

# I ILLINOIS

## Extension



### 4-H Newsletter

September 2021



Dale & Jeannie Wolff surprised 4-H families with a new painting to hang during fair week in the 4-H show arena. For many years, 4-H members stood to take their pictures with their trophies in front of a painting Jeannie had painted many years ago. 4-H families present & past were so excited to hear Dale & Jeannie Wolff had a surprise in store for them. When word started getting around in the 4-H community Dale & Jeannie would be dropping the painting off at the fairgrounds, many 4-H families showed up to get a first peak at her amazing art work and to thank Dale & Jeannie in person. Thank you Jeannie for donating your amazing art work for all us to enjoy for many years!

#### Extension Offices:

Clay.....618-662-3124  
Effingham.....217-347-7773  
Fayette.....618-283-2753  
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

#### COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.

# Fayette County 4-H



**I ILLINOIS**



Extension

**University of Illinois  
Extension Staff in**

## FAYETTE COUNTY

118 N. Sixth St.  
Vandalia, IL 62471  
Phone: 618-283-2753  
FAX: 618-283-4932

### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

**Carl Baker**

County Extension Director

**Sarah Luce**

Extension Program Coordinator, 4-H

**Mary Fischer**

Extension Educator, Horticulture

**Michelle Fombelle**

Extension Educator, SNAP-Ed

**Jennifer Jones**

Extension Watershed Outreach

**Jo Stine**

Community Worker, SNAP-Ed

**Debbie Boley**

Office Support Assistant



Find us on:  
**facebook®**

Fayette County 4-H

## Calendar of events

*(Dates are tentative and subject to change)*

### September

1 .....New 4-H Year

Enrollment opens late September.

**Register online at [il.4honline.com](http://il.4honline.com)**

Contact the office for help with the enrollment process.

## Auction Checks

Auction checks and buyer photos will be ready to pick up in the office after Labor Day.

As a reminder, you will need to pay 3% back to the livestock committee. Checks should be written to FCLA.

**Don't forget to  
say "Thank You"**

  
**JOIN THE CLUB**

It is important to say thank you to the trophy/award sponsors!

We would also like to thank Rural King for their gracious gift to each member who participated in the 4-H auction. Please take the time to send them a note of appreciation!

*\*If you need a thank you card, please contact the office or Sarah Luce\**

**Address:** Rural King-Vandalia

1410 Veterans Ave

Vandalia, IL 62471

**Follow us on Facebook:**

<https://fb.me/FayetteCountyIL4H>

News and updates posted there!



COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

# Fayette County 4-H

## Award Applications

Award applications for the 2020-2021 4-H Year are now available at: <http://4h.extension.illinois.edu/members/awards>

Types of awards:

- Experience—highlights activities from the past year
- Officer Awards—submit secretary, treasurer, and scrapbooks
- Best Kept Livestock Records
- Club Awards
- Alumni Award
- Friend of 4-H Award
- No application needed for:
  - Membership Year
  - Cloverbud
  - Leaders

Find applications:

<https://extension.illinois.edu/cefj/4-h-fayette-county>

**Livestock Records:** completed livestock records should be submitted to the office for judging. Awards will be given for the best records in each species.

**Awards are due October 15th!**

## 4-H Club Fiscal Paperwork

All 4-H Clubs **without** an EIN complete the Indication of Financial Activity Statement.

All 4-H Clubs **with** an EIN complete the club's fiscal review and submit the (2-page) **4-H Club Annual Financial Statement** to the Extension office in the following ways:

- separate 2-page financial statement included with the *Treasurer Record Book*
- Make certain bank statements, cancelled checks, copies of bills paid, deposit slips, proper signatories, and receipts for cash are all reviewed.

**All paperwork must be submitted to the office by October 1st!**

Secretary Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

Treasurer Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Fiscal Resources: <https://4h.extension.illinois.edu/clubs/fiscal-resource-resources>



**Save the date: October 3-9, 2021**

**More information to come!**

**Theme: Find Your Spark!**

# Fayette County 4-H



Thank You!



## 2021 4-H Award Sponsors

|  |  |
|--|--|
| Cain's Drug Store                          | Kramer Angus                                 |
| Chandler Embroidery                        | Mary & Ron Howard                            |
| Country Closet                             | Midwest Tractor Sales                        |
| Crossroads Beef Producers                  | Rosenberger Electric                         |
| Durbin Geothermal Inc.                     | S & K Concrete                               |
| Durbin Vet Clinic                          | Schaal Club Lambs                            |
| Dynamic Dental Group                       | St. Elmo Pet Clinic-JennieAnn Heischmidt DVM |
| Sarah Bush Lincoln Fayette County Hospital | St. Peter HCE                                |
| Fayette County Hospital                    | Stine Brothers Farm                          |
| Fayette County Farm Bureau                 | Tony's Taxidermy                             |
| Fayette County Farm Bureau Young Leaders   | Willms & Associates Ins.                     |
| First National Bank - Brownstown           | Wright Way Simmental                         |
| The FNB Community Bank                     | Zimmerman Family Rabbitry                    |
| First State Bank of St. Peter              |  |



## 2021 Fayette County 4-H Fair Results

<https://go.illinois.edu/fayette2021fairawards>

**Congratulations to all the Fayette Co. 4-H members who exhibited at the Illinois State Fair this year!!**

|                      |                        |                 |                                |
|----------------------|------------------------|-----------------|--------------------------------|
| Kinley Carson        | Floriculture A         | Rhilynn Miller  | Animal Science                 |
| Emma Chambers        | Photography 1          | Anna Niemeyer   | STEAM Clothing 3-Sewn Clothing |
| Curtis Cole Crockett | Photography 2          | Kendal Pease    | Robotics 1 Intermediate        |
| Isabelle Daiber      | Paper                  | Tanor Pemberton | Vegetable Gardening Display    |
| Ike Daiber           | Metal                  | David Stine     | Welding                        |
| Ivy Daiber           | Outdoor Adventures 1-3 | Calvin Voelker  | Woodworking 1                  |
| Hadley Hagler        | Glass/Plastic          | Auni Wollin     | Clay                           |
| Chad Ledbetter       | Woodworking 2          |                 |                                |





# Clay County 4-H



## ILLINOIS

Extension

University of Illinois  
Extension Staff in



### CLAY COUNTY

223 W Railroad St, Suite C  
Flora, IL 62839  
Phone: 618-662-3124  
FAX: 618-662-3191

#### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

#### Carl Baker

County Extension Director

#### Sarah Luce

Extension Program Coordinator, 4-H

#### Mary Fischer

Extension Educator, Horticulture

#### Michelle Fombelle

Extension Educator, SNAP-Ed

#### Jennifer Jones

Extension Watershed Outreach

#### Erin Maxwell

Community Worker, SNAP-Ed



Clay County Illinois 4-H

## Calendar of events

(Dates are tentative and subject to change)

### September

1..... New 4-H Year

9..... After Fair meeting, Foundation & Livestock Committee

Enrollment opens late September.

Register online at [il.4honline.com](http://il.4honline.com)

Contact the office for help with the enrollment process.

### After Fair Meetings

Thursday, September 9

Blair Township Hall, Hord

Leadership Council: 6 PM

Livestock Committee & Foundation: 6:30 PM

Save the date: October 3-9, 2021

More information to come!

Theme: Find Your Spark!



## Clay County 4-H

Making a difference for life

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

# Clay County 4-H

## Award Applications

Award applications for the 2020-2021 4-H Year are now available on the website under County Awards:

<https://extension.illinois.edu/cefi/4-h-clay-county>

**Livestock Records:** completed livestock records should be submitted to the office for judging. Awards will be given for the best records in each species.

**Awards are due October 15th!**

## 4-H Club Fiscal Paperwork

All 4-H Clubs **without** an EIN complete the Indication of Financial Activity Statement.

All 4-H Clubs **with** an EIN complete the club's fiscal review and submit the (2-page) **4-H Club Annual Financial Statement** to the Extension office in the following ways:

- separate 2-page financial statement included with the *Treasurer Record Book*
- Make certain bank statements, cancelled checks, copies of bills paid, deposit slips, proper signatories, and receipts for cash are all reviewed.

**All paperwork must be submitted to the office by October 1st!**

**Make sure you have all required signatures before turning in!**

Secretary Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

Treasurer Book: <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

Fiscal Resources: <https://4h.extension.illinois.edu/clubs/fiscal-resource-resources>

**Congratulations to all the Clay Co. 4-H members who exhibited at the Illinois State Fair this year!!**

|         |        |                            |
|---------|--------|----------------------------|
| Rockell | Allen  | Paper                      |
| Silas   | Allen  | Nature                     |
| Ananiah | Barbee | Chalk/Carbon/Pigment-Div A |
| Brady   | Clark  | Veterinary Science         |
| Maleah  | Cooper | Creative Writing           |

|       |         |                         |
|-------|---------|-------------------------|
| Ava   | Fleener | Floriculture A          |
| Clara | Hagen   | Shooting Sports Shotgun |
| Ellie | Hagen   | Floriculture A          |
| Teddy | Muskopf | Creative Writing        |
| Katie | Muskopf | Photography 3           |

## 2021 Clay County 4-H Fair Results

<https://go.illinois.edu/clay2021fairawards>

# Effingham County 4-H



**I ILLINOIS**  
Extension



**University of Illinois  
Extension Staff in**

## **EFFINGHAM COUNTY**

1209 Wenthe Drive  
Effingham, IL 62401  
Phone: 217-347-7773  
FAX: 217-347-7775

### **Office Hours:**

Monday-Friday  
8 a.m. to 4:30 p.m.

**Carl Baker**

*County Extension Director*

**Patti Logan**

*Extension Program Coordinator, 4-H*

**Mary Fischer**

*Extension Educator, Horticulture*

**Michelle Fombelle**

*Extension Educator, SNAP-Ed*

**Jennifer Jones**

*Extension Watershed Outreach*

**Amanda Poe**

*Community Worker, SNAP-Ed*

**Jackie Hahn**

*Office Support Associate*



**Effingham County 4-H Illinois**

## **Calendar of events**

*(Dates are tentative and subject to change)*

### **September**

- 1..... New 4-H Year!
- 15..... Awards Paperwork Due
- 15..... Officer Books Due
- 15..... Club Financial Forms Due
- 28..... Federation Meeting

## **CONGRATULATIONS!**



2021 Illinois 4-H Hall of Fame Inductees

Larry & JoAnn Ring - Effingham County

**Illinois  
Extension**

<https://extension.illinois.edu/cefj>

## **2021 Effingham County**

## **4-H Fair Results**

<https://go.illinois.edu/effingham2021fairawards>

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

# Effingham County 4-H

I know it is hard to believe but awards deadline is September 15, 2021! All awards must be submitted to the University of Illinois Extension office in Effingham County by close of business at 4:30 p.m. on September 15, 2021! All you need to do is fill out your award application just like the others have. Below you will find all the information, along with the link for the application regarding a variety of awards you too are qualified to apply for.

## The Experience Award

The Experience Award offers recognition for members who participate in activities and events. There are always lots of activities you can do as a 4-H member ranging from club to national events.

### ELIGIBILITY

Open to 4-H members of all ages.

### APPLICATION PROCESS

DOWNLOAD the Experience Award Application - <https://4h.extension.illinois.edu/award/illinois-4-h-experience-award-individuals> and save to your computer. You can also check out the award tip sheet. We encourage you to work on this application throughout the year. Your county will provide you a local application deadline. Complete the application listing your experiences during one year in these 4 areas:

- ★ Participation
- ★ Community Service
- ★ Leadership
- ★ Project Learning

Bronze, Silver, & Gold Clover Award winners receive county recognition. Diamond and Emerald Clover Award winners will be honored at a state awards ceremony each fall. There is no limit to the number of members who can achieve each level... if you do the work, you get the award.

Your award level is determined by how many experiences you do in each area:

**Bronze Clover Award:** Complete at least 1 experience in each of the four dimensions.

**Silver Clover Award:** Complete at least 2 experiences in each of the four dimensions; at least 2 of those experiences must be at the County level or beyond.

**Gold Clover Award:** Complete 4 experiences in each of the four dimensions; at least 2 of those experiences must be BEYOND the County level.

**Diamond Clover Award:** Complete 6 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level.

**Emerald Clover Award:** Complete 8 or more experiences in ONE dimension; at least 4 of those experiences must be BEYOND the County level PLUS at least 2 must be at the State or National level.

## ATTENTION SECRETARIES & TREASURERS!

All your books must be submitted to the University of Illinois Extension office in Effingham County by close of business at 4:30 PM on September 15, 2021! Club Treasurer - YOU MUST HAVE AN AUDIT COMMITTEE SIGN the form in your treasurer book stating they have audited your records. Your 4-H club will NOT be in compliance with the requirements set by the IRS.



## Electricity Award

This award recognizes 4-H members who excel in the electricity project.

### ELEGIBILITY

- o Members should have constructed and displayed an electrical exhibit and completed 4-H electric project records.
- o 4-H members can receive this award only once.

### APPLICATION

Submit the application to your county Extension office on the date it requires for award applications. Counties must make requests to the state office by Sept. 15 annually.

### RECOGNITION

The Energy Education Council will provide one plaque to each county recognizing one 4-H member's outstanding achievements in electricity. The award is presented locally.

Click on the link for the application:

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/scholarships-and-award-applications/electricity-award-2021.pdf>

## Officer Awards

Special prizes are given to the following top club officers:

**President:** MEMBER'S APPLICATION PROCESS: Write an essay about your leadership as the club's president. Include your involvement in preparing the club agenda, planning programs, assisting members, holding officer meetings, etc. which might give a clue into how you personally led your 4-H club.

**Vice - President:** MEMBER'S APPLICATION PROCESS: Write an essay about your leadership as the club's vice-president. Include your involvement in preparing the club agenda, planning programs, assisting members, holding officer meetings, etc. which might give a clue into how you personally led your 4-H club.

**Secretary:** MEMBER'S APPLICATION PROCESS: Submit secretary book and all supplemental material. The secretary's book may be typed instead of handwritten, but all additional sections of the secretary's book must be completed.

**Treasurer:** MEMBER'S APPLICATION PROCESS: Submit treasurer book, bank statements and all supplemental material. **THE AUDIT MUST BE COMPLETED AND SIGNED.**

**Reporter:** MEMBER'S APPLICATION PROCESS: Submit reports submitted to the paper or the office.

*The following criteria is used in judging the officer awards: neatness; thorough completion of the books by the member; accuracy of the information provided; and the scrapbooks should include the club name, officers', leaders' and members' names.*

**THE NEXT 4-H  
FEDERATION  
MEETING IS AT  
6:30 P.M.  
SEPTEMBER 28, 2021**

UNIVERSITY OF ILLINOIS EXTENSION  
EFFINGHAM COUNTY  
1209 N WENTHE DRIVE  
EFFINGHAM, IL



**OCTOBER 3 - 9**

# Effingham County 4-H

**Congratulations to all the Effingham Co. 4-H members who exhibited at the Illinois State Fair this year!!**

*"A picture is a poem without words"  
~ Horace*

|           |           |                                 |
|-----------|-----------|---------------------------------|
| Annelise  | Donaldson | Fiber                           |
| Ava       | Donaldson | Chalk/Carbon/Pigment Div B      |
| Sydney    | Feldkamp  | Paper                           |
| Madilyn   | Haarmann  | Animal Science                  |
| Raleigh   | Haarmann  | Photo Editing                   |
| Alexis    | Hetzer    | Veterinary Science              |
| Kayden    | Hetzer    | Model Rocketry                  |
| Michael   | Klepzig   | Computer-Generated Art          |
| Sierra    | Kreke     | Family Heritage                 |
| Katelyn   | Larsen    | Food Preservation               |
| Julie     | Larsen    | Photography 1                   |
| Jessica   | Larsen    | Food Decorating-Intermediate    |
| Wade      | McWhorter | Woodworking 1                   |
| Kenley    | Moore     | Civic Engagement 1              |
| Alexis    | Ordner    | Scrapbooking-Advanced           |
| Hunter    | Ring      | Chalk/Carbon/Pigment-Div A      |
| Lucas     | Ruholl    | Woodworking 3                   |
| Claresa   | Ruholl    | Nature                          |
| Kinzie    | Scholes   | Wildlife 1                      |
| Alainah   | Scholes   | Animal Science                  |
| Simon     | Shepard   | Corn                            |
| Adalyn    | Stock     | Wildlife 2                      |
| Ely       | VanDyke   | Soybeans                        |
| Asha      | Walls     | Theatre Arts 1                  |
| Hayden    | Wendling  | Commercial or Promotional Video |
| Elijah    | Wendling  | Tractor A                       |
| Allie     | Wendling  | Photography 1                   |
| Kateleigh | Zeigler   | Photography 2                   |



*Thank you Jeannie for sharing your beautiful creations with 4-H*



**Thank You Effingham County Pork Producers for donating all the meals for the superintendents & judges during the Effingham County 4-H Fair.**

  
**JOIN THE CLUB**

## THANK YOU Effingham County 4-H Award Sponsors

Del & Diana Althoff  
Ryan & Sara Jennings  
4-H Llama Leaders  
4K Quarter Horses  
Advanced Veterinary Care  
Agracel, Inc.  
Andrew Goldstein  
Ann Ruesken  
Arab Pest Control  
Barb Brayfield  
Bartels Family Farm & Excavating  
Beck's Hybrids - Walker Seed Sales  
Bishop Creek Sheep Farm  
Bishop Mutual Insurance Company  
Bob Westendorf Family  
Bonner Fence Co., Scott & Mary Jan Bonner  
Brackney Installation  
Brad & Katie (Haarmann) Yusko  
Bray Title Services  
Brian & Liz Budde  
Campos Family Dental  
Carol J. Martin  
Charlie's Knife Shop  
Chris & Darlene Budde  
Cindy's Choppe Shoppe  
Circle Double Bar TK - Tim & Karen Forehand  
Cleo & Rhonda McManaway  
Common Dandy  
Coop's Troop  
Country Cousins 4-H Club  
Dan & Dana Haarmann  
Daron, Crystal, and Adam Stuckemeyer  
Diamond A Farms  
Dieterich Bank  
Dillon & Kara Budde  
Double J Doggie Play N Stay  
Double M Farms  
Doug McCain BBQ Sauce  
Dr. Jeffrey Jenson  
Dr. John Gapsis  
Dr. Kiley Mettendorf, Equine Chiropractic  
Dr. Lana Schmidt  
Dr. Robert Frost  
Dr. Ryan & Sara Jennings  
Easy Riders 4-H Club  
Effingham County Pork Producers  
Eric Ruesken  
Farm Credit Illinois  
First Mid Bank & Trust  
First State Bank of Beecher City  
Frances Deadmond  
Funkhaus Farm  
Gene & Frances Arnold  
Gilmore Acres  
Gina Bahl  
Golden Apple Travel  
Greg & Rosina Esker Family  
Happy Hoppers 4-H Club  
Hartke Swine Center, Inc.  
Heidanes Hidden Timbers  
Illinois Farmers Union  
In Memory of Bullet  
In Memory of Derek Lowry  
In Memory of Doug & Theresa Myers  
In Memory of Doug Goeckner  
In Memory of Joey  
In Memory of Lyle Dean Williams  
In Remembrance of Thunder & Lightning  
Interstate Batteries  
JB Esker & Sons, Inc  
Jeff Speer Re/Max Key Advantage  
Jim & Kathy Schroeder Mary Kay Cosmetics  
JKAW Boer Goats  
John & Donna Loy Family  
John & Sarah Niebrugge  
JP's PC Repair  
Justin & Erin Pontious  
Justin & Erin Pontious Family  
K.F. Farms, Inc.  
Kathy Wellbaum  
Kemme Show Pigs  
Kevin & Carol Perkins Family

## THANK YOU Effingham County 4-H Award Sponsors

KJ Holsteins  
Kollmann Hog Farm  
Konrad Automotive Repair Service, LLC  
Kramer Angus  
Kreke's Hardwood  
Kreke's Tree Service Corp.  
KT Boutique  
Laatsch Farm  
Lake Pauline Llamas  
Lane McAllister and Daisy Mae  
Larry and Peggy Quandt  
Laue Farms- Dale & Carol Laue  
Lidster Daycare, Tracey Lidster  
Lit'l Bit Country  
Little D Cattle Company  
Lois Frost  
LotzA Kids Farm  
Lucas & Marci Shelley  
Lucas & Michele Kreke Family  
Lurkins Family Livestock  
M.B.I. Construction  
Matt & Carol Stead Family  
Matt & Leslie Jansen Family  
McCain's BBQ Sauce  
Mike & Kallie Esker Family  
Nancy Martin  
Patriot Industries PLLC  
Phillips Brothers Farms  
Pinnacle Livestock Nutrition  
Piotrowski Studios  
Probst Refrigeration & Heating  
Putnam Trucking  
Quad  
Ring Financial  
Robbie Walk  
Rock's Advanced Auto Care  
Roger's Home Appliances  
Ron & Nila Pike  
Russ & Shari Marvel  
Ryan & Sara Jennings  
Ryan Gesell, Miller Ag. Service  
Scott & Angie Sorling  
Select Sires Mid America - Gary Brummer  
Serenity Salon  
Shumway Eagles  
Siddens Dairy Farm  
Siemer Painting  
Simply Hair  
Sloan Implement  
Sloan's Auto Body  
South Central FS Inc.  
Stead Electric  
Steve & Katie French  
Superhero Pygmies  
Taylor Law Office, P.C.  
Teutopolis State Bank  
The Bowman Family  
The Lotz Family in Memory of Lincoln  
The O' Ring Place  
The Stallings Phil-Linda-Teal-Laura and family  
Tim & Teresa Wentz  
Tingley Insurance Agency  
Tom and Janet Haarmann  
Tom, Kelley and Alexis Ronan  
Trackside Communications  
T-Town Wranglers  
VanDyke Metal Culverts, Inc.  
W.E.T. Pools & Spas  
Wachtel Farms  
Walks Custom Carpet  
Washington Savings Bank  
Watson Fire Protection District  
Wayne & Kelly Boerngen  
Wayne Willenburg Family  
Wendte Farms LTD  
Will-Can-Do Holsteins  
Winter Dairy Farm  
Winter's Appraisal, Inc.  
Zachary & Lindsay Budde

# Jasper County 4-H



**I** ILLINOIS

Extension



**University of Illinois  
Extension Staff in**

## JASPER COUNTY

1401 Clayton Ave.  
Newton, IL 62448  
Phone: 618-783-2521  
FAX: 618-783-2232

### Office Hours:

Monday-Friday  
8:00 a.m. to 4:30 p.m.  
Closed 12 to 1:00 p.m.

### Carl Baker

County Extension Director

### Katie Turkal

Extension Program Coordinator, 4-H

### Mary Fischer

Extension Educator, Horticulture

### Michelle Fombelle

Extension Educator, SNAP-Ed

### Jennifer Jones

Extension Watershed Outreach

### Sarah Clayton

Office Support Assistant

## Calendar of events

*(Dates are tentative and subject to change)*

### September

- 1 ..... New 4-H Year!
- 11 ..... Jasper County Fall Festival
- 13 ..... Federation Meeting
- 19 ..... Shooting Sports Meeting
- 30 ..... 4-H Records Due
- 30 ..... 4-H Club Financial Statements Due

### October

- 15 ..... Ambassador Forms Due
- 18 ..... Ambassador Meeting

## Jasper County Extension Office NEW LOCATION!!

We have moved to the Chamber of Commerce building in Newton on the southeast corner of the square. The entrance to the Jasper County Extension office is on the south side of the building, across from the People's State Bank drive thru bank. Our new address is P.O. Box 62, 124 S. Van Buren St., Newton, IL 62448. Our phone number is still the same, 618-783-2521. Office hours are 8 AM - 4:30 PM. Office will be closed during lunch and while out doing programs.

## Jasper County Fall Festival

The 2021 Jasper County Fall Festival is Friday, **September 11**. The parade begins at 10 a.m. on **Saturday**. Jasper Co. 4-H will have a truck in the parade and all 4-H members are welcome to help toss out candy and hand out postcards.

Hope to see you at the parade!



Jasper County Illinois 4-H

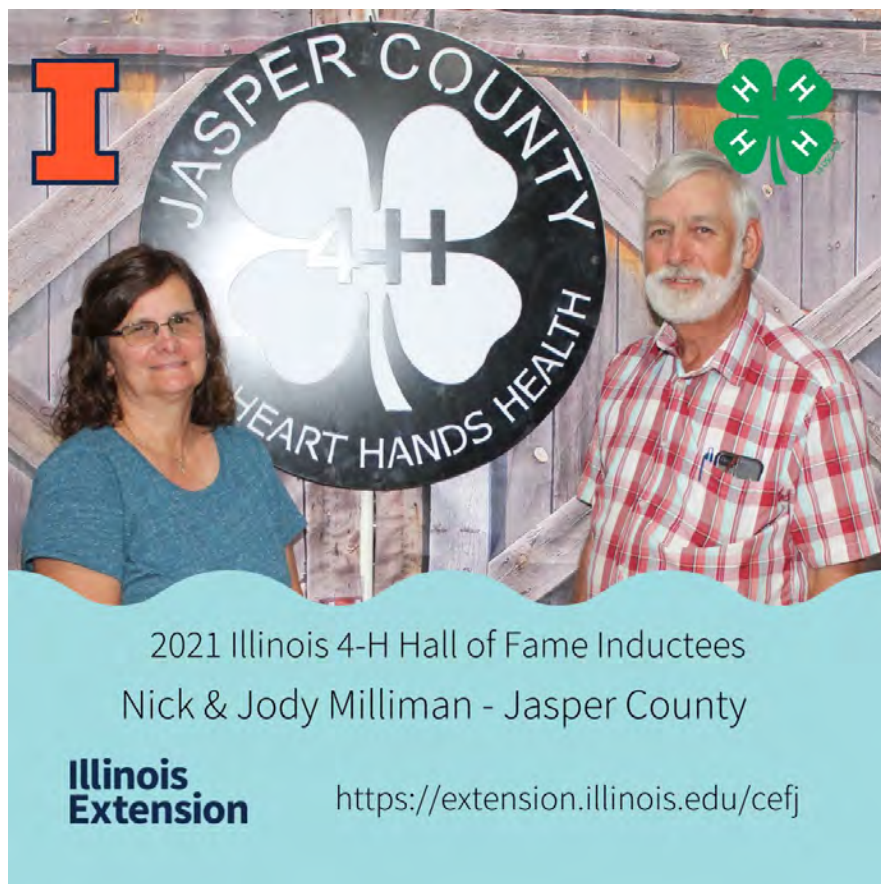


**October 3-9, 2021**

**Theme:  
Find Your Spark!**



## Jasper County 4-H



On Tuesday, August 17, Nick & Jody Milliman were recognized virtually for their service to 4-H into the Illinois 4-H Foundation Hall as 4-H Hall of Fame recipients. Nick & Jody have been amazing supporters and volunteers of the Jasper County 4-H program for many years.

Nick and Jody Milliman grew up in 4-H and continued their love for the program when they volunteered to serve as volunteers in the Jasper County 4-H program.

Jody lead the Jasper Jewels and Gents 4-H Club, and Nick served as the county's horse superintendent for many years.

They have worked tirelessly for the Jasper County 4-H program assisting with travel to and from many county and state events throughout their years of service as well as were instrumental in getting the 4-H Exhibition building completed on the fairgrounds used to house the 4-H exhibits during the fair as well as other events throughout the year.

After Jody concluded her time as a leader she continued to work closely with the Extension staff volunteering her efforts during weigh-ins and the 4-H auction while Nick has continued to volunteer during the 4-H auction also, always willing to volunteer for the 4-H kids.

We are truly honored to have both Nick & Jody as volunteers who continue to dedicate their time to the Jasper County 4-H program!

**Thank you Nick & Jody!**

## 2021 Jasper County 4-H Fair Results

<https://go.illinois.edu/jasper2021fairawards>

# Jasper County 4-H

## 4-H Federation Meeting

The Jasper County 4-H Federation is for all Jasper County 4-H members high school age and older.

The next meeting will be at 6p, Monday, September 13 at the Jasper Co. Extension office.

All high school age members are welcome, join us to make plans for the upcoming year!

If you would like to be added to the text message group, please text your name to Katie at 217-232-0887.



Jasper Co. Shooting Sports  
Trailblazers  
Archery

Open to 4-H and NON 4-H members ages 8-18 as of Sept. 1, 2021

Join us  
Sun., Sept. 19 at 4 p.m. at the  
Jasper County Fairgrounds

Our first meeting will be Archery only

Illinois Extension  
UNIVERSITY OF ILLINOIS | URBANA, ILLINOIS

The poster features a silhouette of an archer against a sunset background, with a target and arrows on the right. It includes the Illinois Extension logo and a 4-H clover logo.

## Become a Jasper County 4-H Ambassador

Would you like to be a Jasper County 4-H Ambassador?

Now is the time! If you are 7th grade and older, have been a 4-H member for at least 3 years and you want to assist with the promotion of the Jasper County 4-H program, you can be a 4-H Ambassador.

### What is a 4-H Ambassador?

A 4-H Member Who. . . .

- Believes in the 4-H Program
- Wants to assist with 4-H shows
- Wants to share the activities they have enjoyed as a younger 4-H member
- Wants to develop leadership skills
- Wants to make new friends.
- Wants to focus on community service

Contact the Jasper County Extension Office and ask for an Ambassador application, or find it on the Jasper County 4-H website <https://extension.illinois.edu/cefi/4-h-jasper-county>

After completing your form, please return to the office or e-mail to [turkal@illinois.edu](mailto:turkal@illinois.edu) by Friday, Oct. 15.

**This year's first Jasper Co. 4-H Ambassador meeting will be Monday, October 18 at 6p at the Jasper County Extension office.**

The 4-H Ambassador team will be announced and presented during the awards celebration in November.

# Jasper County 4-H

## Charles and Frances Brummer 4-H Endowment Fund

In honor of their late father and mother the children of Charles and Frances Brummer established the Charles and Frances Brummer 4-H Endowment to assist Jasper County 4-H youth. The late Charles Brummer was a local dairy farmer that recognized the value and experiences that 4-H provided the youth of Jasper County.

**We would like to thank the Brummer family for their continued support to the Jasper County 4-H program.**

## Jasper County 4-H Records

It's time to turn in your 4-H records this year. Let all your hard work filling out records show! All 4-H members should turn in their Permanent Records and Honor Member forms. Members who exhibited a General Show project will turn in the yellow Project form, and Livestock exhibitors will turn in the white Livestock records.

**Records are due by Thursday, Sept. 30.**

**If you need any help filling out 4-H records, please call your 4-H Leader or the Extension office.**

## 4-H Club Annual Financial Statement

Is your 4-H club's secretary or treasurer's record book up-to-date? All 4-H clubs with a checking or savings account must complete both pages of the 4-H Club Annual Financial Statement form at the end of each 4-H year. Submit this statement along with other required forms and officer books to your county Extension office by the deadline. The financial statement includes a report of income and expenses for the 4-H club checking account (page 1) and/or savings account (page 2). The club treasurer and club leader must sign on page 2 of this form to verify the information is correct. Also on page 2, the Fiscal Review Committee (a group of 2 or 3 youth and adults who do not have signatory rights on the club's bank account(s)) must review the financial records of the 4-H club for the past year and sign to indicate they have found everything in good order. Contact the Extension Office if you need a copy of the club's financial statement.

**Due September 30, 2021**

### **Congratulations to all the Jasper Co. 4-H members who exhibited at the Illinois State Fair this year!!**

|          |           |                                |          |          |                            |
|----------|-----------|--------------------------------|----------|----------|----------------------------|
| Alex     | Bergbower | Short Story Or Narrative       | Nathan   | Lidy     | Clay                       |
| Clay     | Bergbower | 3-D Design/Mixed Media         | Ashtyn   | Ochs     | 4-H Cooking 201            |
| Anna     | Bierman   | STEAM Clothing 1-Sewn NonCloth | Lily     | Radke    | Photography 1              |
| Melanie  | Dion      | Health 1                       | Ella     | Radke    | 4-H Cooking 401            |
| Hayden   | Frichtl   | Beekeeping 1                   | Emma     | Rauch    | 4-H Cooking 401            |
| Jessilyn | Hall      | Woodworking 3                  | Michael  | Shamhart | Tractor A                  |
| Jailyn   | Hall      | Woodworking 2                  | Nicholas | Shamhart | Sports Nutrition           |
| John     | Johnson   | 4-H Cooking 401                | Katie    | Shamhart | Chalk/Carbon/Pigment-Div A |
| Mason    | Judy      | Welding                        | Josie    | Vogt     | 4-H Cooking 101            |
| Nora     | Kistner   | 4-H Cooking 101                | Nicholas | Zwilling | Small Engines              |

# Unit 21 4-H News



## Extraordinary volunteers inducted into Illinois 4-H Hall of Fame

Illinois 4-H volunteers empower and prepare youth for success as the program relies on its more than 15,000 volunteers to fill key leadership and mentoring roles. Longtime volunteers and former staff members were recently honored by the Illinois 4-H Foundation for their selfless dedication to the University of Illinois Extension 4-H youth development program.

In 2021, 71 individuals received the Foundation Hall of Fame Award, presented during a virtual ceremony Aug. 17. Four of the honorees are being named posthumously.

The Illinois 4-H Foundation established the statewide Hall of Fame in 2005 to honor and celebrate extraordinary 4-H alumni, volunteers, and former 4-H staff. Those inducted have a track record of exemplary service to 4-H or outstanding career and community achievement and were nominated by either county University of Illinois Extension staff or by the Illinois 4-H Foundation Board. Each inductee receives a commemorative Hall of Fame medallion.

“These volunteers are a model of 4-H values,” says Angie Barnard, Illinois 4-H Foundation executive director. “All of our volunteers are valuable, but this award honors those that go above and beyond. These are volunteers that helped shape not only individuals, but generations of 4-H members. The Illinois 4-H Foundation is extremely proud to be able to provide this honor to thank them for their service to this wonderful organization.”

Illinois 4-H programs reach nearly 120,000 youth each year through 4-H clubs, camps, educational programs, workshops, and conferences held in communities, schools, parks, and homes across Illinois. Volunteers fill key leadership and mentoring roles throughout the state.

“Many volunteers have a tradition of 4-H in their family or were 4-H members themselves,” Barnard says. “More and more though, adults brand new to the 4-H experience are seeing the value of the life skills development program and volunteering for the first time. 4-H has volunteer opportunities that fit such a wide variety of time, skills, and talents.”

To volunteer in your community, one may request information from the [local Extension office](#). “There is a place for everyone in 4-H, whether you have an hour or a lifetime to give,” Barnard says.

### 2021 Illinois 4-H Hall of Fame Inductees

**I** ILLINOIS 4-H HALL OF FAME

Larry & JoAnn  
Ring  
Effingham County

Illinois Extension Illinois 4-H FOUNDATION

**I** ILLINOIS 4-H HALL OF FAME

Nick & Jody  
Milliman  
Jasper County

Illinois Extension Illinois 4-H FOUNDATION





# Illinois 4-H



## **4-H Shooting Sports Level II State Instructor**

### **Applicants Wanted:**

Illinois 4-H seeks volunteers wishing to be considered for Level II (State Instructor) certification in the disciplines of Rifle, Archery, Pistol, Coordinator, or Shotgun. Qualified candidates must be certified and active as a Level I (County-level 4-H Club Leader) for a minimum of 3 years. Chosen applicants are required to attend a 5-day certification workshop in Virginia held October 25-29, 2021. Workshop registration fees are paid by the Illinois 4-H Foundation.

Level II instructors are expected to volunteer for a minimum of three years providing instruction at Illinois 4-H Shooting Sports Level I certification workshops (bi-annual) and assist with annual State Shoots relating to their discipline. To apply, please submit a letter of interest and list of references by September 3rd, 2021 to: Curt Sinclair, 4-H Shooting Sports State Coordinator, 499 Old Timber Road, Monticello, IL 61856. Email: [sinclair@illinois.edu](mailto:sinclair@illinois.edu). Office Phone: (217)762-2741.



## **2021 State Shoots: Registrations Open**

State competitions for 4-H Archery; Shotgun; Rifle; and Pistol are conducted in the fall each year. Rules for the shoots and registration information will be posted on the Illinois 4-H website by August 1, 2021. Look at:

<https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions>

Participants must be ages 13 – 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions.

On-line registration for all shoots will be open Aug. 1 – mid-September.

### **Archery:**

Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL  
Register at: [go.illinois.edu/4harchery](https://go.illinois.edu/4harchery)

### **Shotgun:**

Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL  
Register at: [go.illinois.edu/4hshotgun](https://go.illinois.edu/4hshotgun)

### **Rifle and Pistol:**

Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington, IL

Register for rifle at: [go.illinois.edu/4hrifle](https://go.illinois.edu/4hrifle)

Register for pistol at: [go.illinois.edu/4hpistol](https://go.illinois.edu/4hpistol)



Planning ahead.....2021-2022:

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: **4-H**

**Green Communities Tree Program**. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you!

Illinois 4-H Contact: Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu)

## **Travel abroad update:**

Registration for the Travel abroad 2022 program will open early September.

### **Timeline**

Registration must be complete by November 1

First payment of \$1500 due December 1

Second payment \$1500 Due February 1 after Final Approval.

Third and final payment Due April 15, when tickets are purchased.

<https://www.states4hexchange.org/apply/go-abroad/>



# Illinois 4-H

## Are you ready to find your spark?

The 4-H New Year is here and the new 4-H Project Selection Guide is ready and waiting for you! View it online here: [go.illinois.edu/4hprojectguide](https://go.illinois.edu/4hprojectguide) or in Spanish here: <https://go.illinois.edu/ProjSelectionSpan>



### 4-H Club Secretary Book

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

### 4-H Club Treasurer Book

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

### 4-H Club Annual Financial Statement

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Annual%20Financial%20Statement.pdf>



## Mark Your Calendars

|               |  |
|---------------|--|
| September 1   | Summer 2022 Outbound Application information available |
| September 1   | New 4-H Year Begins                                    |
| September 18  | State Archery Shoot (In Person)                        |
| September 25  | State Shotgun Shoot (In Person)                        |
| October 2     | State Rifle Shoot (In Person)                          |
| October 3     | State Pistol Shoot (In Person)                         |
| October 16-17 | Junior Leadership Conference                           |
| November 1    | DEADLINE: Summer 2022 Outbound Applications Due        |





University of Illinois • U.S. Department of Agriculture • Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in program and employment.  
If you need a reasonable accommodation to participate in a program,  
please contact your local Extension office.