

NOMINATION FOR STEPHENSON COUNTY 4-H FAMILY OF THE YEAR

Family Name:

Address:

(Street Address)

(City, State, Zip)

4-H Club(s)

* If you aren't able to complete this form on your own, please contact the family's 4-H club leader for more info.

Name of children, number of year(s) each in 4-H

(1st Child's Name) (Number of years in 4-H)

(2nd Child's Name) (Number of years in 4-H)

(3rd Child's Name) (Number of years in 4-H)

(4th Child's Name) (Number of years in 4-H)

4-H activities participated in as a family (cumulative)

Club:

County:

State/National:

4-H Leadership responsibilities

Club:

County:

State/National:

Individual Achievements and/or contributions to 4-H:

Community Involvement as a Family (other than 4-H):

Please feel free to use this space for any additional information. You may also attach additional pages. You are not limited to the number of lines under each category.