

The 4-H Times

February-March
2020

Marshall-Putnam



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NOTE NEW DATE

Beef Weigh in
February 29, 2020
Marshall County Vet Clinic
Call the office to schedule your
time slot.

Check out all the
livestock ownership
deadlines online @

go.illinois.edu/4Hlivestock

Association Meeting

March 2, 2020 7:00pm

All Leaders and
Superintendents are
encouraged to attend.

4-H Enrollment Deadline

Enrollment in 4-H can take place any time during the year. However in order to be eligible for premiums and State Fair Honors, you must be enrolled by March 1, 2020. Youth are covered by insurance when they are enrolled in 4-H online. Please note if you want to take part in SPIN Clubs you will need to be registered in 4honline.com prior to the start of the SPIN Club.

Building THE Future OF 4-H

EXPANSION AND REVIEW
Thursday, March 12th | 6:30 pm
Illinois Valley Community College | CTC 124

The Expansion and Review Committee is made up of youth and adults who take a look at the county 4-H program's enrollment trends and participant data. Together we will brainstorm ways to make our 4-H program better and stronger and how to get more youth involved. We have seen firsthand how 4-H programs can positively impact the lives of both youth and adults as we partner together.

**2019-2020
Marshall-Putnam**

Feb 16: Federation Meeting
Feb 29: Beef Weigh in

March 2: Association Meeting
March 12 Expansion & Review
March 21: YQCA
March 22: Archery begins (tentative)

April 2: Shotgun begins (tentative)

May 4: Association Meeting
May 9: Mom & Me
May 14: Pistol begins (tentative)

June 6: Summer Sizzle Shoot

July: 20-23 4-H Show
Aug 14 M-P State Fair

**Superintendent
Needed**
Home and Family
Judging for this department
is on Wednesday at 1:00.
Please contact Anne at
309-364-2356.

**Aim high for the Illinois State
Fair**

Make plans now to attend the Illinois
State Fair. The 4-H General Project
Show will be three days, Aug. 14-16
in Springfield. Our exhibit day is
August 14



Bureau, LaSalle, Marshall-Putnam will be hosting a YQCA face-to-face training on March 21, 2020. The training cost is \$3.00. It will take place at IVCC and begin at 10:30 am. The training will be in the Cultural Center. Register on line at YQCA.org. Use your 4honline login information when registering. Select Illinois, then choose the March 21 training at IVCC. If you are unable to attend this training you can choose from any on the list. Please call the office if you have any question.

**Wind Energy & STEM
Aerospace**

There is still room to be a part of the Wind Energy & STEM SPIN club. The club will meet on the second Sunday of the month beginning in February 1:30-3pm at the M-P Extension office..

Aerospace will have open lab for all 4-H members wanting to work on their projects for fair. Aerospace open lab will be the same dates from 2pm-3:30, also at the M-P Extension office.

Feb 9- March 8- April 12- May 3

**Marshall-Putnam
2020
4-H Show
July 20 - 23
Clothing Judging
June 29**

Federation News

February meeting is February 16, 3:00 pm at the extension office.

Federation is open to all youth in 8th grade and above. Enrollment in 4-H is required, however members do not have to be in a community club. SPIN club members are welcome to be a part of federation. The “new” federation will focus on more Leadership and project days. Contact a current member or Anne for more information. Federation meets most months on the third Sunday. 309 364-2356 or am-scheel@illinois.edu

Senior Profiles Needed

The 2020 Show book cannot be completed until your profiles are sent in. There are still several Seniors who need to complete the online Senior Profile form. It can be found on our unit web page:

<https://web.extension.illinois.edu/units/survey.cfm?sID=759&UnitID=470&preview=yes>

Please email a jpeg photo to Anne at am-scheel@illinois.edu.

AMBASSADOR APPLICATIONS DUE June 12, 2020

<https://extension.illinois.edu/blmp/4-h-marshall-putnam-counties>

It is found under the County Award tab.

Study food science and win cash

Science is cool, and now it pays! A \$50 cash prize will be awarded to the top food science project in each county by the Chicagoland Food Science Foundation. Be sure to enroll in one of the four food science projects and learn more about the foundation. Look for more information this summer.



It is not too late to enroll in Shotgun, Archery, Air Pistol or Hunting and Outdoor Skills

Shooting Sports Enrollment deadline is one week prior to the start date of each discipline. You must complete the registration paperwork and make payment to be a member of Shooting Sports. Forms can be found at:

<https://extension.illinois.edu/blmp/4-h-marshall-putnam-counties>

Shooting Sports is now eligible for state fair honors.

Summer Sizzle Shoot

June 6, 2020

Chillicothe Sportsmans Club

This event will be free to

all M-P shooting sports members who register to participate.



Taking an animal project to the Show? READ THIS

For members enrolled in dairy cattle, beef cattle, swine, sheep, and goats:

The YQCA is a new livestock quality assurance program that is replacing PQA which no longer exists. All 4-H exhibitors of these animals will be required to certify in the YQCA program each year starting for the 2020 show season. Attend either a face to face class or certify on-line via the website <http://yqca.org>. The YQCA program is for youth ages 8-21. The online version is broken into age divisions as follows: juniors 8-11, intermediate 12-14, senior 15-18, and young adults 19-21. This certification is needed each year with test out options of 1-3 years. Youth exhibiting swine at the Illinois State Fair and 4-H fairs are no longer required to be PQA plus certified. The estimated cost for the face-to-face training will be \$3 and \$12 for the online version.

For members enrolled in horses, rabbits, poultry, dogs, and cats:

The **Quality Assurance and Ethics** training is required for youth in horses, rabbits, poultry, dogs and cats. You only need to take it **once in your lifetime**. Those who don't complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs.

The website is open year round @ <http://web.extension.illinois.edu/qaec/>. NOTE: Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone.

Look for these changes at the Illinois State Fair

With the timing of the state fair and the anticipated start of school, the 4-H General Project Show at the state fair has been condensed to three days: Aug. 14, 15, and 16.

- Exhibits must be in place by 9:30 AM and remain on display **until 4 PM**. (new release time)
- The awards will include **Champion Medals** for the highest score in each project class and **Reserve Medals** for the second highest score in each class. Cash premiums from the state will be paid to the medal winners. **Innovation Awards** will be given to exhibits judges find inspiring, innovative, or creative and are not based on scores. Medal winners cannot receive the innovation award in 2020.
- **New projects** at the state fair include: Child Development, Leather, Sports Nutrition, Family Heritage, and Shooting Sports
- The **State 4-H Public Speaking Contest** will be held at the same time as the state fair. Youth can compete in a speech and also bring a project to the General Project Show. Youth must be selected in their county contest to advance and will speak the same day as their county exhibit day.
- **Ewe lambs** are now eligible for the premier show.
- Steers advancing to state fair **must be weighed by Feb. 29**.
- The **junior poultry show** begins Monday, Aug. 17.
- The **State 4-H Poultry Judging Contest** will be held at the state fair on Monday, Aug. 17.
- The **junior rabbit show** begins Saturday, Aug. 22.
- Check out all the livestock ownership deadlines online @ go.illinois.edu/4Hlivestock.

Our exhibit day is August 14.

Here's help to pay for college

High school seniors planning careers in agriculture may apply for a \$2,000 scholarship. Farm Credit Illinois will provide 30 scholarships to youth who live or farm in one of the 60 counties in their service area. The first \$1,000 will be distributed for the Fall 2020 semester, and the second \$1,000 will be applied during the Fall 2021 semester. Apply online at farmcreditIL.com by February 28. Are you going to University of Illinois College of Agricultural, Consumer, and Environmental Sciences? The college is MATCHING this scholarship, dollar for dollar! Double your money while getting a great ag education!

YES! you can!

College students can put their 4-H experience to work while they develop their professional skills in youth development, group facilitation, critical thinking, and program management as a Project Youth Extension Service (YES!) intern. Project YES! Interns provide educational activities for youth of military families. This is a 12-month internship for college juniors, seniors, and graduate students and runs June 2020 – May 2021. Interns must attend the mandatory orientation, currently scheduled for May 22-30, 2020 as well as additional training throughout the year (as required). Following orientation, interns may work 1-2 weekends a month, however interns must commit to a minimum of one weekend per month (Fri-Sun) for the duration of the internship. Additional opportunities may be presented during the summer months and throughout the year. Applications will be accepted through Feb. 29. Apply @ projectyouthextension.com.

Illini Summer Academies



Registration opens March 16. Follow link for the 2020 Academy choices

<https://4h.extension.illinois.edu/events/illini-summer-academies>

Access the scholarship link @ go.illinois.edu/illini4Hscholarship

Explore a future in agriculture

March 6 | Decatur

Teens can learn about careers in agriculture at the Women Changing the Face of Agriculture Conference March 6 at Richland Community College in Decatur. Applying online @ <https://womenchangingthefaceofagriculture.com/>. Presenters include some of the most successful women in agriculture. Their stories demonstrate the potential careers available to any young woman considering an agricultural career.

How strong is your 4-H family spirit?

The Illinois 4-H Foundation welcomes nominations for the 2020 4-H Family Spirit Award. The Illinois 4-H Family Spirit Award recognizes a family with at least three generations and at least 15 different family members (including in-laws) that have either been 4-H members, leaders, or volunteers with at least 100 cumulative years of 4-H membership or volunteerism represented within the family. Selection is based on the total number of family members with 4-H connections, the total number of years of 4-H involvement, the diversity of experiences and recognitions earned by the 4-H members, and the collective impact that family members have made as advocates of their county and state 4-H programs. On-line applications are available at: 4hfoundation.illinois.edu/content/family-spirit-award. **Nominations are due May 1.**

Nominate someone for the Governor's Volunteer Service Awards

Think of that person that never stops helping. They are the one that always raises their hand to volunteer first! Serve Illinois is now accepting applications for the Governor's Volunteer Service Awards. There are separate divisions for youth, adult, senior, AmeriCorps, and Senior Corps volunteers. Winners will receive their awards in April in Springfield. Nominations are due February 21. Don't miss your chance to thank a person who makes a difference every day! Complete online application @ <https://www2.illinois.gov/sites/serve/volunteerism/volunteers/Pages/Volunteer-Awards.aspx>.

Speak up for 4-H

March 21 | 9 AM – 3 PM | Sterling

Register @ go.illinois.edu/sfi4H | Cost \$12 (Federation will reimburse if you attend)

We're looking for 4-H members interested in spreading the great news about 4-H. If you're at least 14, you can join the *Speaking for Illinois 4-H* team. Two trainings are available:

Saturday February 1 at the Jefferson County Extension Office in Mt. Vernon

Saturday, March 21 at the Whiteside County Extension Office in Sterling

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, then put that story into words. You'll learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol.

Help sew new curtains for camp!

March 21 | 9 AM – 4 PM | 4-H Memorial Camp @ Monticello

Register online @ go.illinois.edu/4Hsewing

4-H Memorial Camp needs new cabin curtains ... LOTS OF THEM! If you know how to sew and have taken at least one year of 4-H sewing, we have a great community service project that is fun and will make a big difference! We need 50 youth volunteers to help cut, pin, sew, and hang 126 curtains in the log cabins used by 1,500 campers each summer. The camp will provide all the materials, patterns, and lunch! We have a few sewing machines available, but more are needed. Members may bring one parent or guardian to help. Come help and enjoy the perfect camp lunch of hot dogs, baked beans, veggies, chips, and cookies!

Let's go fishing

May 2 – 3 | 4-H Memorial Camp, Monticello

Learn more @ go.illinois.edu/4Hfishcamp

With the lake fully stocked, 4-H Fish Camp is back at 4-H Memorial Camp near Monticello. Fishing begins at 10 a.m. Saturday, May 2 and lasts until 2 p.m. Sunday, May 3. Learn how to catch largemouth bass, crappie, bluegill, and channel catfish. Learn about fishing tips, lures, bait, equipment, knots, fish behavior, fish management, and fish cleaning. Each group registered will be assigned their own log cabin for lodging with single bunks. Participants must bring their own bedding and toiletries.

A fee of \$50 per person covers the complete program, lodging, boat, bait, and three buffet meals, including Saturday lunch and supper and a Sunday brunch. You'll also have fresh fish fillets to take home! Pre-registration and payment is required. To register, contact 4-H Memorial Camp at (217) 762-2741 or send an email to Curt Sinclair at sinclair@illinois.edu.



Be a true leader in service

April 25 | Nationwide

Join 4-H members and clubs across Illinois and the nation on **Saturday, April 25** as part of **True Leaders in Service!** 4-H clubs serve their communities all year long however the month of April has been selected as a time for ALL 4-H clubs to join together to roll up their sleeves in service to local communities. This could mean helping a person or family in need doing yard work or minor home repairs, cleaning up streets or parks, planting trees or gardens, supporting your local food pantry or any other project that supports a local need.

Make your plans now on how you'll help others. Find resources @ go.illinois.edu/4Hdayofservice. Later in 2020, you can register your projects there! The goal of the 4-H True Leaders in Service day is to encourage 4-H members in every county to make a positive difference. Service projects can be done by individuals, by 4-H clubs, or as a countywide service project. No matter what the project is, this will be a day to make a differ-

Change lives, be a 4-H camp counselor

4-H Memorial Camp is now accepting applications for summer camp employment. We are looking for energetic, responsible individuals to serve as counselors and program staff for 6 weeks of summer camp. We will train you for a week before the campers arrive. You'll get valuable experience working with young people while you have a great summer. We are also looking for people with lifeguard certifications, outdoor education programming experience, and arts/crafts teaching experience. Application paperwork can be found at 4h.extension.illinois.edu/programs/camping/4-h-memorial-camp. Come be a mentor to 1500 campers while creating memories and friendships that last a lifetime.

For more information, contact Andy Davis @ Ardavis1@illinois.edu or call (217) 762-2741.

Two ways to give to 4-H

Paper Clover Campaign returns in April: It's never been easier to support 4-H. From April 29 to May 10, you can donate to 4-H at your local Tractor Supply stores as part of the Paper Clover campaign. Money donated at your store stays right in the county where it's given! Last fall, the campaign raised almost \$1 million!

Get your Clover at JOANN stores: Between March 1 and April 30, you can donate to 4-H at your local JO-ANN store.



There's a place for you at 4-H House

Young women attending University of Illinois may wish to consider 4-H House Cooperative Sorority as their home away from home in the Fall of 2020. 4-H House is a cooperative, which means they do all of our own cooking and cleaning. Tasks are split between members who encourage teamwork and cooperation. Living cooperatively means they can provide an extremely affordable housing option; nearly half the cost of the dorms. Their values are philanthropic, recreational, and scholastic achievement, and they pride themselves on their strong sisterhood bond. Eligible students must have three or more years of experience in a nationally-recognized leadership organization, such as 4-H, FFA, National Honor Society, Student Council, and others.

Marshall-Putnam 4-H Ambassador Application

The 4-H Royal Ambassadors are a team of high school or college age young men and women who work together to complete the basic responsibilities listed below. Ambassadors serve a 2-year reign.

The Application process includes a 4-H resume that is due by June 12, 2020 and an interview with a panel of judges on Wednesday, June 24, 2020. The interviews will be scheduled in the evening and times will be assigned the week before.

If you have any questions about the application process, contact the M-P Extension office.

Basic Responsibilities

1. Be a good role model to other 4-H'ers
2. Hand out trophies and ribbons during the 4-H Show
3. To make the public aware of 4-H and what it represents
4. To crown 4-H Ambassadors the following year at the 4-H Show
5. Promote 4-H during National 4-H Week
6. Attend major 4-H events, such as **Achievement Night, Project Days, Conservation Day**, as well as town events, such as summer 2 parades, pancake breakfasts, Rotary meetings, etc.
7. Ambassadors work together on a 4-H topic and make presentations related to that topic (for example: recruitment, enrollment, public speaking, teambuilding, judging contests, activities at State & National levels)
8. Attend a club meeting outside of their own club to promote Ambassador
9. Have a positive attitude.
10. Attend a minimum of 3 Ambassador planning meetings during the 4-H year.

Applications are due to the Extension Office by June 12, 2020.

1. Submit a 4-H Resume that includes the following:

Contact information, including your age
4-H Club(s) information
4-H Project information
4-H Awards and Recognition
4-H Leadership roles
Other activity information (outside of 4-H)
Include dates of above information

2. Include the following questions on a separate sheet of paper, answers are expected to be 5 or more sentences.
 - Share a story or event that gives an example of how 4-H has made an impact on or change in your life.
 - Describe one of your long term goals.
 - Describe one of the best opportunities you have had because of your involvement in 4-H.
 - Write a description of one of your volunteer opportunities.
 - What would you like to achieve as a M-P Ambassador?
 - What are some of your ideas to promote M-P 4-H
 - What are your ideas to educate the public about 4-H

Your 4-H Resume should be based from the same format as a professional job resume. For sample resumes, see websites such as monster.com, careerbuilder.com, and hotjobs.com. If you do not have internet access, contact the Extension Office for printed samples or help writing your 4-H resume.

Resumes are limited to three pages plus a cover letter.

2020 Steers, Market Heifers, Barrows, Wethers, & Meat Goats

Birth, Ownership and Tattoo Dates for Illinois State Fair Junior Show

For complete Rules, Regulations, and nomination forms for Premiere Shows, please refer to the information from Dan Jennings.

STEERS:

Calved on or after January 1, 2019

Owned & personally cared for by exhibitor since – February 1, 2020

Weighed, Tattooed & Tagged –

On or between the last Saturday in January (January 25, 2020) and February 29, 2020.

In addition to tattooing, steers that will be going to state fair are to be tagged with the electronic ID tags. Information forthcoming from Dan Jennings regarding obtaining the tags.

Each tag should be recorded to the nomination sheet. All paperwork should be sent to Dan Jennings.

BARROWS: Regular Barrows

Farrowed on or after January 1, 2020 and must be the property of the exhibitor by June 1, 2020.

No weighing and tattooing required but must submit ear notches when making entry for ISF

BARROWS: Premiere Barrows

Farrowed on or after February 10, 2020 and must have been the property of the exhibitor by June 1, 2020

Weighed and Tattooed with Box A tattoo from February 10 to April 15, 2020

Tattooed within 35 days of birth and not weigh more than 1.0 lbs/day of age

Junior exhibitors can purchase pre-nominated barrows

SHEEP Market Wethers & Market Ewe Lambs: Live Show Wethers – No more Regional check-in sites –

New nomination format

Lambled on or after January 1, 2020

Ownership Date – May 15, 2020

Self-nomination as follows: Nominations must be signed by local Extension Office.

Exhibitors fill out and send in nomination form with photo of lamb's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2020. Send to Dan Jennings, Region 1 Office, 1100 E., Warrenville Rd., Suite 170, Naperville, IL 60563.

Jr. and Open Premiere Wether & Ewe lambs: - Weigh-in, tattoo, and nomination procedures:

- Junior and open premiere lambs will be nominated, tattooed, and weighed at the county level.
- Premiere lambs must be weighed and tattooed with the Box A tattoo followed by a number starting with 1 - This must be witnessed by a local Extension employee or a person they designate, such as a volunteer or local sheep superintendent.

Completed nomination forms must be signed by the local Extension Office.

Send nomination forms to Dan Jennings (address above).

Ownership and nomination deadline is March 15 to May 15, 2019.

Lambled on or after January 1, 2020

Continued next page

Meat Goat Wethers: Live Show Wethers – No more Regional check-in sites – New nomination format

Wethers – Born on or after October 1, 2019

Ownership dates for Kids & Yearlings not in milk – May 15, 2020

Self-nomination as follows: Nominations must be signed by local Extension office.

Exhibitors fill out and send in nomination form with photo of goat's ear with scrapie tag installed in ear (close up photo of ear so scrapie tag can be read). This must be completed between March 15 and May 15, 2020. Send to Dan Jennings, Region 1 Office, 1100 E. Warrenville Rd., Suite 170, Naperville IL 60563

2020 Breeding Animals

Birth & Ownership Dates for Illinois State Fair Junior Show

BEEF – HEIFERS AND COWS:

Heifers

Age requirement is from September 1, 2018 to March 31, 2020 (*w/ addition of Senior Yearling class*)

Owned and personally cared for by exhibitor since June 1, 2020

Performance Cows

Cows must be born before September 1, 2018 (*Cow-Calf Class only*)

Owned and personally cared by exhibitor since January 1, 2020

SWINE – GILTS:

Age requirement is farrowed on or after January 1, 2020

Owned by exhibitor since June 1, 2020

SHEEP – EWES & RAMS:

Age requirement for yearling ewes is from January 1, 2019 to August 31, 2019

Age requirement for ewe lambs is after September 1, 2019

Age requirement for ram lambs is after January 1, 2020

Owned and personally cared for by exhibitor since June 25, 2020

DAIRY – COWS AND HEIFERS:

No age requirements

Calves and Heifers – Owned since June 1, 2020

Cows – Owned since January 1, 2020

HORSE AND PONY:

On or before June 1 – Copies of the ownership and/or lease papers, State Fair Entries, and one set of photos sent to Donna Miller at: Illinois State Fair Entry Department, P.O. Box 19427, Springfield IL, 62794-9427.

DOGS:

Dogs must be owned or leased by June 1, 2020

At this time, no paperwork is required to be on file. Make entries via 4-H online.

Continued next page

DAIRY GOATS:

Kids and Yearlings not in milk must be owned by exhibitor only by June 1, 2020.

Milking Does must be owned by exhibitor only by January 1, 2020.

MEAT GOATS

All meat goats (wethers and all breeding animals) are to be owned by exhibitor only by May 15, 2020.

RABBITS, PYGMY GOATS & POULTRY:

Animals in these species that are to be exhibited at the ISF Jr. Show must be owned by the exhibitor as indicated: Does -- By June 1 of the year exhibiting; All others -- Out of stock owned by the exhibitor prior to June 1.

Changes/Notices Regarding the 2020 Illinois State Fair Animal Exhibits

Note: This list is only a NOTICE of changes that have been made regarding various animal exhibits at the State Fair. Local Extension staff, Vocational Agriculture instructors, and exhibitors and their families should read *complete* rules and regulations included in the 2020 ISF Jr. Department Premium book once printed copies are received or the book is posted on the ISF website: <http://www.illinoisstatefair.info/>.

Quality Assurance & Ethics Certification is mandatory for all horse, rabbit, poultry, and companion animals. The website is now open. All county and state horse and dog exhibitors must complete QA&E Certification via this site one time during their showing career. Those that have completed it in the past do not have to complete it again.

The new YQCA program is mandatory for all dairy, beef, swine, sheep, and goat exhibitors in 4-H. Details on this program are available at your county Extension Office.

Horses – Ownership, Lease papers, photos, and Entries are to be sent in together directly to: **Donna Miller at the Illinois State Fair by June 1** for verification of State Fair entries. If units wish to keep copies of this information for their own shows, they should make photocopies or require the exhibitors to submit two sets of forms.

All junior exhibitors will need to pay entry fees for any/all animals entered. Fees will be due with class entries – June 1 for Horses, July 1 for all other livestock. Fees will be updated in the State Fair Premium Book.

the 2020 County Fair Livestock Health Regulations. There are no changes from last year, however the link to this is on the Department of AG website and still says 2019. They have assured me it will be updated soon whatever that means. **State Health Requirement link is:** <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/2019%20Illinois%20State%20Fair%20Health%20Requirements.pdf> **County Health Requirement link is:** <https://www2.illinois.gov/sites/agr/Animals/AnimalHealth/Documents/2019%20County%20Fair%20Exhibition%20Health%20Requirements.pdf>

Money for College

The M-P Federation will be offering two \$500, awards to 4-H high school seniors or 4-H alum who have completed their first year of college. Application can be found at: <https://extension.illinois.edu/blmp/4-h-marshall-putnam-counties>

It is found under the County Award tab.

Due May 1, 2020

M-P 4-H Activity Allowance

The 4-H Federation has an opportunity for 4-H'ers in Marshall & Putnam counties. Active 4-H members who take part in 4-H events **beyond** the county level can apply for an Activity Allowance.

Federation will pay for **up to** half of the activity registration fee. The final amount paid will be determined by the Federation. 4-H'ers will be reimbursed for the registration fee after they have participated in the activity.

The Activity Allowance is available for events such as Regional, State and National activities, conferences, trips, etc. It is only for registration fees. It will not cover transportation, room and board, souvenirs, etc.

Requests will be reviewed and voted on at the monthly Federation meeting. Applications are available online, from your 4-H Leaders or from the Extension office.

Marshall-Putnam Counties

509 Front St., Suite. 4, Henry, Illinois 61537

Phone 309-364-2356 Fax 309-364-2804

amscheel@illinois.edu

Office Hours

Monday, Wednesday, Friday 8am-4:30pm

Tuesday, Thursday

Subject to staff availability

Closed noon to 1pm daily

Staff

Jill Guynn	County Director
Anne Scheel	4-H Youth Program Coordinator
Marilyn Smith	Office Support
Abrienne Holler	Ag Literacy
Aaron Lindstrom	STEM Coordinator
Daryle Wragge	Ag Programing

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