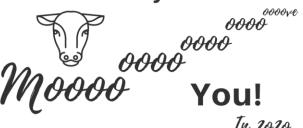
The Clover **Lee County 4-H Newsletter**

13 September 2019





Items Highlighted:

- New 4-H year!
- Federation Report
 - New County Theme
 - Officer Elections
 - Club Officer Training
 - Winterfest
- Enrollment
 - New Projects
- Awards
- National 4-H Week
 - Window Displays
 - Social Media Challenge

- International Travel
- Family Fun Day
- Paper Clover Campaign @ **Tractor Supply**
- Shooting Sports Training
- Nominate your favorite volunteer

Are you on Social Media? Follow us on:

Facebook: www.facebook.com/4hleecounty

Twitter: 4hleeco Snapchat: leeco4h

Want to get text reminders for deadlines and newsletters? Text @lee4h to 81010 to subscribe



Upcoming Dates

	October		March
6-12	National 4-H Week	13-14	Boys Science Siesta, Rockford
	4-H Display Windows	14	Project Pool, Fairgrounds
	4-H Week Challenge		
10-20	Tractor Supply Paper Clover		April
	Campaign, Dixon	3-4	Girls Science Siesta, Rockford
12, 1-3pm	4-H Family Fun Day, Franklin	4	Carroll/Lee/Whiteside Public
	Creek Grist Mill		Speaking Contest, Lee County
19	4-H Day at TSC, Dixon		Council on Aging (Dixon)
19	Shooting Sports Volunteer		
	Training (adult only, contact		
	Kathy if interested)		May
		1	Last day to Add/Change
	November		Projects
1	Have you enrolled yet?	1	FINAL order for Project Books
23, 1pm	Awards Ceremony for 2018-19		placed
year, all 25	are invited! Fairgrounds	15	Fair Registration Opens (must
25	First order of Project Books placed		do in addition to 4-H
28-29	Office closed for Thanksgiving		enrollment)
20 23	office closed for manksgiving		_
	December		June
21	Holiday STEAM workshop,	27	Multi-County Dog Show,
21	Sterling		Granny Rose K-9 Enrichment
23-1	Office closed for Holidays		Center
			t. d
	January	1	July 4-H Fair Entries due
1	Have you enrolled yet?	23-26	
	,	23-20	2020 Lee County 4-H Fair and Jr Show
	February		Silow
1	Beef Weigh-in for Premiere or		September
	State Fair Classes, Fairgrounds	1	County Award Applications
19	Winter Superintendent's	-	Due Awara Applications
	Meeting, 6pm, office	1	New 4-H Year Starts!
25	Second order for Project Books	-	Ten Tirredi Starts.
	placed		

New 4-H Year!

Sept 1 marked the first day of the new 4-H year! A new year means new opportunities, new experiences, new friends and more!

We are working on lots of new opportunities for all our 4-H'ers this year! Watch your monthly newsletter for details on upcoming events!

Federation Report

At the September Federation meeting, we picked a new county theme for the year!
4-H Will Really Mooooooooooooooooooooo you! (yes, there are 20 'o's in there! For the 2020 year ©)

Officer Elections will be held on October 14. If you are a delegate or alternate for your club (or just want to come!) please attend the October meeting.

Federation will be taking their annual outing to Alfano's and Jonamac Orchard on October 19. Federation members are able to bring one 4-H'er with them on the trip. RSVP's due Oct 14.

Federation will be hosting a Club Officer Training on November 11 @ 6pm. ALL Club officers or youth interested in holding a club office are invited to attend.

Federation will be planning WinterFest this year. If you are interested in helping to plan this event, please attend our October meeting.

Enrollment

Welcome to the 2019-2020 4-H year! We cannot wait to see all the things you will do in 4-H in the County, our Unit and our State.

Enrollment is NOW open!! II.4honline.com

At your next meeting, your leader will give you a re-enrollment packet with information on how to re-enroll and the newest project list (There are some new projects!! Yay!!)

There will be three dates that books will be ordered. November 25, February 25 & May 1. Make sure you have any books you may want ordered ASAP!

New Projects

We have 4 new projects available for 4-H'ers to pick from!

Child Development | Sports Nutrition | Family Heritage | Visual Arts: Leather

Award Applications

Individual Award Descriptions

Due Sept 16 by 12pm to Amboy Office Awards Ceremony, November 23, 1pm, Fairgrounds go.illinois.edu/LeeCountyAwards

*Due to an updated website, applications are not available online. Please see your email for a digital copy of the Experience or Excel applications

Experience

My Illinois 4-H Experience Application

Jr & Sr County Outstanding

Awarded to 4-H'ers who meet the award level requirements for Bronze or above

Top Jr & Sr County Outstanding

Awarded to 4-H'ers who meet the award level requirements for Silver or above

Top Jr & Sr Lee County 4-H'er

Chosen from Top County Outstanding

Excel

Junior County or Senior County Illinois 4-H Award Application

Jr Illinois 4-H Award Application (9-13, as of Sept 1, 2018)

Awarded to 4-H'ers who receive at least 75 of 150 points.

Sr Illinois 4-H Award Application (14-18, as of Sept 1, 2018)

Awarded to 4-H'ers who receive at least 125 of 200 points.

Other

Top President

Leader nominated

Top Vice President

Leader nominated

Top Secretary

Judged off of submitted Secretary Book

Top Treasurer

Judged off of submitted Treasurer Book

Top Reporter/Scrapbook

Judged off of submitted reporter records/scrapbook

I Dare You Award

Chosen from submitted applications that are eligible

National 4-H Week

National 4-H week Challenge Sunday, October 6-12

Theme: Inspired to Lead | Called to Serve

It's time to celebrate! Join us for the

Carroll, Lee, & Whiteside National 4-H week Challenge! The winner will be chosen by average points received. (Number of points/ 2018-2019 enrollment numbers)

Awards given:

- Top Club in County (in each county) Pizza Party!
- ➤ Top club in Unit (Carroll, Lee, & Whiteside) Bragging Rights!

Congratulations to Soaring Eagles who won last year!

How do we know what you've done?

- o Tag us on Social Media! Use hashtag #CLW4HWeek, #inspiredby4H and #inspiredtoLEAD
 - o (Facebook & Instagram) Make sure your posts are made public so we can see it
- Don't have social media? Email kbook@illinois.edu

Things to do all week!

- Wear your 4-H Swag! (5pts per day per 4-H'er)
- Help your club prepare your 4-H week display (50 pts 1st place, 20 pts 2nd place, 10 pts all other club displays)
- O Make a 4-H commercial about why you love 4-H (25 pts per 4-H'er)

Things to do the rest of the month!

- Invite a friend to your next 4-H meeting (must come to club mtg. & share photo) (10 pts, 25 additional pts if they enroll by Oct. 25)
- Help with your clubs community service project in October (25 pts)
- o Become a 4-H Buddy in your club (intent must be signed by Oct. 25) (25 pts per pair)
- o RE-Enroll in 4-H by October 25 (Top clubs: 50 pts 1st place, 25pts 2nd place)

International Travel

Take a trip across the globe

Visit exciting new places as part of the 2020 States' 4-H International Exchange program. Check out this line-up:

- Costa Rica: June 18 July 17. Cost \$1,775 (plus airfare \$800 to \$1,300). Ages: 15 18.
- Japan: July 8 August 6. Cost \$2,725 (plus airfare \$1,700 to \$2,600). Ages: 12 18.
- Japan: June 18 August 6. Cost \$3,875 (plus airfare \$1,700 to \$2,600). Ages: 12 18.
- Norway: June 24 July 24. Cost \$2.200 (plus airfare \$1,300 to \$2,000). Ages 15 18.
- South Korea: July 15 August 13. Cost \$2,430 (plus airfare \$1,300 to \$2,300). Ages 12 18.
- Taiwan: June 28 July 28. Cost \$2,200 (plus airfare \$1,300 to \$2,300). Ages 12 18.
- Romania: June 24 July 24. Cost \$1,775 (plus airfare \$1,300 to \$2,000). Ages 15 18.

The first deposit and application are due December 1. Second deposit is due February 1. For more information, check out their website @ www.states4hexchange.org/

Family Fun Day

We are excited to be Franklin Creek Conservation Association to bring a Family Fun Day! This event is open to the public, so invite your friends! See flyer at end of Newsletter and check out our Facebook Event!

Each Lee County 4-H Club, Master Gardeners, and the Franklin Creek Conservation Association are asked to provide an activity table. Upon completing all the activity tables, participants can place their names in for drawings!

Paper Clover Campaign

Paper Clover Campaign returns in October

Dates for the Fall Paper Clover Campaign, held in conjunction with Tractor Supply Stores and National 4-H Council, are October 9 - 20. Money donated during the campaign STAYS in that local county. The campaign runs twice a year. Money raised at the Dixon Store goes to Leadership & Camp Experiences for Lee County 4-H'ers. Last year, 5 4-H'ers were able to attend State Leadership Conferences free of charge because of money raised!

Lee County will have a 4-H Day at Tractor Supply on Saturday, October 19 from 10-12. Information will go out in October about how to volunteer for this NATIONAL event!

Shooting Sports Training

One day is all you need

Become a certified 4-H shooting sports instructor

Help ensure young people are exposed to everything the outdoors and shooting sports has to offer by becoming a certified 4-H shooting sports volunteer.

- Your first stop is the local Extension office where staff will discuss the current program in our county.
- Complete the required application and background checks. Volunteers must be at least 21 years of age.
- Pay the \$60 registration cost that covers three meals, snacks, instructor curriculum, hat, and all necessary equipment and materials for the training.
- Staff will complete your registration. Registration is due October 9.
- Attend certification training from 9 a.m. to 7 p.m. Saturday, October 19 at 4-H Memorial Camp near Monticello. Do not bring firearms or bows. Do bring eye and ear protection.
- Complete additional online training.

Nominate your Favorite Volunteer

The Illinois 4-H program is built on the work of amazing volunteers, and we look forward to recognizing our volunteers for what they do! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism. Nominate outstanding local volunteers for consideration by contacting the Extension office.

The award categories are:

- **Volunteer of the Year** recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.
- Outstanding Lifetime Volunteer recognizing individuals who have served 10 or more years at the local, county, region or state level.

Nominations are due to the State 4-H Office by Friday, October 18, 2019.

FAMILY FUN DAY





Conservation Celebration Franklin Creek Grist Mill October 12, 2019 1-3 PM



Free Event Open To The Public



Activity Stations With Prizes Awarded

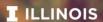


Sponsored by 4-H, Master Gardeners

& Franklin Creek Conservation

Association

Grist Mill located at: 1893 Twist Rd Franklin Grove, IL For more information contact: Kathy Book 815-857-3525



Extension

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4-H Shooting Sports Certification Training October 19 | 4-H Memorial Camp, Monticello

A 4-H Shooting Sports Volunteer is...

- Interested in youth and their development
- Interested in some phase of shooting and outdoor recreation
- Willing to learn how to teach shooting safely and effectively
- Willing to be open, helpful, and supportive
- Interested in challenges with rewards



Choose your discipline of interest

Coordinator Shotgun Rifle Archery Pistol Hunting & Wildlife

Adult leaders must attend an 8 hour inperson training PLUS a 4 hour online course. All volunteers must pass background checks before becoming qualified to directly conduct 4-H activities with youth.

Shooting ability is not essential but coaching skills are. Training is provided by nationally-certified volunteers. Your local University of Illinois Extension Office is willing and ready to help you in your local community.





Illinois 4-H
AIMING TO GROW GREAT KIDS!

Volunteer Training

Saturday, Oct 19

9am-7pm

4-H Memorial Camp Monticello, IL

\$60

Contact Kathy Book at kbook@illinois.edu 815-857-3525





LEARN MORE @

go.illinois.edu/4Hshootingsports
All registration must be handled by the County Extension office.

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