

# I ILLINOIS

## Extension



### 4-H Newsletter

April 2022



#### Extension Offices:

Clay.....618-662-3124  
Effingham.....217-347-7773  
Fayette.....618-283-2753  
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

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University of Illinois Extension provides equal opportunities in programs and employment.

# Fayette County 4-H



**I ILLINOIS**

Extension

**University of Illinois  
Extension Staff in**



## FAYETTE COUNTY

118 N. Sixth St.  
Vandalia, IL 62471  
Phone: 618-283-2753  
FAX: 618-283-4932

### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

**Carl Baker**

*County Extension Director*

**Sarah Luce**

*Extension Program Coordinator, 4-H*

**Kasey Kemme**

*Extension Educator,  
Youth Development*

**Mary Fischer**

*Extension Educator, Horticulture*

**Michelle Fombelle**

*Extension Educator, SNAP-Ed*

**Jo Stine**

*Community Worker, SNAP-Ed*

**Debbie Boley**

*Office Support Assistant*

## Calendar of events

*(Dates are tentative and subject to change)*

### April

18-22..... Volunteer Appreciation Week

### May

1..... Holly Lidy Memorial Scholarship Due

7..... Sheep & Goat Weigh-in

9..... YQCA Training

12..... Livestock Committee Meeting

## Follow us on Facebook:

<https://fb.me/FayetteCountyIL4H>

News and updates posted there!



## Upcoming Livestock Committee Meeting

Thursday, May 12 - 8 PM

Fayette County Extension Office

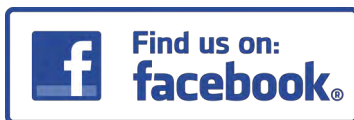
## Thank you Volunteers!

We want to give a big shout out to the amazing volunteers of Fayette County 4-H! Thank you for giving your time and helping with 4-H. By sharing your talents, many members have been changed for the better.

I am forever grateful for the work you do. Your dedication has made this program a success and we could not do it without you!

Sincerely,



Sarah Luce



Fayette County 4-H

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES



SATURDAY,  
MAY 7



9:00-11:00  
AM

## FAYETTE COUNTY 4-H SHEEP & GOAT WEIGH IN

FAYETTE COUNTY FAIRGROUNDS,  
BROWNSTOWN

 **Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN 

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University of Illinois Extension provides equal opportunities in programs and employment.  
If you need a reasonable accommodation to attend, contact 618-283-2753.

### Holly Lidy 4-H Memorial Scholarship

Applications can be found at: <https://extension.illinois.edu/cefi/4-h-fayette-county> under *County Awards*.  
High School seniors and college freshman are eligible to apply.

Applications are due May 1, 2022

### Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>



### Fayette County 4-H Handbook & Fair Schedule

<https://go.illinois.edu/2022fayette4hhandbook>

## Fayette County 4-H

### Fayette County Fair

July 8-13, 2022

### Illinois State Fair

General Project show day: Sunday, August 14

### Requirements to show at the 4-H Fair:

Members must attend **at least 4** club meetings, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

### Ownership Forms

Ownership forms are available on our website under "Show & Fair" or printed in the office.

Completed forms are due **May 1**.

Dog/Horse: <https://go.illinois.edu/fayettedoghorseowner>

Swine: <https://go.illinois.edu/fayetteswineowner>

**Swine Tags: available at the office**

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in person. The cost for the face-to-face training will be \$3 and \$12 for the online version. YQCA website to register: <http://yqcaprogram.org>

Face-to-face training in Fayette County:

**May 9 at 6:30 PM, Fayette County Farm Bureau basement**

**June 8 at 6:30 PM, Fayette County Farm Bureau basement**



### QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>

# Clay County 4-H



**I ILLINOIS**

Extension

**University of Illinois  
Extension Staff in**



## CLAY COUNTY

223 W Railroad St, Suite C  
Flora, IL 62839  
Phone: 618-662-3124  
FAX: 618-662-3191

### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

**Carl Baker**

*County Extension Director*

**Sarah Luce**

*Extension Program Coordinator, 4-H*

**Kasey Kemme**

*Extension Educator,  
Youth Development*

**Mary Fischer**

*Extension Educator, Horticulture*

**Michelle Fombelle**

*Extension Educator, SNAP-Ed*

**Erin Maxwell**

*Community Worker, SNAP-Ed*

**Jackie Hahn**

*Office Support Associate*

**Debbie Boley**

**Sarah Clayton**

*Office Support Assistants*



Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

## Calendar of events

*(Dates are tentative and subject to change)*

### April

- 1 .....4-H Memorial Scholarship Due
- 5 .....Public Speaking Contest, 5:30 PM at the Depot
- 11 .....Livestock/Foundation Meeting
- 18-22 .....Volunteer Appreciation Week
- 28 .....YQCA Training

## Upcoming Volunteer Meetings

**Monday, April 11 - Depot, Community Room**

**Livestock Committee/Foundation: 6:30 PM**

## Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>

**Thank You** to the dedicated volunteers of Clay County 4-H! I am truly amazed by the hard work and dedication you have put into our program. You have made a difference in the lives of so many members. Your time and efforts do not go unnoticed.

Without each of you, Clay County 4-H would not be what it is today. No matter what capacity you serve, I can not thank you enough!

Sincerely,

Sarah Luce



**Follow us on Facebook:**

<https://www.facebook.com/ClayCountyIL4H>

## Clay County 4-H

Clay County Fair

July 22-29, 2022

Illinois State Fair

General Project show day: Sunday, August 14

### Requirements to show at the 4-H Fair

Members must attend **at least 4** club meetings, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

**Youth for the Quality Care of Animals (YQCA)** is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in-person. The cost for the face-to-face training will be \$3 and \$12 for the online version. YQCA website to register: <http://yqcaprogram.org>

Face-to-face training in Clay County:

April 28 at 6 PM, Depot

June 6 at 6 PM, Depot



### QAEC Requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>

### Ownership Forms

Ownership forms are available on our website under "Fairs & Show" or printed in the office.

Completed forms are due **May 1**. **Swine tags available at the Extension Office**

Dog/Horse: <https://go.illinois.edu/claydoghorseowner>

Sheep/Goat: <https://go.illinois.edu/claysheepgoatownership>

Swine: <https://go.illinois.edu/clayswineowner>

### Clay County 4-H Handbook & Fair Schedule

<https://go.illinois.edu/2022clay4hhandbook>

# Effingham County 4-H



## ILLINOIS

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University of Illinois  
Extension Staff in



### EFFINGHAM COUNTY

1209 Wenthe Drive  
Effingham, IL 62401  
Phone: 217-347-7773  
FAX: 217-347-7775

#### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.

#### Carl Baker

County Extension Director

#### Patti Logan

Extension Program Coordinator, 4-H

#### Kasey Kemme

Extension Educator,  
Youth Development

#### Mary Fischer

Extension Educator, Horticulture

#### Michelle Fombelle

Extension Educator, SNAP-Ed

#### Jackie Hahn

Office Support Associate

#### Sarah Clayton

Office Support Assistant

## Calendar of events

(Dates are tentative and subject to change)

### April

- 1..... Public Speaking Contest
- 2..... Goat Clinic
- 5..... Lawn Mower, Small Engines, and Tractor Safety (2nd)
- 12..... Lawn Mower, Small Engines, and Tractor Safety (3rd)
- 19..... Lawn Mower, Small Engines, and Tractor Safety (4th)
- 20..... 4-H Federation Meeting
- 21..... Leader Meeting/Dinner
- 26..... Lawn Mower, Small Engines, and Tractor Safety (5th)

### May

- 1..... Enrollment Deadline
- 7..... YQCA Training
- 7..... Sheep Weigh In

## UNIVERSITY OF ILLINOIS EXTENSION EVENT PAGE

Someone asked me at a 4-H club visit for the link for all programs offered by the University of Illinois Extension. To keep up to date on all the opportunities offered by the University of Illinois Extension, be sure to bookmark the calendar of events page:

[HTTPS://EXTENSION.ILLINOIS.EDU/CEFJ/EVENTS](https://extension.illinois.edu/cefj/events)

Words can not express the gratitude we have for all our past & present volunteers. Your passion to serve others is the reason the Effingham County 4-H program is a success in our county. It is said that volunteers do not necessarily have the time, they just have the heart. Thank you for having the heart to serve the youth in our community and thank you for making our world a better place!



Effingham County 4-H Illinois

COLLEGE OF AGRICULTURAL, CONSUMER  
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Effingham County 4-H



# EFFINGHAM COUNTY 4-H

## SUPPORTING OUR LEADERS

*Calling all club leaders, parent helpers, and teens holding a leadership role in their club! Join us at our next leaders meeting where we help support you and provide new ideas for your club. We will also demonstrate Fair Entry and review the 4-H Handbook.*

**APRIL 21, 2022**

**6:30 P.M.**

**UNIVERSITY OF ILLINOIS EXTENSION**

**EFFINGHAM COUNTY**

**1209 N WENTHE DRIVE**

**EFFINGHAM, IL 62401**

Dinner will be provided! Please register at  
<https://go.illinois.edu/effleadersmtg2022>

### Illinois Extension



College of Agricultural, Consumer and Environmental Sciences  
University of Illinois \* U.S. Department of Agriculture \* Local Extension Councils Cooperating  
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If you need a reasonable accommodation to participate in this program, please contact 217.347.7773.  
Early requests are strongly encouraged to allow sufficient time for meeting access needs.





## Effingham County 4-H

### **URGENT! We still have several superintendents, leaders, and members who have not enrolled for the 2021-2022 4-H program year. (September 1, 2021-August 31, 2022)**

If you have not been receiving emails with 4-H updates, this is why. Please log into 4honline <https://v2.4honline.com/#/user/sign-in> to enroll today! The Effingham County Fair Board will be contacting me on May 2 to get the list of active superintendents, leaders, and members. The Fair Board will use the list to issue fair passes so you can enter the fairgrounds for free. Youth who are twelve and under will not be issued a fair pass, since you get into the fairgrounds for free.

Remember! You can enroll in 4-H at any time, however in order for you to exhibit at any of the Effingham County 4-H Exhibition Days, you must be entered in your projects by May 1, 2022. Please take the time to review the 4-H Highlights—Members with Projects as of 3/24/2022 to ensure you are enrolled in 4-H and you are in all the projects you wish to explore.

If you notice missing projects, please email me your list by May 1, 2022. If you are wanting to enroll in Animal Science, be sure to enroll in the species you will be exhibiting. For example: Rabbit Animal Science, you will enroll under Rabbit. Once Fair entry is sent out, you then will select Animal Science under the General Projects Department.

#### **Effingham County 4-H Sheep Weigh-In**

**Saturday, May 7, 2022**

**9:30 AM—10:30 AM**

**Effingham County  
Fairgrounds**

#### **Effingham County 4-H Goat Weigh-In**

**4-H Goat Tattoo**

**Thursday, June 2, 2022**

**6 PM—7 PM**

**Effingham County  
Fairgrounds**

#### **GOAT CLINIC**

**Saturday, April 2, 2022**

**9 AM – Noon**

**Effingham County**

**Fairgrounds**

**(Open Arena)**

**Registration Required**

### **4-H MANUALS**

4-H members may order a project manual for each project that they enroll, if available. Members receive \$5 worth of manuals FREE of charge. Members must pay for any additional manuals ordered over \$5. The Effingham County Extension Office is required to pay for these manuals. 4-H leaders and members are STRONGLY encouraged to recycle and reuse these 4-H manuals as much as possible to save on money for families and the local office as well as encourage a “green” lifestyle. After you have reached the \$5, families are to purchase their own at <https://shop4-h.org/collections/illinois-virtual-pop-up-shop>.

## Effingham County 4-H



This is a required training for all 4-H members showing: beef, dairy, goats, sheep, or swine

**May 7  
10 AM**

### **University of Illinois Extension Effingham County**

Effingham County 4-H members contact our office to receive your code for payment. You may use this code for any in person training. You must register at [yqcaprogram.org](http://yqcaprogram.org) for in person or online training. Online certification is \$12.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Effingham County Extension, 1209 N Wenthe Drive, Effingham, IL 62401 (217) 347-7773

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University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact 217-347-7773.

## **Youth for the Quality Care of Animals (YQCA)**

**Mark your calendars for Saturday, May 7, 2022.**

Kasey Kemme will be offering the Youth for the Quality Care of Animals program, that is replacing PQA. This program also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species: dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify yearly in the YQCA program for the show season. Youth must either attend a face-to-face class or certify on-line via the website <https://yqcaprogram.org/>

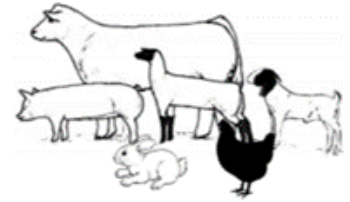
Effingham County 4-H members need to contact our office to receive your code for payment. You may use this code at any in-person training. You must register at <http://yqcaprogram.org> for in-person or online training. Online certification is \$12.

**Effingham County 4-H Handbook Online: <https://go.illinois.edu/2022eff4hhandbook>**

# Effingham County 4-H

## Quality Assurance and Ethics Certification (QAEC)

Online ethics certification required for everyone taking 4-H animal projects. All 4-H members enrolled in an animal project area are required to complete either the online Quality Assurance and Ethics course OR the YQCA training in order to stay enrolled in an animal project area. The QAEC certification must be completed if you are enrolled in one of the following projects: cats, dogs, horses, llamas, poultry, and rabbits. This is a one-time certification for your entire 4-H career. The website for the certification is: <http://web.extension.illinois.edu/qaec/>.



## Enrollment deadline program fees to be paid approaching fast!

You can enroll in 4-H at any time, however in order for you to exhibit at any of the Effingham County 4-H exhibition days, you must be entered in your projects by May 1, 2022. You may enroll in the Effingham County 4-H program at <https://v2.4honline.com/#/user/sign-in>

When paying your program fee, be sure to write your 4-H member's name on the memo line. Mail your check to: University of Illinois Extension Effingham County 1209 N. Wenthe Drive Effingham, IL 62401

## CODE OF CONDUCT & RISK FORMS

Please turn your Code of Conduct and Risk Agreement forms into our office. You may scan in your forms and email back to [logan1@illinois.edu](mailto:logan1@illinois.edu) or turn into your 4-H leader. If you signed a risk agreement form in the past year, you do not need to sign another one. Volunteers and 4-H members are required to turn in the Code of Conduct yearly.

## Blast Off!

By popular demand, you will now have the opportunity to launch your rocket at the county level. Once all the judging has been completed, we will have the rocket launch. This is not a requirement and the rocket launch is only at the county level.

## Horse & Dog Ownership/Lease Forms

4-H members who plan to exhibit dogs or horses at the Effingham County Dog & Horse exhibitions must complete the ownership/lease forms and provide them to the Extension office by May 1. Forms are available at the Extension office or visit:

<https://extension.illinois.edu/cefi/4-h-effingham-county>

(under the "fair" tab)



**Effingham County  
Exhibits at State Fair  
Sunday, August 14**

## Effingham County 4-H

### Effingham County 4-H Foundation Recognition Award Guidelines:

1. Applicants must be a current member or alumni of an Effingham County 4-H Club.
2. Applicants must have been a 4-H member for at least 5 years.
3. The application should be typed and the application form must be completed in full.
4. Applicants may only receive the \$250 Recognition Award one time.
5. Must have been a high school senior or currently enrolled in college 2021-2022.
6. Parent and leader signatures are required on application form.
7. The application form and two letters of recommendation (one from a 4-H leader and one from a non-family member such as teacher, employer, or other community leader), should be submitted to the Effingham County Extension office by 4:30 p.m., April 8, 2022. Letter of recommendation should be in a sealed envelope or emailed to [logan1@illinois.edu](mailto:logan1@illinois.edu) directly from the individual writing the recommendation letter.

Mail completed application, including two letters of recommendation (in sealed envelopes), to:

University of Illinois Extension  
1209 Wenthe Drive  
Effingham, IL 62401

### **LAWN MOWER, SMALL ENGINES, AND TRACTOR SAFETY PROGRAM**

Learn the three B's! Be Careful, Be Aware, and Be Prepared!

The University of Illinois Extension office in Effingham County offers this important program designed to enhance safety awareness among youth working on small engines, operating lawn mowers, garden tractors, and farm tractors.

The program is geared toward both rural and urban youth. Youth do not need to be a 4-H member or reside in Effingham County to attend. Everyone is welcome! For more information and to register visit:

<https://go.illinois.edu/efftractorschool2022>

### **EFFINGHAM COUNTY 4-H FEDERATION MEETING**

Calling all club presidents and vice presidents- you are invited to join us for **TACO BAR** and our monthly Federation meeting. We have extended our club to 6th grade and up.

Any member 6th and up, feel free to join us!

**Wednesday, April 20**

**7 PM**

**Effingham Extension Center**

# ATTENTION ALL DOGS WE WANT YOU!

Are you having difficulty communicating with your owner? We have a solution for you! Sign up today for the 4-H Top Dog Obedience classes.

Every dog deserves an education

By participating in the dog obedience classes, your owner will gain knowledge and hands-on experience in showing dogs. When emBARKING upon this new journey, it is important that your owner know your limits as a dog. Dog owners will learn the fundamentals and will become skilled at recognizing the important relationship between you and your handler.

Meetings are set to begin at 6 PM on May 24, 2022, at the Effingham County Fairgrounds in Altamont, IL. Be sure you have seen your veterinarian and bring your proof of vaccinations with you. You are not able to begin your new journey without it. Meetings will be held on Tuesday evenings at the Effingham County Fairgrounds in Altamont, IL. So what are you waiting for? Run tell your owner to sign up today!

4-H Top Dog club members also will enjoy all the benefits of being a 4-H member!

**OPEN TO ALL YOUTH 8-18 YEARS OF AGE**  
**REGISTER AT [HTTPS://GO.ILLINOIS.EDU/EFFTOPDOG](https://go.illinois.edu/efftopdog)**  
**OR PHONE 217-347-7773**

**Illinois  
Extension**

**INSTRUCTORS**  
**MICHELE KREKE**  
**ANGIE SORLING**

#### VACCINES NEEDED

- Rabies
- Distemper
- Leptospirosis
- Hepatitis
- Parvovirus
- Para influenza
- Bordatella



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UNIVERSITY OF ILLINOIS EXTENSION PROVIDES EQUAL OPPORTUNITIES IN PROGRAMS AND EMPLOYMENT.  
If you need a reasonable accommodation to participate in this program, please contact the Effingham County Extension office.  
Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

# Effingham County 4-H

## 2022 EFFINGHAM COUNTY 4-H FAIR SHOW SCHEDULE

**Friday, April 1, 2022**

**University of Illinois Extension  
Effingham County**

6 p.m. 4-H Public Speaking

**Saturday, June 25**

**First Baptist Church, Effingham**

9-11 a.m. Foods/Clothing

11:30 a.m. Fashion Review

**Saturday, July 23, 2022**

**Effingham County Fairgrounds**

9:00-Noon General Projects Show

**Friday, July 29, 2022**

5:15 p.m. Flag Raising Ceremony/4-H Award Show  
in show ring.

4 p.m. Boer Goat Check-in  
Poultry & Waterfowl Check-in and  
Blood Draw

5 p.m. Beef Check-in

7 p.m. Boer Goat Weigh-in

7:30 p.m. Beef Weigh-in

**Saturday, July 30, 2022**

8 a.m. Sheep Check-in & Weigh-in

9 a.m. Swine Check-in &  
Weigh-in

10:30 a.m. 4-H Boer Goat Show  
4-H Tractor Driving Contest

**Sunday, July 31, 2022**

12 p.m. 4-H Beef Show

6 p.m. Master Showmanship



**Monday, August 1, 2022**

7:45 a.m. 4-H Swine Show

8 a.m. 4-H Poultry & Waterfowl

3 p.m. 4-H Sheep Show

**Tuesday, August 2, 2022**

7:15 a.m. Dairy Goat Weigh-in/Check-in

9 a.m. 4-H Dairy Goat Show

3 p.m. Dairy Cattle Check-in

3 to 5:30 p.m. Rabbit check-in

5 p.m. Dog Show

**Wednesday, August 3, 2022**

8 a.m. 4-H Rabbit Show

4-H Cat Show – Will begin after  
Jr. Cat Show

10 a.m. Pygmy Goat Check-in

5:30 p.m. 4-H Youth Auction

**Thursday, August 4, 2022**

9 a.m. 4-H Dairy Show

1 p.m. 4-H Pygmy Goat Show

**Friday, August 5, 2022**

8:30 a.m. 4-H Llama & Alpaca  
Check-in

9 a.m. 4-H Llama & Alpaca Show

**Saturday, August 6, 2022**

7:15–7:45 a.m. Horse Check-in

8 a.m. Horse Exhibitor meeting

8:30 a.m. 4-H Horse Show

*To Make The Best Better*

All 4-H animals are released immediately following 4-H shows. **THIS IS 4-H ONLY.** Be sure to clean out your pen or stall before leaving. Individuals will be contacted to return to clean your area.

# Jasper County 4-H



**I ILLINOIS**

Extension



**University of Illinois  
Extension Staff in**

## **JASPER COUNTY**

1401 Clayton Ave.  
Newton, IL 62448  
Phone: 618-783-2521  
FAX: 618-783-2232

### **Office Hours:**

Monday-Friday  
8:00 a.m. to 4:30 p.m.  
Closed 12 to 1:00 p.m.

### **Carl Baker**

*County Extension Director*

### **Katie Turkal**

*Extension Program Coordinator, 4-H*

### **Kasey Kemme**

*Extension Educator,  
Youth Development*

### **Mary Fischer**

*Extension Educator, Horticulture*

### **Michelle Fombelle**

*Extension Educator, SNAP-Ed*

### **Sarah Clayton**

*Office Support Assistant*



Jasper County Illinois 4-H

## **Calendar of events**

*(Dates are tentative and subject to change)*

### April

- 5 ..... Federation Meeting
- 9 ..... Rabbit & Poultry Workshop
- 14 ..... 4-H Ambassadors Attend Jasper Co. Board Meeting
- 10 ..... Shooting Sports Meeting
- 28 ..... 4-H Leaders Meeting

### May

- 2 ..... 4-H Ambassador Training
- 6 ..... 3rd & 4th Grade Lock In
- 10 ..... YQCA Training
- 20 ..... 5th & 6th Grade Lock In

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## **Federation Meeting**

The next 4-H Federation meeting will be on Monday, April 5 at 5 PM at the Early Childhood Center.

## **Jasper County Board Meeting**

Jasper County 4-H Ambassadors will be attending the next Jasper County Board meeting on April 14. Ambassadors will give an update on the Jasper County 4-H program, school programs they are assisting with, and other Extension events and activities being held in Jasper County.

## **4-H Ambassador Training**

**Monday, May 2 ~ 6-7:30 PM ~ Jasper Co. Chamber of Commerce**

The Jasper Co. 4-H Ambassador team will meet to discuss the upcoming summer events, and we will have a fun, hands-on training provided by our Youth Educator Kasey Kemme!

# Jasper County 4-H

## 4-H Public Speaking Contest Results

Congratulations to all the 4-H members who participated in the 4-H Public Speaking Contest! Chloe Jansen received Champion and Taylor Slough received Reserve Champion in the contest.

Public speaking is one of the most challenging things to do and we applaud all 4-H members who test their skills at the club or county level!

## Jasper County Livestock Ownership Dates

|                             |                        |
|-----------------------------|------------------------|
| Beef/Dairy                  | April 30, current year |
| Beef/Dairy<br>Feeder Calves | April 30, current year |
| Horse                       | April 30, current year |
| Dog                         | April 30, current year |
| Cat                         | April 30, Current year |
| Small Pets                  | April 30, current year |
| Rabbits/Poultry             | April 30, current year |
| Swine                       | April 30, current year |
| Sheep                       | April 30, current year |
| Goats                       | April 30, current year |

- A picture of the tag in the animal's ear & tagging form must be submitted to the Extension office by April 30
- In order to exhibit at the Illinois State Fair, exhibitors must follow state ownership guidelines

2022 Jasper County 4-H Handbooks are available online!

<https://go.illinois.edu/2022jasper4hhandbook>

If you would like a printed copy, please contact your 4-H Leader or email Katie at [turkal@illinois.edu](mailto:turkal@illinois.edu)

## Rabbit & Poultry Workshop

Saturday, April 9

9 AM

Jasper County Fairgrounds

Bring your rabbits and chickens (or ducks, turkeys, etc) that you plan to show at fair and join us for a fun, hands-on morning of learning! Mike Claypool will be giving the ins and outs of showing rabbits and poultry. The workshop will focus on Rabbits from 9-10 AM and Poultry from 10-11 AM.

We hope to see you there!

## 4-H Lock-in

The 4-H Mini Lock-in is back!! The 4-H Ambassador and Federation teams are working to provide TWO fun-filled evenings for youth in our county. Save the Dates!

**3<sup>rd</sup> & 4<sup>th</sup> Grade Lock-in**

**Friday, May 6**

**6-9 PM**



**5<sup>th</sup> & 6<sup>th</sup> Grade Lock-in**

**Friday, May 20**

**6-10 PM**

**Early Childhood Center  
(formally the Sunrise Youth Center)**



# Jasper County 4-H

## Jasper Co. 4-H Shooting Sports Archery

Spring is in the air, and we are ready to start meeting with the 4-H Archery team again! Our first meeting this spring will be an informational meeting held on Sunday, April 10 at 4 PM at the Jasper Co. Fairgrounds. This is an important meeting regarding the upcoming year and our fundraiser. If you are interested in joining the 4-H Archery team, please contact the Extension office for dates and times of meetings.

### 4-H Leader Meeting

Thursday, April 28

6:30 PM

Jasper County  
Chamber of Commerce



## Quality Assurance & Ethics (QA&E)

The Quality Assurance and Ethics training is required for all youth that enroll in horses, rabbits, poultry, dogs, and cats. Members must take the training whether they own a live animal or not. It is advised that they complete this one time as soon as they are enrolled in the project area. Failure to complete QA&E will result in the member's animal science project enrollment being cancelled and they will be ineligible to exhibit at county fairs. The website is open year round at <http://web.extension.illinois.edu/qaec/>

## Youth for the Quality Care of Animals (YQCA)

The YQCA is a livestock quality assurance program for youth enrolled in the following species: dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify in the YQCA program **yearly**. Youth must either attend a face-to-face class or certify on-line via the website: <http://yqcaprogram.org> \*\*\*NOTE NEW WEBSITE!!!\*\*\*

The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21. This certification is annual with test out options of 1-3 years. Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified. The cost for the face-to-face training will be \$3 and \$12 for the online version.

**Final** Face-to-face training date (please note, there is a maximum of 20 participants per training):

**Tuesday, May 10 at 6 PM**

**Jasper Co. Chamber of Commerce**



# Jasper County 4-H



| <b>Date</b>                | <b>Show/Event</b>                 | <b>Time</b>         | <b>Location</b>              |
|----------------------------|-----------------------------------|---------------------|------------------------------|
| <b>Monday, March 14</b>    | Public Speaking Contest           | <b>7:00 p.m.</b>    | Extension Office             |
| <b>Saturday, June 4</b>    | Clean-up Day                      | <b>8:00 a.m.</b>    | Fairgrounds                  |
| <b>Wednesday, June 15</b>  | Deliver Barrows to Hartrich's     | <b>8:00 a.m.</b>    | Hartrich's Meats, Ste. Marie |
| <b>Thursday, June 16</b>   | General Building Set-Up           | <b>4-6 p.m.</b>     | 4-H Building                 |
| <b>Friday, June 17</b>     | General Show                      | <b>4-6 p.m.</b>     | 4-H Building                 |
| <b>Friday, June 17</b>     | Cat Show                          | <b>6:00 p.m.</b>    | 4-H Building                 |
| <b>Saturday, June 18</b>   | Horse Show                        | <b>4:00 p.m.</b>    | Jasper Co. Fairgrounds       |
| <b>Saturday, June 18</b>   | Section 20 FFA Shows              |                     | 4-H Show Ring                |
| <b>Saturday, June 18</b>   | Dog Show                          | <b>9:00 a.m.</b>    | TBD                          |
| <b>Saturday, June 18</b>   | Move In                           | <b>After 4 p.m.</b> |                              |
| <b>Sunday, June 20</b>     | Poultry Show                      | <b>2:00 p.m.</b>    | 4-H Show Ring                |
| <b>Sunday, June 20</b>     | Rabbit Show                       | <b>5:00 p.m.</b>    | 4-H Show Ring                |
| <b>Monday, June 21</b>     | Weigh-In                          | <b>8:00 a.m.</b>    | Beef and Swine Barns         |
| <b>Wednesday, June 23</b>  | 4-H Showcase/<br>Grandparents Day | <b>11:30 a.m.</b>   | 4-H Building                 |
| <b>Monday, June 21</b>     | Sheep & Goat Shows                | <b>4:00 p.m.</b>    | 4-H Show Ring                |
| <b>Tuesday, June 22</b>    | Swine Show                        | <b>8:00 a.m.</b>    | 4-H Show Ring                |
| <b>Tuesday, June 22</b>    | Beef Show                         | <b>5:00 p.m.</b>    | 4-H Show Ring                |
| <b>Wednesday, June 23</b>  | Open Shows                        |                     | 4-H Show Ring                |
| <b>Thursday, June 24</b>   | Master Showmanship                | <b>8:00 a.m.</b>    | 4-H Show Ring                |
| <b>Thursday, June 24</b>   | Dairy Show                        | <b>9:30 a.m.</b>    | 4-H Show Ring                |
| <b>Thursday, June 24</b>   | Set Up Show Ring Auction          | <b>2:00 p.m.</b>    | 4-H Show Ring                |
| <b>Thursday, June 24</b>   | Auction                           | <b>5:00 p.m.</b>    | 4-H Show Ring                |
| <b>Friday, June 25</b>     | Clean Up / Move Out               |                     |                              |
| <b>Saturday, August 14</b> | Illinois State Fair               |                     | Springfield, IL              |



# Illinois 4-H

## 4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp?

We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

### Camp Dates:

June 5-9, 2022

June 12-16, 2022

July 5-9, 2022

July 17-21, 2022



## 4-H Memorial Camp- Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for. Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

### Summer Program Staff (18 years old minimum)

- Summer/Seasonal Assistant Camp Director
- Lead Male/Female Counselors
- Lifeguards
- Outdoor Education Director
- Arts & Crafts Director
- Creation Station (S.T.E.M.) Director
- Recreation Director
- Climbing Tower Director

### Cabin Counselors (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp [website](#) towards the bottom of the page under *4-H Resources*.

Contact Andy Davis [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu), (217) 762-2741 with any questions.



Illinois Extension

## **GET YOUR TACKLE READY - 2022 4-H Sport Fishing Virtual Monthly Challenges Coming Soon!**

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year.

[Link to tournament details published in March!](#)

April – Crappie State 4-H Tournament

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament

Hint: *Sign up for 4-H Sport fishing project now*, and begin preparing for crappie contest in April by going here to begin learning about crappie:

<https://www.ifishillinois.org/species/CRP.php>

# Illinois 4-H



Applications are now OPEN for the 2023 #4HYouthinAction Awards!  
Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

Four selected recipients will:

- 👉 earn a \$5K scholarship
- 📣 serve as a national youth spokesperson

...and much more!

Learn more about the awards, application process, and apply! <https://bit.ly/3FgUIb0>



## 2022 4-H Shooting Sports Adult Volunteer Certification Trainings

Contact your local Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.

### Sat., May 7, 2022

4-H Memorial Camp, Monticello, IL (central Illinois)

### Sat., July 16, 2022

Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

Questions? Contact Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu).



## 4-H Family Spirit Award



**I** Illinois Extension  
UNIVERSITY OF ILLINOIS-URBANA CHAMPAIGN



4-H is a family affair for many! We want to encourage you, as a multi-generational 4-H family, to nominate your family for the Illinois 4-H Family Spirit Award.

Here is a link to our website that outlines specific requirements for the award:

### [Illinois 4-H Foundation Family Spirit Award](#)

Please [contact us](#) with any questions. **The deadline to apply for the 2022 Family Spirit award is May 1, 2022.** We look forward to hearing from you and reading about your family's 4-H story!

## Every dollar makes a difference in helping a young person find their SPARK.

February 1 – April 30, visit a local @JOANN store and you can invest in a young person by donating to 4-H @ [joann.com/4-H/#JOANNhearts4H](https://joann.com/4-H/#JOANNhearts4H).

Get your @4-H Rewards Card today! Stop by a local @JOANN store now to sign up for free and receive 15% off your purchases. It's a great way to shop with purpose & give back to 4-H! [joann.com/4-H/](https://joann.com/4-H/)



## Shop 4-H

Did you know you can shop Illinois 4-H branded apparel? Head to our [Illinois pop-up shop](#) and scroll to the bottom of the page!

# Illinois 4-H

## Upcoming Events

(Dates are tentative and subject to change)

Visit the Illinois 4-H Website  
for Event Updates

<https://4h.extension.illinois.edu/events>

### April

|               |   |
|---------------|---|
| April         | Crappie State 4-H Tournament                          |
| April 6 and 7 | Legislative Connection                                |
| April 9       | Awards Ceremony                                       |
| April 16      | Robotics Competition                                  |
| April 23 & 24 | State Horse Bowl, Hippology & Horse Speaking Contests |
| April 23      | True Leaders day of service day                       |
| April 30      | State Public Speaking                                 |

### May

|       |  |
|-------|--|
| May   | Largemouth Bass 4-H State Tournament   |
| May 7 | Adult Shooting sports leader certification 4-H Memorial Camp, Monticello, IL |

### June

|            |  |
|------------|--|
| June       | Channel Catfish 4-H State Tournament                       |
| June 5-9   | Memorial Camp  |
| June 12-16 | Memorial Camp  |
| June 20    | State 4-H Livestock Judging Contest: U of I Stock Pavilion |

### July

|              |  |
|--------------|--|
| July 5-9     | Memorial Camp  |
| July 16      | Shooting Sports Adult Certification Bi-State Sportsman's Club, Colona, |
| July 17-21   | Memorial Camp  |
| July 24 – 30 | Illinois State Fair Junior Horse Show                                  |

### August

|                |   |
|----------------|---|
| August 10      | SYPA General Livestock                                |
| August 12-14   | State Fair Junior Livestock Shows                     |
| August 13 – 15 | Illinois State Fair                                   |
| August 20      | State Superior Young Producer Contest Dairy           |
| August 20      | State 4-H Dairy Judging Contest                       |
| August 27      | State 4-H Dog Show: Granny Rose K-9 Enrichment Center |





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