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# MADISON COUNTY 4-H Family News



**County Director**  
*Pamela Jacobs*

**4-H Youth Development Educator**  
*Rachel Hazen*

**Metro-4-H Youth Dev. Educator**  
*Katrina Galati*

**4-H Program Coordinators**  
*Angie Abernathy*  
*Kelly Brandt*

**4-H Program Staff**  
*Michaela Stewart*

**Office Support**  
*Paige Brown*  
*Patty Stanton*  
*Mary Kay Rahn*

**Visit our website:**

[web.extension.illinois.edu/mms](http://web.extension.illinois.edu/mms)



Thank you to all of the clubs that donated plastic lids to our bench project. Here are the final results:

Good Producers...1,217.76lbs

Pin Oak Progressors...765.51lbs

Alhambra Morning Glories...705.42lbs

Marine Stars Jr. Ag...415.64lbs

Quercus Grove...344.47lbs

Grant Prairie...290.67lbs

St. Jacob Cloverbuds...200lbs

Cloverleaf Ag...91.5lbs

Granite City Novas...20lbs

Fosterburg Ag...17.5lbs

Town & Country...9.7lbs

As the top collector, the Good Producers won a pizza party from the Madison County Extension Education Foundation.



The Illinois 4-H dairy cattle judging team placed 5<sup>th</sup> high overall at the 2019 National 4-H Dairy Judging Contest held in Madison, WI during the World Dairy Expo.

Zachary Paul of the Alhambra Morning Glories, pictured 2nd from the left, received the 4<sup>th</sup> place top individual ribbon in the Guernsey breed and was 15<sup>th</sup> individual in the placings division.

**Congratulations Zachary!**

**Monroe County Office**

901 Illinois Ave., PO Box 117  
Waterloo, IL 62298  
618-939-3434, 618-939-7708 Fax

**Office Hours:**

Monday- Friday : 8:00 a.m. — 4:30 p.m.  
Closed Noon to 1:00 p.m. for lunch

**Madison-St. Clair County Branch Office**

1 Regency Plaza, Suite 200  
Collinsville, IL 62234  
618-344-4230, 618-344-5602 Fax

**"To Make the Best Better"**

## National 4-H Week

Thank you to all of the clubs for participating in activities this week.

The Pin Oak Progressors 4-H Club promoted 4-H at the Edwardsville High School's Homecoming parade, October 9th.  
(pictured right)

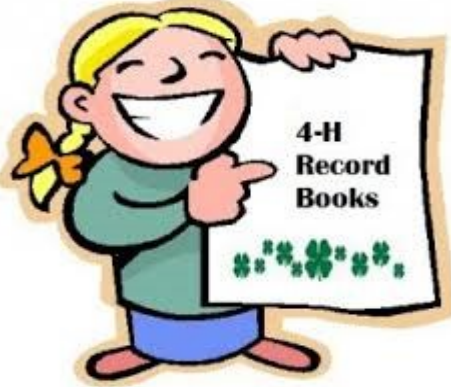


Quercus Grove put up an amazing 4-H display inside Hamel Bank showcasing lots of wonderful member projects along with informational bookmarks and project books.  
(pictured left)

Grant Prairie had their annual Family Fun Day, complete with food, games, a humongous bounce house and it looks like fun was had by all!!!  
(pictured right)







### Secretary & Treasurer Books

Thank you all for getting your Secretary and Treasurer books into the Extension office. Please make sure your officers are keeping up with them monthly in order to submit them in a timely manner.

#### Best Book Results:

**Secretary Book**  
**Good Producers**

**Treasurer Book**  
**Pin Oak Progressors**



Grace Heepke (13) of Edwardsville, IL, the youngest competitor at the Retired Racehorse Project (Thoroughbred Makeover), has earned Top 5 in the Freestyle division with her Native American performance. Grace has retrained a Thoroughbred named Ms. Mary Joe (Dove) from the racetrack to a riding horse. This is a national level competition with riders from all over Canada and the USA. Grace had to compete against adults and professionals to earn this award. She also won United States Pony Club Champion by earning the highest score of all of the pony club members there. As part of the prize, Grace won \$750 and a cooler blanket for her horse. Grace is a member of the Hooves, Paws & Claws 4-H Club in Bethalto, IL. This is the second racehorse Grace has trained to be a riding horse. She got her first Thoroughbred at 10 years old and did all of the training herself.

### Willoughby Fall Farm Day

We had a great time giving out 4-H information and letting the kiddos decorate rocks to be hidden around the farm!

Zoey Winterich from the Pin Oak Progressors came out to help with the 4-H table and spent some time with the beautiful Mustangs.

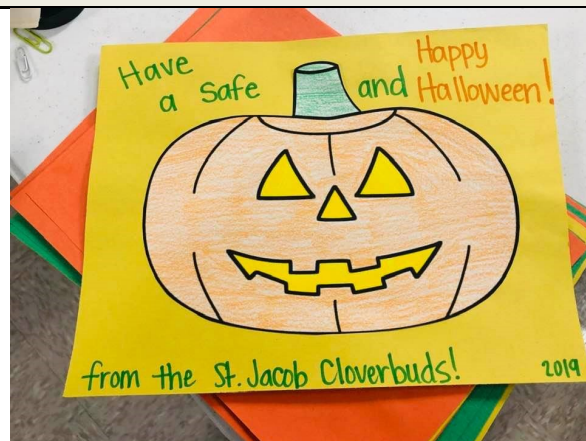
Ava & Mia Abernathy also lent a hand that day.



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The St. Jacob Cloverbud Leader had a very fun activity where the children colored pumpkins, mounted them on construction paper and then



glued safety tips to the front. Then she is going to take them around St. Jacob to the various businesses so that they can be displayed in the windows throughout the Halloween holiday. What a great way to let the community know that 4-H is alive and well in St. Jacob and that they want to wish you a very fun but safe Halloween! As the new 4-H Program Coordinator, I had a wonderful time helping out and meeting everyone!



### Club Corner

This page will allow us to share ideas between our counties in order to learn from each other. I will highlight 2 clubs each month so be sure to send me your activities and photographs.

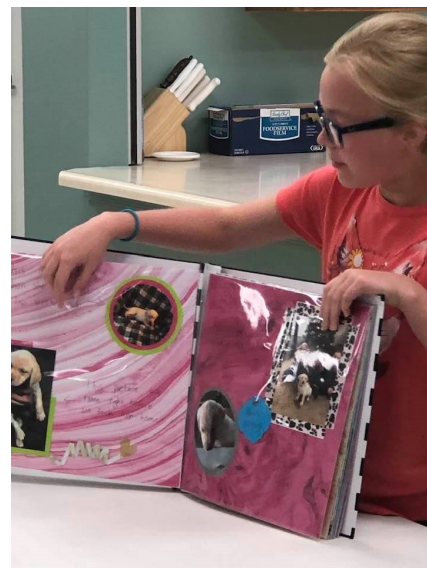


The St. Jacob 4-H club held their club officer elections, planned out their activities for the next 2 months and had 2 very fun talks/demonstrations. On the left you will see an applesauce demonstration that Natalie Frizzo took to the state fair. After she spoke about how she made the applesauce, she then served it as a club snack. On the right you will see a



picture of a scrapbook demonstration. Calleigh Hart made this scrapbook of her dog and took it to the county fair this past year.

The club also decided on a new T-shirt design for their club shirts. I can't wait to see that 4-H pride when they wear them as a group!



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*The 2020 Illini Summer Academies will be held Sunday, June 21-June 27, 2020 at the University of Illinois campus. More information about this great learning opportunity where high school students can work alongside university professors will be coming out in the very near future!*

## New certification required for youth exhibiting livestock



4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal** certification (YQCA). It will replace former trainings: PQA and QAEC. This program is the industry-standard certification. Check with local offices about completing the training. **The training must be completed each year.**

Horses, poultry, rabbits, dogs, and cats will still be required to take the **Quality Assurance and Ethics** (QAEC) training. This training is only required once in the member's career.

## Change lives, be a 4-H camp counselor

It may be cooling off now, but summer will return, and we need you to help mentor the campers at 4-H Memorial Camp near Monticello. Applications will be available in January. We're looking for certified lifeguards and young adults interested in fishing, shelter building, tree and wildlife identification, and other outdoor adventures. We also need counselors interested in STEM programming. For information, contact Andy Davis @ [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu) or call 217-762-2741.



**Farm Credit Illinois Scholarship:** High school seniors planning careers in agriculture may apply for a \$2,000 scholarship. Farm Credit Illinois will provide 30 scholarships to youth who live or farm in one of the 60 counties in their service area. The first \$1,000 will be distributed for the Fall 2019 semester, and the second \$1,000 will be applied during the Fall 2021 semester. Apply online at [farmcreditIL.com](http://farmcreditIL.com) before March 1. Are going to University of Illinois College of Agricultural, Consumer, and Environmental Sciences? The college is MATCHING this scholarship, dollar for dollar! Double your money while getting a great ag education!

**Joyce Betz Memorial Scholarship/TEACH Outdoors, Inc.:** Teach Outdoors, Inc. NFP is awarding an educational scholarship for the 2020-2021 school year in the amount of \$1,000. The scholarship will be awarded directly to a student who is furthering his/her education by attending college, a university or trade school. *Application must be postmarked by Jan. 1.* You can access the application @ <http://www.teachoutdoors.org/scholarship.html>

## Take the next step in your leadership journey...

February 22 & 23 | Effingham, IL

You'll laugh. You'll make new friends. You'll even learn cool ideas to take back to your own 4-H Club at this year's Illinois 4-H Junior Leadership Conference. The conference is open to 4-H members in 7<sup>th</sup> and 8<sup>th</sup> grade. Registration will open in November at [go.illinois.edu/4Hjlc](http://go.illinois.edu/4Hjlc). This year's conference will be held at the Holiday Inn in Effingham!



### IMPORTANT

#### Understanding copyright and trademark laws

4-H members can't draw or copy someone else's design, logo, words, or music without the permission of the original owner. That means, you can't draw a logo (such as Ford or John Deere) and use it on your exhibit. You can't create Mickey Mouse ears on your cake. You can't draw a Disney princess. You can't put SpongeBob image on your natural resource project exhibit board.

Think of it like this. You wouldn't take your neighbor's bike and ride it around to make your life easier without getting permission first. That would be stealing. When you take words, art, graphics, or photographs that aren't yours but use them like they are, that's stealing, too. Copying them from the internet is the same as stealing them unless you are using a site

**Get ca\$h to help improve your community**

Looking for funding support to conduct community service outreach in your community? Farm Credit Illinois is ready to help Illinois 4-H clubs and FFA chapters bring positive and visible change to Illinois communities! Fifty \$500 Community Improvement Grants are available. Clubs must be located in one of the 60 central and southern Illinois counties served by Farm Credit Illinois. Check if your club is eligible and apply after November 1 at [farmcreditil.com](http://farmcreditil.com). **Be sure to contact your LOCAL EXTENSION OFFICE BEFORE applying for this grant to ensure you follow all fiscal requirements!**



#### Find help for your projects

We have dozens of projects you can choose to take, and ways to help you learn! Check out the resources available @ <https://4h.extension.illinois.edu/project-resources>. Some are available from the county Extension office. Others you can order directly from Shop 4-H or other state Extension programs.



#### Create a winning video

The World of 7 Billion video contest challenges you to think critically about some of the planets most pressing issues and to come up with solutions. Share what you've learned in a 60-second video. The contest is currently open for the 2019-2020 school year! The contest is open to all middle and high school students worldwide, and the deadline for submissions is **February 27, 2020**. Up to \$1,000 in cash prizes will be awarded to 80 student winners.

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4-H Junior Leadership Conference <a href="http://go.illinois.edu/4Hjlc">go.illinois.edu/4Hjlc</a>	Registration opens November 2019 for Conference February 22-23, 2020
Community Improvement Grants <a href="http://farmcreditIL.com">farmcreditIL.com</a>	Check eligibility after November 1, 2019
Horse A-Fair @ St. Louis Regional Airport Contact Angie Garrett #618-623-9574	November 2, 2019
4-H & FFA Livestock Judging Contest Contact Kendra Vaughn klvaughn@illinois.edu or #618-695-6060	November 16, 2019
Thanksgiving Holiday-Office Closed	November 28-29, 2019
Joyce Betz Memorial Scholarship <a href="http://www.teachoutdoors.org/scholarship.html">http://www.teachoutdoors.org/scholarship.html</a>	Deadline January 1, 2020
Enrollment deadline in 4-H online to exhibit at County shows	February 1, 2020
Farm Credit Illinois Scholarship <a href="http://farmcreditIL.com">farmcreditIL.com</a>	Deadline March 1, 2020
Garden Tour	June 6, 2020
Madison County Fair	July 21-26, 2020



## Extension Program Coordinator---4-H Scott Air Force Base, 60%

The Extension Program Coordinator, 4-H supports the educational program coordination located at Scott Air Force Base.

Interested applicants can find more information at [jobs.illinois.edu](http://jobs.illinois.edu) or use the following link.

[Extension Program Coordinator - University of Illinois Extension - Scott Air Force Base \(1234533\)](#)

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