

- 1. Start by going to fairentry.com
- 2. At the top of the page, click Find Your Fair
- 3. Search Crawford County, IL
- 4. Next you will click Create a Fair Entry Account

		-
Crawford Condy 2023 4-H Show July 20-27 z	Registration is currently Open Registration dates: 4/1/2017 - 8/9/2023 Exceptions may apply View Details	
Welcome to Fair Entryl The Crawford County with the Foods show being held on Tuesday J JUNE 20, 2023!	4-H Shows will be held July 18-27, 2023, uly 11. Deadline to register for the fair is	FairEntry Exhibitor, Staff Sign-
We are counting on you, our 4-H members an volunteers to help make this fair season a safe	d families, as well as our staff and e and successful one!	
If an exhibitor is unable to attend, an excused Crawford County Extension Office, one week p must show the project.	absence form must be turned to the prior to the show and another 4-H'er	Fair <u>Entry</u>
Each 4-H project has specific exhibit requirem Crawford County 4-H Handbook for fair exhibit	ents to show at fair. Please review your rules	
If you need further assistance, you may conta a.m. to 4:30 p.m. (closed 12-1 p.m.) at 618-54	ct our office Monday thru Friday from 8 I6-1549 or email 4-H Program	Password
Coordinator April Knoblett at knoblett@illinois. message and we will return your call.	edu. After hours, please leave a	Sign In with FairEntry
See you at the Fair!		Forget your password?
University of Illinois Extension provides equal employment.	opportunities in programs and	Create a FairEntry account
University of Illinois U.S. Department of Agricu Cooperating	Iture Local Extension Councils	Register as a New Buyer
If you need a reasonable accommodation to p the Crawford County Extension Office at 618-	articipate in this program, please contact 546-1549. Early requests are strongly	

5. Creating a new account-Enter your email address in the following boxes



6. Fill out the information presented on the next screen. For your account name, please use your families last name.



7. Once you hit create account, you will get a screen like below. Please click **Begin Registration** 



8. Next click on the green **Individual** button

Exhibitors	Entries		Payment	\$0.00
	Do you wa	ant to register an <b>In</b>	dividual?	
		💄 Individual		

9. Fill in your child's first and last name and birthday and hit Continue

10. You must fill out the home phone number part. Please just put your cell phone number there.

Person, Test 4/08/2006 • Grade: 11 B O Delete this Exhibitor	Personal Details Contact Info	3 4 5 Address Questions Review
	Contact Info	
	Home Phone Number (Required)	Format ###-###-#### or #######################
	Email Address (Optional)	Format name@website.com
	Cell Phone Number (Optional)	Format: ###-#################################
	Cell Phone Carrier (Optional)	×
	The form is incomplete. Please complete th	ne form.
		Continue O

11. Next fill out the address portion and hit **continue**. This part is important as it will ensure premium checks are mailed to the right address when those funds are available.

Person, Test 4/08/2006 - Grade: 11	Personal Details	Contact Info	3 Address	4 Questions	5 Review
	Address  The exhibitor's ad If this exhibitor will be re-	dress is very important icceiving checks from the fa	t air, those checks will be mailed	to the address entered	here.
			Address (Required) Address continued (Optional) City (Required) State (Required) Postal Code (Required)		) ) 
					Continue O

12. Then you will see a questions page. Please answer these required questions and then hit the green **continue** button

13. As long as everything looks correct, then you will hit the green **Continue to Entries button** 

14. Next to your child's name, there will be a green button that says **Add Entry**. Click there.



15. Next is where you will choose which project you will be bringing to fair. On the next screens please select the correct project you plan to bring to fair.

16. For the next part, you will select your correct club.

Entry #17					
F	Person, Test	Club/Cha	ipter		
	4/08/2006 • Grade: 11	Please sel	lect the 4-H Club or FFA Cha	apter that is associated with this entry.	
		Selected	Club: None	Suggested Club:	(Last Club Selected)
Department	General Projects				Select this Club
Division	Aerospace				
Class	50130: Model	Searc	:h		Q,
	Rocketry	0	Cloverbuds		4-H
Sub-Class	Aerospace 2	0	Eagles 4-H Club		4-H
<b>O</b> D	Delete this Entry	0	Fishing SPIN Club		4.8
		0	Flat Rock Rockets		4.8
		0	Little Roots		4-H
		0	Oblong 4-H Clovers		4-H
		0	Oblong Clover Stars		4-H
				Note: no more than 50 clubs are shown at o	14 total clubs are available nce, so use the search feature to find your club.

17. This step is very important. IF you have another exhibitor to add, please hit the Register Another Exhibitor button. If you are adding another child, you will repeat steps 9-16. If you forgot to add another project to your child, click Add Another Entry. If this is is your last child to enter, you may click Continue to Payment.

PLEASE NOTE: If you hit continue to payment and have not entered your other child or need to add more projects, you will be unable to do so until Extension staff approves the projects you have already submitted.

Entry #17	
	<b>Person, Test</b> 1/08/2006 • Grade: 11
	#6
Department	General Projects
Division	Aerospace
Class	50130: Model Rocketry
Sub-Class	Aerospace 2

18. The last step will have you review your projects. Please make sure they are correct as you will not be able to change them once Fair Entry closes on July 1. Continue through the payment part (there is no fee, we just can not remove this step).

19. Now you will click the green Submit button.

