

# FALL CLUB PROMOTION REPORT



NAME OF CLUB \_\_\_\_\_ TOWN \_\_\_\_\_

4-H Club Leader's Name \_\_\_\_\_

Address \_\_\_\_\_

Number of Members in Club \_\_\_\_\_ Number Who Participated \_\_\_\_\_

Approximate Number of People Reached Through Promotion \_\_\_\_\_

Please include photographs, newspaper articles, and samples of promotional materials used along with your written report.

Your **written report** should include the following:

1. Your club's promotional goal/s (number of new members/families you'd like to add, public awareness, age-targeted membership drive, etc.)
2. A summary of your club's promotional plan
3. The responsibilities of leaders, members, and parents in carrying out the plan.
4. Your club's plan for addressing the needs of and supporting new 4-H families.
5. Your level of success in terms of reaching your goal/s.

Return this report to the Extension Office **by 4:30 p.m., October 15.**