a time for our members to build confidence, share what they learned, what challenges did they face, and how they are overcame those difficulties.

As you are aware the Jo Daviess County 4-H Fair will look different this year. To make this a little easier on everyone, I have tried to take important information and highlight it here. I would also HIGHLY encourage you to look at the fair program book and take note of any changes that are taking place in 2021. 4-H Staff has also created an area on our website that will be dedicated to this years shows specifically. Please use this as your main resource.

Please take the time to read this newsletter and check out the information that pertains to your family. This is new for everyone and there may be some updates and changes along the way. You will find the purposed fair schedule (times will be adjusted when I get the number of entries in each area), livestock details, auction details, and more.

Once again, we find ourselves in a new situation in regards to our summer shows. I would ask that you keep in mind that the policies, guidelines, dates, times, schedules, etc. have been set to keep each person safe, to meet the requirements set by the IL Department of Public Health, University of Illinois, and the JDC Health Department.

Remember we are resilient, we are adaptable, and most importantly we want our kids to have something that looks a little

"normal"! I look forward to seeing your 4-Hers work and all their exhibits. If you have any questions or need clarification, please contact me using my temporary number 815-858-2273 or by email <u>amillr11@illinois.edu</u>.

FAIR REGISTRATION WILL BE OPEN May 24-June 13.

- Angela Millers

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ILLINOIS 4-H COVID-19 SOCIAL DISTANCING & SAFETY PRACTICES:

The following COVID-19 social distancing/safety practices reflect requirements of Illinois Department of Public Health and University of Illinois event guidelines. These mitigation protocols may be modified to reflect requirements of local public health department based on local conditions at the time of the event. In line with the latest guidelines from campus, the following will be in place on or before June 30 at all 4-H events:

- 1. The university will no longer require fully vaccinated people to wear face coverings or practice social distancing indoors or outdoors. <u>"Fully vaccinated" means 14 days after your final dose</u>. Below are the updated policies for summer shows.
- 2. Face coverings for youth under 12 and people who are not fully vaccinated will be <u>required</u> indoors. Masks may be removed outdoors <u>only</u> when it is possible to maintain social distance of at least 6 feet.
- 3. These policies are grounded in the honor code. Participants will self-identify as vaccinated or unvaccinated; staff will not verify vaccination status for staff, youth, families, or volunteers. The 4-H program teaches youth the values of honesty and integrity and this is a chance for us all to model and represent those principles. Youth will continue to pay attention to not only our words, but also our actions.
- 4. Handwashing and sanitizing stations will be provided throughout the venue.
- 5. Anyone who has experienced COVID-19 symptoms within the previous Seven days is asked to stay home. COVID-19 symptoms include fever, cough, loss of taste or smell, or shortness of breath.

If any of these guidelines presents a challenge for you, please contact us directly at 815-858-2273. We are happy to discuss what accommodations are possible so that we can look for ways that all youth can safely participate in this event.

Illinois 4-H reserves the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.

Please pay special attention to the fair absentee form and the form for special accommodations in the event something happens and you need it.

IMPORTANT INFORMATION

<u>ENTRY DEADLINES FOR THE JO DAVIESS COUNTY 4-H FAIR-</u> All 4-Hers must have their online fair entries submitted by <u>June 13, 2021</u>. The system will close at midnight on <u>June 13</u>. To access the fair entry site visit: <u>http://jodaviess4-hfair.fairentry.com</u>.

<u>All fair entries must be made online</u>. You may use a smartphone, tablet, or computer. <u>FAIR</u> <u>REGISTRATION WILL NOT BE DONE USING 4-H ONLINE</u>, however you will use your 4-H Online username and password. <u>IF YOU CANNOT REMEMBER YOUR LOGIN INFORMATION–</u> <u>DO NOT WAIT TO ASK FOR HELP</u>.

Every 4-H member eligible to exhibit at our summer shows will be required to enter the number of entries they plan to exhibit. This includes our Cloverbud members. This needs to be an accurate number. <u>DO NOT REGISTER ENTRIES UNLESS YOU ARE POSTIIVE THAT YOU</u> <u>WILL BRING IT.</u> Unfortunately with the change this year– I need an accurate count. This is not the year to register for 20 exhibits and bring 10.

It is also REALLY important to get your exhibit registered in the correct area. There will be no switching exhibits from one class to another the day of. If you realize you made a mistake- you must contact me IN ADVANCE.

Family instructions on how to register in Fair Entry are online. These instructions will help you

-register exhibits
-adding more than one entry for the same member
-adding entries for a different member before submitting for approval
-submitting entries

And last but not least....

-rejected entries

The instruction sheet has example screen shots to help you know what to look for and where to go next. This should make the process much easier. I strongly encourage you to use the instructions so you can follow along step-by-step.

For those of you who receive the dreaded "Rejected Entries" email....the best way to handle that is to delete the incorrect entry and add a new one.

DON'T FORGET

DO NOT SUBMIT UNTIL <u>ALL</u> EXHIBITORS IN YOUR FAMILY HAVE REGISTERED OR YOU WILL HAVE TO WAIT UNTIL I APPROVE THE REGISTRATION BEFORE YOU CAN REGISTER THE NEXT 4-HER.

2021 Jo Daviess 4-H Fair Schedule

Elizabeth Community Fairgrounds *Times subject to change*

Saturday, July 10

| 9:00-11:00 am | Dog Show- TBA |
|------------------|---|
| 1:00 pm | Cat Show |
| 2:30 pm | Guinea Pig & Small Pet Show |
| Monday, July 12 | |
| 9:00 am | Horse Show |
| 3:30 pm | Poultry must be on fairgrounds |
| 4:00 pm | Poultry Show |
| 5:30 pm | Rabbits must be on fairgrounds |
| 6:00 pm | Rabbit Show |
| Tuesday, July 13 | |
| 9:00 am | Large Room: Flower Arranging, Floriculture, Veg. Gardening- General Projects Horticulture |
| 9:00 am | Small Room: Technology, Aerospace, Computer Science, Robotics, Electricity, Maker- General Projects STEM |
| 9:00 am | Large Room: Cloverbuds Show |
| 11:30 am | Large Room: Natural Resource, Vet Science, Animal Science, Forestry, Plant and Soil, Small Pet, Conservation- Poster Group A |
| 11:30 am | Small Room: Leadership, Civic Engagement, Group Exhibits, College & Career Readiness, Intercultural, Health, Child Development-Poster Group B |
| 3:00 pm | Large Room: Communications, Collections, Crops, Entomology and Beekeeping, Exploratory, Geology, Interior Design, Theatre Arts, Tractor, Weather, Welding, Small Engine, Video/Film- General Projects Other |
| 3:00 pm | Small Room: Woodworking |
| 6:00 pm | Large Room: Visual Arts, Food Décor, Food & Nutrition, & Photography |
| 6:00 pm | Small Room: Clothing & Textiles (no fashion revue) |

Wednesday, July 14

| *9:30 pm | Animals Dismissed- *immediately following the auction |
|------------------|---|
| 7:00 pm | Livestock Auction |
| | Goat Show (immediately following sheep show) |
| 3:00 pm | Sheep Show |
| 12:30- 2:00 pm | Goat and Sheep Arrive & Weigh In (wethers) |
| 1:30 pm | Dairy Show (following conclusion of beef show) |
| 9:30 am-12:30 pm | Dairy Arrive |
| 11:00 am | Beef Show |
| 7:30-9:00 am | Beef Arrive & Weigh In |
| 9:00 am | Swine Show |
| 5:30-7:30 am | Swine Arrive & Weigh In |

WHAT YOU NEED TO KNOW:

ANIMAL EXHIBITS:

- > Animals needing to be weighed will be weighed as they unload.
- Rabbits will show out of their carriers
- Heifers will show before market steers
- If you are showing SWINE and BEEF- participants will need to arrive at the swine arrival time and have both species weighted BEFORE the swine show begins.

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- > If you have Beef and Dairy- please bring your dairy at the same time as beef.
- Arriving on the fairgrounds during your designated time is MANDATORY. Late arrivals will not be weighed in.
- Clipped and washed will be considered show ready.
- Health papers will be checked before animals can be unloaded. Have them on hand... this is MANDATORY.
- > Only 2 spectators will be allowed per exhibitor.

GENERAL PROJECTS:

- All exhibitors must sign up for a judging time for each 4-H project they plan to exhibit.
- ➢ 4-Hers will come to their check in/judging area with their project.
- Mask MUST be worn at all times
- > Exhibitors must do a self-check before arrival
- If an exhibitor is exhibiting COVID symptoms at the time of show-please do not come. You may still exhibit using the absentee form and submitting pictures that have been printed out or emailed to staff in advance.

INELIGIBILITY FORMS— Leaders are required to complete this form for their club and return it to the Extension Office by June 24. 4-H requires participation BEFORE our summer shows. In addition— we do have other organizations that pay for your involvement in 4-H. Remember Extension & 4-H Foundation, Farm Bureau, and your club pay your Enrollment Fee.

4-Hers must attend 1/3 of all club meetings OR club activities held between September 1 and June 30. This does include 4-H meetings held by Zoom for 2021.

If your name is on the ineligibility form– you will not be allowed to exhibit this summer. Please contact your leader if you have any questions or concern about your member(s) attendance.

<u>OVERNIGHT STAY FORM</u>- will <u>not</u> be necessary. No overnight is allowed for any 2021 Summer Show.

<u>HEALTH FORM</u>— this is required for anyone exhibiting dairy, goat, sheep, beef, swine, and horse. Must be returned to the Extension office by <u>June 20</u>.

<u>GENERAL PROJECT EXHIBITORS</u>: Please remember that any illegal items such as eagle feathers, bird nest, parts of endangered species, etc. are not allowed as part of your exhibit.

<u>GENERAL PROJECT EXHIBITORS</u>: Exhibits illustrating inappropriate subject matter or graphics is not acceptable. Also, remember that copyrighted or trademarked designs are not acceptable. This includes TEAM or SCHOOL logos. Changing the color or size of something you saw on Pinterest does not make your project an original.

EXHIBIT SIZE RESTRICITONS: Please take extra note of any size restrictions that may be included in your project area. We have eliminated some of the size restrictions in areas, but others have been added. Please look over the requirements carefully.

<u>FORMS</u>: Coggins, Swine Notch Forms, Health papers for livestock, etc. will be required. Please follow your fair program book for more details.

<u>MANUALS</u>: All manuals have been ordered. If you are in need of a manual and did not request one, contact me and I will see what I have in my office. I do typically have extra copies. This includes all Cloverbud project manuals.

GENERAL PROJECTS EXHIBITORS:

All exhibitors will use Fair Entry to create an entry. Once general project entries have been compiled, I will send families a link that will allow you to sign up for a specific judging time. Please keep in mind that you will need to sign up for a judging time for each entry in each area. Please look at the fair schedule carefully. Once you sign up for a time- you cannot change it.

YOU CANNOT ARRIVE LATE FOR YOUR JUDGING TIME.

To clarify this will be a two-step process. 1. Register the number of entries you plan to bring using our FAIR ENTRY system. 2. Sign up for a judging time using the LINK I WILL PROVIDE.

Please DO NOT skip either step!

GENERAL PROJECT RELEASE:

All 4-Hers will bring their exhibits with them to their specific judging time. Once they have been judged– they will collect their ribbons and State Fair Delegate or Alternate information (if applicable) and take their projects home with them.

No projects will be stay in the building!

DAIRY/GOAT, SHEEP/SWINE/BEEF EXHIBITORS:

When registering for fair, please be prepared to answer the mandatory questions.

- 1. Animal's date of birth
- 2. Animals breed
- 3. Members of your "pod" that you wish to stall/pen with
- 4. How many stalls/pens you will need for each 4-H member

MASTER SHOWMANSHIP:

If you are a 4-H member that would like to exhibit in the Master Showmanship Contest this year, I must know by <u>JUNE 13</u>.

The exhibitor must be a 4-H member between the ages of 14 and 18 (must be at least 14 but cannot have reached their 19th birthday as of September 1, 2020.

CAT:

- Judging will take place on Saturday, July 10 at 1:00 pm.
- Please arrive at least 15 minutes early so you can check in.
- Leave your cat in his/her carrier or cage until it is time to be judged.
- Must show proof of current rabies and distemper vaccinations, which must be done at least 1 week BEFORE the show.
- You must take your cat and carrier home with you after the show.
- Please bring something to drink for your cat.

<u>DOG:</u>

- Judging will take place on <u>Saturday</u>, July 10 at 9:00 am.
- Please arrive at least 15 minutes early so you can check in.
- Must show proof of current vaccinations within the last 12 months.
- Dogs must brought to the show on a leash.
- Please bring the correct supplies to clean up after your dog.
- AKC rules will be used for judging.
- A new costume class has been added.
- Rally classes have been added.
- See fair book for more details

POULTRY:

- Judging will take place on Monday, July 12 at 4:00 pm.
- All poultry must be on the fairgrounds by 3:30 pm.
- If you are exhibiting at the horse show, you may bring your bird(s) that morning and place them in a cage. However, you must officially check in during the time allotted.
- Shavings will not be provided for the cages this year.
- During judging, please wait in front of your cage.
- The judge will handle the bird to minimize contact between the exhibitor and the judge.
- All birds will be taken home immediately after the show.
- If you plan to auction the bird- you may bring a picture to the auction, the bird, etc.
- No pollorum testing is required this year since we have a one day show.

Cavy and Small Pet Show

- Judging will take place on Saturday, July 10 at 2:30 pm.
- Please arrive at least 15 minutes early so you can check in.
- Leave your pet in his/her carrier until it is time to be judged.
- You must take your pet and carrier home with you after the show.
- Please bring something to drink for your pet.

RABBIT:

- Judging will take place on Monday, July 12 at 6:00 pm.
- All rabbits must be on the fairgrounds by 5:30 pm.
- You are responsible for making sure your rabbits have water at all times and that they get food on a regular basis.
- Rabbits will remain in their carrier until they exhibit. We will not have cages this year.
- Rabbit Health Forms must be brought with you to the fair and presented to the Superintendent during check-in.
- Rabbits must have an identification marking in its ear.
- Meat Pens will be weighed at check-in and must meet weight to exhibit in the meat pen class.
- Rabbit will be released immediately after the show.
- If you plan to auction- you may bring the rabbit back or use a picture.

BEEF:

- Judging will take place on Wednesday, July 14 at 11:00 am
- All beef (including bucket calf) may unload between 7:30 am- 9:00 am.
- Beef will weigh-in as they unload. Arriving on the fairgrounds at your designated time in mandatory. NO EXCEPTIONS. Late arrivals will not be weighed in. We are trying to stagger arrival times due to COVID 19, clean appropriately, social distance, etc.
- <u>Health papers must be "in hand" and will be checked for completion by a fair</u> <u>superintendent before entering the fairgrounds. Health papers and a permanent tag</u> <u>are required.</u>
- Forgotten papers will result in no entry until such time as the papers may be produced.
- We will not have bleachers this year. Please bring bag chairs or prepare to stand.
- Each exhibitor will be allowed to have 2 spectators. ONLY 2
- Bucket calves do not have to weigh in but they must be checked in at the same time as beef.
- Bucket calves must have their project record sheet completed and ready to turn in to the Beef Superintendent at the time of arrival.
- Clipped and washed will be considered show ready.
- Heifers will show before Market steers
- If you are showing more than one species- you may bring both at the earliest arrival time for your species. Example: if you are showing swine and beef- bring your beef at the same arrival time as the swine. If you have beef and dairy- bring your dairy at the same time as beef.

DAIRY:

- Judging will take place on <u>Wednesday</u>, July 14 at 1:30 pm. *following conclusion of the beef show.
- All dairy must arrive between 9:30 am- 12:30 pm.
- Clipped and washed is considered show ready.
- <u>Exhibitors must have their health papers from a veterinarian on hand before any trail-</u> <u>ers are allowed on the fairgrounds.</u> *Forgotten or incomplete papers will result in no entry until the situation is rectified.
- On Show day, please plan to wear a white shirt and white pants.
- Please know the date of birth of your animal.
- If you are showing more than one species you may bring both at the earliest arrival time for your species. Example: If you have beef and dairy – bring your dairy at the same time as beef.
- Arriving on the fairgrounds at your designated time in mandatory. NO EXCEPTIONS.
 Late arrivals will not be weighed in. We are trying to stagger arrival times due to COVID 19, clean appropriately, social distance, etc.
- We will not have bleachers this year. Please bring bag chairs or prepare to stand.
- Each exhibitor will be allowed to have 2 spectators. ONLY 2

HORSE:

- Judging will take place on Monday, July 12 at 9 am.
- Exhibitors must bring their Coggins test with you to the fair. The Coggins tests are good for 1 year. Coggins must be presented to the Horse Superintendents before the show.
- Protective head gear must be worn and fastened anytime an exhibitor is on their horse.
- Helmets must meet ASTM/SEI standards. The Extension Office has a few that are available to check out. If you decide to check one out- you will not be allowed to share it with another member.
- Horse exhibitors must wear the proper attire.
- 4-Hers must clean-up manure after the show before leaving the fairgrounds.
- Make sure you are in the correct classes during the registration process.
- You must register for all the classes you plan to exhibit in during the registration process. Do not expect to add a class at the fair as you have in previous years. This includes all gaming classes. Pay attention to what classes are required, what your child is eligible for, etc. when registering.
- Each exhibitor will be allowed to have 2 spectators. ONLY 2

SWINE:

- Judging will take place on <u>Wednesday</u>, July 14 at 9:00 am.
- All swine may unload between 5:30 am- 7:30 am.
- Swine will weigh-in as they unload. Arriving on the fairgrounds at your designated time in mandatory. NO EXCEPTIONS. Late arrivals will not be weighed in. We are trying to stagger arrival times due to COVID 19, clean appropriately, social distance, etc.
- Clipped and washed will be considered show ready.
- Exhibitors must have their health papers from a veterinarian on hand before any trailers are allowed on the fairgrounds. Forgotten or incomplete papers will result in no entry until the situation is rectified.
- Swine Notch Forms are due to the Extension Office by June 1.
- All swine must have an official metal ear tag in their ear by a veterinarian.
- 4-Hers must bring their own food, water, and supplies with you to the show.
- We will not have bleachers this year. Please bring bag chairs or prepare to stand.
- Each exhibitor will be allowed to have 2 spectators. ONLY 2
- If you are showing more than one species- you may bring both at the earliest arrival time for your species. Example: if you are showing swine and beef- bring your beef at the same arrival time as the swine.

SHEEP/GOAT:

- The Sheep Show will take place on Wednesday, July 14 at 3:00 pm.
- All Sheep and Goat may unload between 12:30 pm- 2:00 pm.
- Sheep and Goats will weigh-in as they unload. Arriving on the fairgrounds at your desig-nated time in mandatory. NO EXCEPTIONS. Late arrivals will not be weighed in. We are trying to stagger arrival times due to COVID 19, clean appropriately, social distance, etc.
- Sheep must have an ear tattoo or official metal or plastic tag.
- <u>All exhibitors must have their health papers from their veterinarian on hand before en-</u> <u>try is allowed on the fairgrounds.</u> Forgotten or incomplete health papers will result in no entry until the papers can be produced.
- Bring feed, water, and any other equipment with you to the fair.
- The Goat Show will take place on <u>Wednesday</u>, July 14 *IMMEDIATELY FOLLOWING THE SHEEP SHOW)
- Trimming goats is acceptable but not required.
- We will not have bleachers this year. Please bring bag chairs or prepare to stand.
- Each exhibitor will be allowed to have 2 spectators. ONLY 2
- If you are showing more than one species- you may bring both at the earliest arrival time for your species. Example: if you are showing swine and beef- bring your beef at the same arrival time as the swine.

ALL ANIMAL EXHIBITORS:

During fair season, 4-H members have an opportunity to showcase our belief in the ethical and humane treatment of animals and demonstrate our guarantee of safe food production practices. While showing livestock, we are under the watchful eye of the general public. Many people attending a local fair may have no idea how livestock is raised. You are our spokesperson for the livestock industry. The proper care of animals in a public setting should receive primary attention. Practicing these guidelines should be helpful in preventing any misconceptions the public may have about the way we raise livestock.

- 1. Provide fresh, clean water to all animals at all times.
- 2. Keep your pens clean and dry with good bedding at all times.
- 3. Be aware of animal comfort zones i.e. temperature, space.
- 4. Sort and load animals safely and with concern for them.
- 5. Train animals to lead or be handled at a young age before the fair; this will make them more manageable at the fair.
- 6. Arrange for veterinary care in case of an animal emergency.
- 7. Handle animals in a very humane way.
- 8. Adhere to all antibiotic, drug, and water or feed additive withdrawal times.
- 9. Animals should be fed on a routine basis.
- 10. Avoid stressing the animal.
- 11. Keep animals clean; a clean animal is viewed as a healthy animal.
- 12. Use show sticks, whips, and canes for showing only and try to use them as gently as possible.
- 13. Review your 4-H project manual and follow the care recommendations. This is also a good way to answer any questions the public may have.
- 14. Have a plan of action if a problem should arise and who to contact to help solve it or answer questions.
- 15. Know who and where fair officials are and how to get in contact with them.
- 16. If questioned about animal care by a stranger, remain calm, be polite, answer the questions the best you can, don't argue, and refer the person to the department superintendent if a tough question or situation arises.

Animal welfare is important and highly visible during summer fairs. Following the above practices will present a positive image of our livestock industry and the 4-H program to the public as well as demonstrate the solid animal stewardship which is our 4-H tradition.

ALL ANIMAL EXHIBITORS:

*If you plan to exhibit in any of the showmanship classes, please let your Superintendent know during weigh-in <u>OR</u> prior to the beginning of the show. You will NOT register for showmanship using Fair Entry.

This includes: Beef, Dairy, Goat, Sheep, Swine, Rabbit, and Horse.

ALL EXHIBITORS:

- Please remember that our superintendents are volunteers. This is not a paid position. Our Supers dedicate a lot of time and effort to accomplish tasks and a lot of behind the scenes work is done before, during, and after the fair.
- Fair is a high stress time for many and lack of sleep, long days, unruly animals, and heat creates an atmosphere for short tempers and little patience. Please remember that all exhibitors, volunteers, and staff should be treated with respect.
- Any questions or concerns should be directed to Angela Miller, 4-H Program Coordina-

ALL ANIMAL EXHIBITORS:

- All livestock will be released <u>Wednesday</u>, July 14. Loading will take place begin 30 minutes after the conclusion of the livestock auction. NOT BEFORE OR AFTER.
- Exhibitors choosing not to load Wednesday evening are doing so with the knowledge that no Extension Staff or Livestock Superintendent will be on the grounds and members and animals will not be supervised in any capacity.
- After release on <u>Wednesday, July 14</u>, swine will load out of the east end and cattle will load through the middle.
- To help with the loading process please have your area ready to load. THIS INCLUDES CLEANING YOUR PEN/STALL. THIS IS MANDATORY BEFORE YOU WILL BE ALLOWED TO CHECK-OUT

AUCTION:

- There will be an auction on <u>Wednesday</u>, July 14
- Rabbits and Poultry may leave the fairgrounds and return their animal, use a picture, etc. during their auction time.
- Sue will need to know the names of your buyers by <u>July 1</u>. This will be used for contact tracing purposes.
- Each participant may only contact 2 buyers this year. NOTICE: Weber's and Lena Maid has already been contacted.
- Only 2 people will be allowed to help and/or watch their 4-Her sell at the auction this year due to capacity limits. You must submit the names to Sue in advance by <u>July 1</u>.
- There will be NO pictures taken for the buyers this year.
- There will be NO gifts given to the buyers this year.
- There will be no June Auction Meeting this year for youth.
- See the auction letter from Sue Meusel on the next page.

May 25, 2021

Hello 4-H Livestock/Dairy Auction Participants:

To have a sale this year we will need to follow State/County guidelines. Below is a list of items I will need from you and some guidelines you will need to follow.

- 1. Face coverings are required for all youth, spectators, volunteers, and staff when within the defined 4-H event space (inside or outside)
- Everyone in attendance will practice social distancing during the auction, including maintaining six feet of separation (both indoors and outdoors) from those who are not in their households. To allow for social distancing, spectator capacity may be limited based on current public health department guidelines.
- 3. Handwashing and sanitizing stations will be provided.
- 4. Anyone who has experienced COVID-19 symptoms within the previous seven days is asked to stay home. COVID-19 symptoms include fever, cough, loss of taste or smell, or shortness of breath.
- 5. I will need to know the names of your buyers by <u>July 1</u>. This will be used for contact tracing purposes.
- 6. Each participant may only contact <u>2</u> buyers this year. NOTICE: Weber's and Lena Maid has already been contacted.
- 7. Only <u>2</u> people will be allowed to help and/or watch their 4-Her sell at the auction this year due to capacity limits. You must submit the names to me in advance by <u>July 1</u>. These individuals can approach the auction ring during your time, watch you sell, then immediately leave the auction area and return to your animal's original location.
- 8. There will be NO pictures taken for the buyers this year.
- 9. There will be NO gifts given to the buyers this year.

The COVID-19 social distancing/safety practices reflect requirements of Illinois Department of Public Health and University of Illinois event guidelines. These mitigation protocols may be modified to reflect requirements of local public health department based on local conditions at the time of the event.

Livestock Auction Committee reserves the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.

There will be no June Auction Meeting this year for youth.

We have missed seeing you and hopefully things will straighten out. As always if you have any questions, please email me, or give me a call.

See you all soon!

Jo Daviess County 4-H Auction Committee Sue Meusel <u>suemeusel@yahoo.com</u> 815-266-3886



This is a Premium Sale for BEEF, SWINE, & SHEEP



WEDNESDAY, JULY 17, 2021 ELIZABETH FAIRGROUNDS

Selling: Market Beef, Swine, Sheep, Goats Dairy Products Poultry & Rabbits

COVID-19 GUIDELINES FOR THE AUCTION

- Face Coverings must be worn at all times
- Only 2 representatives will be allowed from each company due to gathering restrictions
- Social distancing will be observed
- Handwashing & Sanitizing stations will be provided
- Anyone experiencing symptoms-please stay home
- There will be no bleachers- bag chairs are welcome
- Each person will be asked to sign-in upon arrival for contract tracing purposes

The following COVID-19 social distancing/safety practices reflect requirements of Illinois Department of Public Health and University of Illinois event guidelines. These mitigation protocols may be modified to reflect requirements of local public health department based on local conditions at the time of the event.

We reserve the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.



VISUAL ARTS EXHIBITORS:

*Exhibitors MUST be enrolled in the project category in which they are exhibiting.

*Register for the correct Division of Chalk/Carbon/Pigment.

-Division A: Canvas/Paper/Glass

-Division B: Wood/Metal/Textiles

*Fiber:

-Baskets will be entered into Fiber.

-All Original cross-stitched, knitted, and crocheted items

*Heritage Arts:

-Traditional art learned from someone OR a pattern

-Non-Original Fiber will now be entered into Heritage Arts.

-No machine quilting is allowed.

-You may exhibit a quilt from a pattern.

*Quilts entered in Visual Arts will be judged on the design elements, craftsmanship, and creativity– using the visual arts rubric.

*Make sure all your exhibits are in the correct class. We will not be flexible this year. If you place your exhibits in the wrong class– they will still be judged but will be marked down for not meeting the class requirements. I will NOT allow class changes this year on site due to COVID.

*There is one class of non original and it will not be eligible for IL State Fair. All other visual art classes require original art pieces!

CLOVERBUDS:

*The Cloverbud show will take place on <u>Tuesday</u>, July <u>13</u> beginning at 9 am. *Be sure to read the requirements in your area.

CREATIVE WRITING EXHIBITORS:

*Please send me a copy of your exhibit by July 9

*I will then send your story to the judge to give him/her time to read it in preparation for your conference.

HORTICULTURE EXHIBITORS:

*A few new county only exhibit classes have been added.

CLOTHING EXHIBITORS:

*There will be no fashion revue this year.

FOOD & NUTRITION EXHIBITORS:

- Foods Innovation has been added.
- You must use the recipes in your project manual.
- If you change the recipe, bring a copy of the recipe with your changes.
- You must complete the activity portion in your area and include any documents, pictures, etc. that are required in addition to the food exhibit.
- Recipes have been added for the Food Preservation classes.
- Canning equipment must be clear, standard jars in good condition and must be sealed using 2-piece canning lids. These should be new.

PHOTOGRAHY EXHIBITORS:

- All photos must be accompanied by details of the camera setting that include:
 - -Camera/device used

-Aperture (F-stop)

-Exposure time (shutter speed)

-ISO

-Lighting used

-Photo editing software/application used

-Filters used (lens filters or digital filter

- You may use the camera's automatic setting, however, the information above is still required.
- Minimum image size is 5X7 and Max image size is 8X10
- Max exhibit size (including frame) is 18X20
- Photo 1 will exhibit one framed photo. No photo editing is allowed other than cropping and red eye removal.
- Be prepared to show the page in the manual of the technique you are demonstrating.
- Photo 2 & 3 will exhibit 1- 8X10 framed image.
- Do not use an automatic filter which was applied at the same time the photo was taken in the Photo Editing class.

INNOVATION CLASSES:

*There is no longer an age restriction for the innovation area.

*Members who plan to exhibit in the innovation class must be enrolled in a "traditional" project in that area.

*Innovation is an exhibit opportunity and you will register for this class using Fair Entry.

*If you exhibit in the innovation class– you are encouraged to go beyond what is in your project manual

*Exhibits in innovation must go beyond the exhibit requirements in the other classes. In other words, this exhibit must not be able to fit into the other classes.

<u>DRIVING ON THE FAIRGROUNDS</u>– <u>NO ONE</u> under the age of 21 may drive any motorized vehicle including: tractors, gators, golf carts, 4 wheelers, farm or recreational vehicles, or any other motorized vehicles on the fairgrounds at ANY time during the 4-H fair, Elizabeth Community Fair,... including prep, set up, or dismantling of the fair. The ONLY exception to this rule is if a 4-Her (16 or older) <u>MUST</u> drive a truck and animal trailer to deliver animals or pick them up. Parents are still preferred!

<u>BEFORE YOU LEAVE</u>-You are responsible for cleaning out your stalls, gathering up trash, etc. <u>BEFORE you leave with your animals. The Elizabeth Community Fair takes place the same week</u> and it reflects poorly on 4-Hers to leave the fairgrounds a mess.

<u>FAIR ABSENTEE FORMS</u>— If you are going to miss the fair but would still like an opportunity to exhibit your project you may do so. If you cannot be present for judging, a 4-H member or 4-H leader may show your project for you. However, you must fill out the Fair Absentee Form and attach it to your project explaining what you did, what you learned, problems you faced, and what you would do differently. This form may be found at

https://web.extension.illinois.edu/jsw/jodaviess4h/2264.html

NUMBER OF EXHIBITS— Fair Entry requires you to add the number of entries you plan to exhibit in each area. <u>This includes livestock</u>. If you are showing a pair at the swine show— that is 1 entry. However, if you want to show those pigs in the individual class that would be 2 entries. DO NOT FORGET TO ADD THE CORRECT NUMBER OF ENTRIES IN EACH CLASS. This continues to be the biggest problem. Many of our 4-Hers do not list the correct number of entries or do not register for all the classes they intend to participate in.

SINCE WE ARE IN THE 5th YEAR OF FAIR ENTRY AND YOU ARE FAMILIAR WITH THE PROCESS- I AM ASKING YOU TO BE EXTRA CAREFUL SO I DO NOT HAVE TO SAY NO!

IL STATE FAIR– IL State fair is NO LONGER allowing counties to purchase car passes in advance. Exhibitors will be able to purchase parking around the edge of the fairgrounds or purchase public parking the day of their exhibition. We WILL continue to offer discounted entry tickets.

<u>STATE FAIR CONSIDERATION</u>- If you are selected to attend the State Fair, you <u>MUST</u> let me know by <u>4:00 pm on Wednesday, July 14.</u> Please look at your calendars NOW and decide if you will attend if given the chance. I NEED TO KNOW YOUR PLANS ASAP ON JULY 14. If you are chosen and decide not to attend- the alternates in those areas must be contacted, which can take a lot of time! Make sure we have your updated phone numbers. The paperwork, number of admission tickets, and the money for them, etc. is all due on <u>July 14.</u> Please bring your checkbook! I have to pre-order admission tickets and sometimes they can be hard to find after the fact. Pre-orders are due in the State 4-H Office on July 15 so I don't have time to track everyone down. Thanks for you understanding on this!

COMPEER OPPORTUNITY:

I wanted to send along Compeer's letter to 4-Hers inviting them to write an essay about their project for the 2021 Project year and be able to receive a gift card. Compeer would like to continue to give the kids an opportunity to keep their interest in their projects going forward.

<u>UNDERSTANDING 4-H PREMIUMS</u>- "The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State Of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may vary." - IL Department of Agriculture

In the past, the Illinois Department of Ag has provided funds to local Illinois 4-H members in the form of premiums (cash prizes) for participation in 4-H shows and exhibitions. We have no guarantee that those funds will be provided, however, year to year. We treasure each of our 4-H families and know that you make a financial investment in your 4-H project work. We hope you continue to take pride in your 4-H learning and continue to participate fully in the 4-H program. As you are aware, we have no control on the actions of Illinois government.

Remember only 1 premium shall be per exhibitor in each class. No premiums will be paid for "county only" or showmanship classes.

TAX IMPLICATIONS FOR PRIZES, GIFTS, OR AWARDS— "Program participants (including minors) will be required to provide their social security number or foreign national tax ID number PRIOR to receiving a prize, gift, or award to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will NOT be eligible for prize, gift, or award if social security or foreign national tax ID information is not provided." - State 4-H Office

IMPORTANT FOR EVERYONE- We are still in the planning process, so times may change slightly. I will send out emails on any updates that are made over the next few months. Please, please, please.... do not delete me! I cannot stress enough how important email and staying up to date on all the latest policy changes, times of shows, loading and unloading procedures, etc. is!

Reach out with any questions you have BEFORE the shows, BEFORE the registration deadline, BEFORE the ineligibility forms are due, BEFORE certification deadlines, and BEFORE forms are due.

Most importantly, I want to thank you all in advance, for being patient and flexible. It is has been a unique year!

Family Instructions to Enroll in Exhibits

1. Go to our county's website: <u>http://jodaviess4-hfair.fairentry.com</u>. You should see a screen similar to this. Click on "*Sign in with 4HOnline*" and use the same login information you created when you enrolled and sign is as "Family".



- 2. When the screen below opens up, enter your login information (same as what you set up at the beginning of the year), leave Role set as "Family" and click "Login". If you don't remember your password, click the "I forgot my password" circle, type your email and click "Login". You will then need to check your email for a temporary password to get in.
- 3. You will see the screen below. Click "**Begin Registration**" to continue. And then click "**Individual**".

| (i) 🔒 https: | //www.4nonline.com/ | /Api/Login.aspx?403d40706f7075703d7472756 | ABP 🔻 |
|--------------|---------------------|---|-------|
| | | 4H@nline | |
| | | 4-H Enrollment and Event Registration | |
| | ۲ | I have a profile | |
| | \bigcirc | I forgot my password | |
| | Email: | | |
| | Password: | | |
| | Role: | Family | |
| | | | |
| | | Login | |



 Weiceome!

 Thank you for signing-in with your 4HOnline account.

 For your convenience, the managers of this fair have already imported some of your 4HOnline records.

 Weinemeter

 We noticed you haven't yet registered for the fair.

- Begin Registration **O**
- 4. If there is only one member to enroll, click the bubble next to the name and then click "Continue". If there is more than one member to enroll, you should see a list of family members eligible to exhibit. Click the bubble next to the first name and then click "Continue".

| New Individual Exhibitor | | | |
|---------------------------------------|---|--|--|
| Select an Existing person to continue | | | |
| • | Tester, Ima 12/02/2003 - Age 13 | | |
| • | Tester, Ura 8/16/2002 - Age 14 | | |
| | - OR - | | |
| | Create an Exhibitor From Scratch | | |
| | | | |
| | Cancel Continue | | |

5. When the next screen comes up, click "Continue".

| Iester, Ima 12/02/2003 • 12 years old (4-H age) • Grade: 7 If Infoline Stephenson | Personal Details | Contact Info | Address | 4 Questions | 5 Review |
|--|---------------------------|--------------|---------|----------------|-------------|
| Oelete this Exhibitor | Questions | | | | |
| | There are no questions to | answer. | | | |
| | | | | | Continue O |

6. You will see the information about this individual. If any of the information is incorrect, log into *4-H Online* and correct the information. If the information is correct, click on **"Continue to Entries**".

| н | | | -0 | | 5 |
|---|---|-------------------------|---------|--------------------|------------------------------|
| | Personal Details | Contact Info | Address | s Questions | Review |
| | Please review the e | xhibitor registration. | | | Continue to Entries O |
| | Personal Details | Edit | | Contact Info | Edit |
| | First Name | Test for Authorizations | | Email | dchorn85@gmail.com |
| | Last Name | Horn | | Home Phone | 217-333-0826 |
| | Birthdate | 2/07/2005 | | Cell Phone | |
| | Grade | 9 | | Cell Phone Carrier | |
| | Address | Edit | I | | |
| | 1400 Annis Ave Mattoon, IL 61938-5902 | | | | |

7. Select the desired individual and choose "Create Entry"

| | | i anti a su a s |
|-----------------------|--|---|
| Entries | Payment | \$0.00 |
| | Previously Registered Exhibitors | |
| Register an Exhibitor | The registration information for an Exhibitor in this list or add new Entries. | annot be edited but you can |
| | Horn, Child 1 490nime | Create Entry |
| | | |
| | | © 2018 RegistrationMax LLC |
| | | Register an Exhibitor Previously Registered Exhibitors The registration information for an Exhibitor in this list c add new Entries. Horn, Child 1 |

8. From this point on- the process is the same whether it is the first time or you are returning to add additional entries.

| Exhibitors | \rangle | Entries | Payment | \$0.00 |
|-------------------------------|---------------------|-----------------------|---------|------------------------|
| There is 1 entry belonging to | exhibitor in this i | nvoice. | | |
| Horn, Test f | or Authorizatio | ons | | Add an Entry |
| #5 | Department | General Projects | | |
| | Division | Animal Science | | |
| | Class | 50135: Animal Science | | |
| | | | | |
| | | | | |
| - Fair Entry | | | | © 2015 RegistrationMax |

9. Select the appropriate Department (Beef, Dogs, General Projects, etc.) and class (Aerospace, Visual Arts, Breeding Beef, etc.). After choosing the class, you will see the window below. Click "**Choose**".

| Starting an E | ntry | | | |
|-----------------------------|--|------------------------------|--------|---------------|
| Department | General Projects | | | Change |
| Select a D | ivision to continue | | | |
| Aerospace | | | | Not Available |
| This exhibitor | may not enter into this Divisio | on because: | | |
| | hip to one of the following 4H | Online Projects is required: | | |
| | ace - Aerospace 2 ace - Aerospace 3 | | | |
| | ace - Aerospace 4 | | | |
| Aerospa | ice - Clover Challenge | | | |
| Animal Scien | ce | | | Select 🤿 |
| Child Develo | pment | | | Select 🤿 |
| Citizenship | | | | Select 🥥 |
| Clothing & Te | xtiles | | | Select 🤣 |
| College&Car | eer Readiness | | | Select 🔿 |
| Computer Sc | ience | | | Select 🌖 |
| Choos | e Department an | nd Division | | |
| | ent General Projects | | Change | |
| Departm | | | | |
| Departm Division | | | Change | |
| | | | Change | |

10. You will then see a list of classes within that Division. Select the class and level you enrolled in at the beginning of the year. Some classes like Foods & Nutrition may require you to select a sub-division (cookies, yeast bread, rolls, etc.). Click "Select" next to the class you want. Select one or more classes. After you are done selecting classes, click "Continue"

| Make your Club and Class selections to continu | le. |
|--|---|
| Club | Class or Classes |
| Military Club 441 (Primary Club) 1 When entering into an Open Class, your club selection will be treated as <i>No Club (Open)</i> . | 50200: 4-H Cooking 101 Marshmallow Treats Cookies |
| Animal(s) | 50201: 4-H Cooking 201 |
| This Division does not allow animals. | 50202: 4-H Cooking 301 |
| | 50203: 4-H Cooking 401 |
| | 50204: Food Science 1 - 4 |
| | 50208: Food Preservation |
| | 50210: Food Ready4Life Challenge |

11. You will see a window that shows the department, division and class selected, if it is not correct, click "**Change**" and correct it. If it is correct, click "**Continue**".

| Starting an | Entry | | | Tester, |
|-------------|-----------------------------|-------|-------------|----------------------|
| Department | General Projects Cr | hange | | 12/02/20 Grade: 7 |
| Division | Collections | hange | | #72 4H County 4- |
| Class | 17007: Collections Age 8-12 | hange | Existing er | ntries (0) |
| | Continue 🤤 | | | |

12. Review the selections for the division, and click on Create Entries. This will add the entries for this division.

| Review your selections | | | | |
|---|--|--|--|--|
| Before we actually create your entries, please review your selections. | | | | |
| If you continue with your curren information: | t selections, 2 entries will be created with the following | | | |
| Department | 2018 Illinois Training Fair | | | |
| Division | General Projects | | | |
| Club | Military Club 4-H | | | |
| Animal(s) | No Animals | | | |
| Entry Classes | | | | |
| 1. 50201: 4-H Cooking 201 2. 50200: 4-H Cooking 101 / Marshmallow Treats | | | | |
| | | | | |
| | Cancel Create Entries | | | |

13. Answer any questions that may come up. Click "Continue".

| \bigcirc | 2 | 3 |
|-----------------------------------|-----------|----------|
| Club/Chapter | Questions | Review |
| Questions | | |
| There are no questions to answer. | | |
| | | Continue |
| | | |

14. If you wish to add another entry for *this member*, click "**Add another Entry**". If you are finished with this member and want to add entries for *a different member*, click "**Register another Exhibitor**". Make sure you add ALL your entries for ALL members before continuing to the payment screen. If you submit before all the entries are made, you will have to wait for 4-H staff to approve before you can go back in and add or delete any entries.

What do you want to do next?

| For Xander Krolow: |
|----------------------------|
| Add another Entry |
| Register another Exhibitor |
| Everything looks good! |
| Continue to Payment |

Adding More Than One Entry For The Same Member

If adding another entry for <u>the same member</u>, click "Add another Entry" (see #13 screen shot above). A new window will pop up asking you to choose the Department and Division again. Click "Change" next to the Department (Beef, Dairy, Dogs, etc.) if it is different or next to the Division (Aerospace, Robotics, Woodworking, etc.) if it is different. Select the Department and Division you want for the next entry just as you did in #8 above and continue with step #9 - #13 until all entries are made for <u>this member</u>.

Adding Entries For A Different Member (Same Family)

 If adding entries for <u>a different member</u> in the same family, click "Register another Exhibitor" (see #13 screen shot above). Click "Individual" just as you did in Step #3 above. You will see the member(s) already registered on the screen. Scroll down until you see the member you are adding entries for and click "Add an Entry" next to his/her name.

| Tester, Ima 3 Entries | IOnline 1 | | Add an Entry |
|--------------------------|------------|-----------------------------|-----------------|
| #261 | Department | General Projects | <i>s</i> ∉ Edit |
| | Division | Visual Arts | |
| | Class | 17057: Legos | |
| #260 | Department | General Projects | a Edit |
| | Division | Natural Resources | |
| | Class | 50261: Sportsfishing 2 | |
| #259 | Department | General Projects | a Edit |
| | Division | Collections | |
| | Class | 17007: Collections Age 8-12 | |
| Tester, Ura 0 Entries | IOnline] | | Add an Entry |

2. Select the Department and Division you want for the next entry just as you did in #8 above and continue with step #9 - #13 until all entries are made for *this member*.

Submitting Your Entries

1. Once all entries have been entered for each member, click "**Continue to Payment**" (see #13 screen shot above). Follow any instructions regarding payment (in Illinois, exhibits usually do not require a registration fee, so the Invoice will be \$0). Click "**Continue**" (example on next page).

| 1 Revie |) | 2 Payment Method | 3 Confirm |
|------------|----------------------------------|---------------------|----------------|
| Revie | 200 | Payment Method | Coniim |
| | Invoice | | Summary Detail |
| | Individual Exhibitor: Ima Tester | | \$0.00 |
| | Individual Exhibitor: Ura Tester | | \$0.00 |
| | | | Total: \$0.00 |
| | | | |
| | | | Continue O |

2. Another screen will come up indicating a payment method is not necessary. Click "Continue".

| Exhibitors | \rangle | Entries | \rangle | Payment | | | \$0.00 |
|------------|-----------|------------------------------|----------------------|------------------------|------------|-------------|--------|
| Revi | | Payme | 2 ent Method | | c | 3 onfirm | |
| | Ap | ayment method is not necessa | ary because your inv | voice total is \$0.00. | | | |
| | | | | | Continue 😏 | | |

3. **One last step!** It will show no payment is necessary. Choose "**Submit**" to save your entries. Once you submit your entries, you will not be able to make any changes until approved by 4-H Staff. Click "**Sign Out**" and you are done.

| Exhibitors | Entries Paym | ent \$0.00 |
|---|--|-------------------------|
| Review | Payment Method | 3 Confirm |
| One last step! Agree to the terms below and press submit. | | |
| After you Submit | | Payment Total |
| Records will be locked to editing awaiting manager ap Your credit card will not be charged until a manager a | pproves the records | No payment is necessary |
| If the manager does not approve all the records, the a amount cited here. | amount charged to the credit card may be less than the | Submit |

Rejected Entries

After submitting your fair entries, 4-H Staff will check your fair entries with the classes you enrolled in at the beginning of the 4-H year in *4HOnline*. If you enrolled in the wrong class or level, your entry will be rejected, and you will receive an email explaining what you need to do to correct the issue.

- 1. There will be a link in the email to take you to *FairEntry.com*. Follow steps #1 and #2 under **Family Instructions to Enroll in Exhibits** to log in.
- 2. You will see a screen that shows you have an open invoice for the Individual Exhibitor listed. Click "**Continue work on this**" to go into the entry and correct.

| Registration is currently Op | en |
|--|---------------|
| 3/28/2017 - 6/1/2017 | |
| Your Current Invoice | |
| Status: Open You have not yet submitted this invoice. It is a work in Summary Detail | n progress. |
| Individual Exhibitor: Ima Tester | \$0.00 |
| | Total: \$0.00 |
| Continue work on this | |

3. A screen will come up with the previously registered exhibitors. Click "**Entries**" at the top of the page.

| Exhibitors Entries | Payment | \$0.00 |
|---|--|---|
| Exhibitors being registered | Previously Registered | Exhibitors |
| There are 0 exhibitors in the process of being registered C Register an Exhibitor | The registration informatio add new Entries. | on for an Exhibitor in this list cannot be edited but you can |
| | Tester, In 4HOntine | Create Entry |
| | Tester, U 4HOnline | Create Entry |

4. A screen showing the individual member and the incorrect class will show. Click "Edit".

| Exhibitors | | Entries | | Payment | \$0.00 |
|-----------------------------------|---------------------|------------------------|--------|------------------|-----------------|
| There is 1 entry belonging to 1 (| exhibitor in this i | nvoice. | Everyt | ning looks good! | e to Payment |
| Tester, Ima 1 Entry 4Hom | ine | | | | Add an Entry |
| #260 | Department | General Projects | | | <i>I</i> ∉ Edit |
| | Division | Natural Resources | | | |
| | Class | 50261: Sportsfishing 2 | | | |

5. Click "Delete this Entry". When it asks if you are sure, click "OK".

| | Exhibitors |
|------------|--|
| Entry #260 |) |
| | Tester, Ima 12/02/2003 • 12 years old (4-H age) • Grade: 7 #72 4HOnline |
| | #72 AnOnine Stephenson • Stephenson County 4-H Shooting Sports Club |
| Department | |
| Division | Natural Resources 50261: Sportsfishing 2 |
| | |
| U | Delete this Entry |

6. Click "Exhibitors" at the top of the screen.

| Exhibitors Entries | Payment | \$0.00 |
|--|------------------------------|------------|
| There are 0 entries belonging to 0 exhibitors in this invoice. | Everything looks good! | |
| | Continue | to Payment |

7. Click "Create an Entry" next to the name of the individual where you just deleted the class.

| Exhibitors | Entries | Payment | \$0.00 |
|---|-----------------------|--|-----------------------------------|
| Exhibitors being registered | | Previously Registered Exhibitors | |
| There are 0 exhibitors in the process of being registered | Register an Exhibitor | The registration information for an Exhibitor in this add new Entries. | list cannot be edited but you can |
| | | Tester, Ima 4HONIne | Create Entry |
| | | Tester, Ura | Create Entry |

- 8. Select the Department and Division and click "**Choose**". Find the correct class/level and click "**Select**".
- 9. Verify the class the shows up is correct and click "Continue".
- 10. Verify the club, click the circle next to the club name and then click "Continue".

11. If done with corrections, adding entries, and registering exhibitors, click "**Continue to Payment**" and follow the instructions above under <u>Submitting Your Entries.</u>



Please contact Angela Miller in the Extension Office at 815-858-2273 if you have any questions.