

**Unit 26 Extension Council Meeting**  
**March 18, 2019, 6:00 p.m., Randolph County Extension Office**

**AGENDA**

**CALL TO ORDER**

**MINUTES**

**FINANCIAL REPORT**

**NEW BUSINESS**

- Welcome and introductions
- County Director Update
  - HB 2264
  - Unit Budget
  - Staffing
- Unit 26 SNAP Education Overview Presentation – Hannah Sickmeyer, SNAP-Ed Community Worker and Unit 26 MPH Practicum Student

**STAFF REPORTS**

- Verbal Reports:
  - Randolph County Extension Staff
- Review Written Reports

**FY19 MEETING SCHEDULE**

May 20 at 6 p.m. in Williamson County

**ADJOURNMENT**