



# 4-H 10 Gallon Challenge



**To: 4-H Club Leader or 4-H Club Committee for the 10 Gallon Challenge**

Please track your 4-H Club's success with the 10 Gallon Challenge. This information will help us keep track of the challenge's progress and determine the impact we made as a county and a unit in our communities. Please share the record sheet with your county Extension office periodically or at the end of the Challenge.

Thank you for pledging your "Hands" to larger service and taking the 10 Gallon Challenge.

## **IMPORTANT NOTE**

Please remind your families to contact the Food Pantry they are delivering to in advance to let them know they will be dropping off dairy products. This will help the food pantry's and/or shelters be prepared for refrigerated items.



## 4-H Club "10 Gallon Challenge" Record Sheet

[illegible]

Please record any other activity your club or club members may have done to promote the 4-H 10 Gallon Challenge.

Date of Event or Activity	Activity or Event	What did you do?	Who did the activity? Club, Family or Individual
6/15/19	EXAMPLE: Manna from Heaven Food Pantry (2 hrs. x 8 family volunteers)	Volunteered to help hand out food items and helped carry food packages out for the patrons of the pantry	The Smith and Johnson Families
7/14/19	EXAMPLE: 4-H Club Meeting	Invited a Dairy Farmer to speak at our monthly club meeting. Topic: Dairy Farming in general	Club

Please turn this Record Sheet into your local Extension office by September 6, 2019 – periodic reports or updates are welcome, too.