



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



Fulton County 4-H Newsletter

May/June 2021



Fulton-Mason-Peoria-Tazewell Unit

Dear 4-H Families:

The busiest time of the 4-H year is almost here! Have you spent much time working on your projects yet? If you have livestock, are you spending time getting them used to being led, handled, etc.? The summer 4-H Shows and Fairs will be here before we know it. There will be some things different this year, but we'll edge our way back to normal as much as we can.

Congratulations to all the 4-Hers who are graduating from high school or junior high this spring. Our very best wishes to you as you enter a new phase of your life.

Busy or not, take time to do something nice for someone else.

This newsletter is one of our ways of communicating with every 4-H family in Fulton County, but it's up to you to read it!!! As always, call us at 547-3711 if we can help you in any way to get more out of your 4-H experience.

Visit our website!

<https://extension.illinois.edu/fmpt/4-h-fulton-county>

**Join the Fulton County 4-H
facebook group!**

Janis Blout
Extension Program Coordinator
4-H Youth Development
email jblout@illinois.edu
Phone 309-547-3711, fax 309-547-3713

COLLEGE OF AGRICULTURAL, CONSUMER, AND ENVIRONMENTAL SCIENCES

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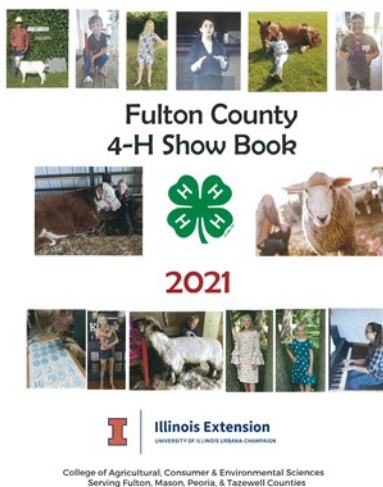
If you need reasonable accommodation to participate in this program, please call 309-547-3711. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.

New 4-H Show Books

By now most 4-H families should have a copy of the new 4-H Show Book. The cover **says 2021 on it**. If you do not have one of these new 4-H Show Books yet, please call your 4-H leader or the Extension Office, 547-3711. Discard old 4-H Show Books so there is no confusion in knowing what to exhibit for your projects. The new 4-H Show Book can also be found at this link —

https://extension.illinois.edu/sites/default/files/fulton_county_4-h_show_book_2021.pdf

This is what it looks like —



It is not the same as the Fair Book.

4-H Award Applications Are Due August 30

Don't let Award Application time sneak up on you this year. Award applications are due **August 30** in the Extension Office by 4:30 p.m., and late applications will not be judged at all. The deadline is **always** the last **Monday** in August.

Check with your leader or the Extension Office if you have questions about these forms. Award Application forms may be picked up at the Extension Office **at any time**. A packet of sample forms will be sent to key leaders in early July, but anyone may come and pick up forms before that

time if you wish. **They are also on our website —** <https://extension.illinois.edu/fmpt/4-h-fulton-county>

Rules and guidelines for completing Award Applications are found in the back section of the 4-H Show Book, also on our website. Award winners from these applications will receive awards at the Achievement Program in November.

Please read if you are a 4-H family exhibiting livestock at the Fulton County Fair —

The Fulton County Fair is July 26-31.

Fulton County Fair Fees —

Frances Fisher passed away in late December 2020. She was a 41-year 4-H Leader here, and her sons and some of her grandchildren were long time exhibitors at the Fulton County Fair. Through a generous donation from some cousins of Frances, a donation has been made in her memory that is to cover 4-H livestock entry fees for this year's fair.

Here's how it will work —

Donation will cover junior exhibitor fee, animal stall or cage fees, and class entry fees for 4-H livestock members.

You will still need to pay for parent passes, any extra stalls you want, and any non-livestock entry fees. If you decide later not to show at the fair, we will ask that you reimburse any fees that were paid on your behalf.

If you come to the Extension Office to make your entry, we can help you figure out how much you still need to pay, or you can call 547-3711 or email jblout@illinois.edu with questions.

You will fill out the fair entry form with all the animal numbers and dollar amounts as if you are paying the total, but then you will just pay the part not covered by the donation.

A total amount was donated that will hopefully cover everyone, but if it runs out, the last few entries received may not be covered, so enter as soon as possible. Fair entry materials are usually available mid-June, and are due July 1 to the Extension Office.

I will provide a name and address for thank you notes to the cousin who set this gift in motion.

Summer 4-H Show News

In the front of your 4-H Show Book is a copy of our 4-H Show Schedule for this year. There are also several pages of charts to show you when and where to exhibit your projects. 4-H members will receive information about their 4-H General Show projects and times.

4-H members will receive their 4-H General Show entry tags in the mail in mid-June. Members or parents should fill in the information and secure the entry tag to the project for the day of judging.

4-H General Show Day, July 10 Cuba Junior-Senior High School

20325 North IL Route 97, Cuba (south of Cuba)

The 4-H General Show will be held on **Saturday, July 10, at Cuba Junior-Senior High School**. We will be using the gym, lobby, and outside. Watch for signs posted that day to direct you to display and judging areas.

4-H members with General Show Day projects will receive a mailing with the times for their specific projects. The schedule is still being put together. **If you are showing an Animal Science exhibit option, email jblout@illinois.edu to ask your exhibit time.** It is possible that some projects will be judged the afternoon of July 11, but we hope to get them all judged on the 10th, still maintaining our approved number of people together at one time. Masks are required of all those in attendance.

If you cannot be with your project at General Show Day, you may have someone else bring it. If so, it is encouraged that you write a paragraph and attach it to your project. Tell how you did your project, and what you learned from completing it.

If you are a person who needs a reasonable accommodation to participate in any listed events, contact University of Illinois Extension, Fulton County Office, phone 309-547-3711.

Call the Extension Office at 547-3711 if you have any questions about your project show days.

Conference Judging

Conference judging is done at our non-livestock project shows. Conference judging is designed to increase the value of the 4-H exhibit experience for 4-H members. Conference Judging means that you take your project to the judge, and talk to him or her about it. The judge may ask you questions about your project, such as:

1. Tell me how you made this exhibit.
2. What was the most difficult part of making this exhibit?
3. Did you learn anything new? What?
4. What would you do differently next time?
5. Did you enjoy working on this project?
6. What interested you in this project?

Parents are not to be a part of the conference judging unless there are special circumstances.

Feel free to call us at the Extension Office and let us know how we can help you as the busy 4-H show season begins — **547-3711**, or email jblout@illinois.edu.

Fulton-Mason-Peoria-Tazewell Unit 4-H Staff

In our four-county Extension Unit, a team works together to provide 4-H programming. Each county 4-H Program is separate, but all work together on unitwide events and program planning.

Janis Blout, 4-H Program Coordinator, Fulton County

Deb Balagna, Office Support, Fulton County

Joli Pierson, 4-H Program Coordinator, Mason County

Cathy Ludolph, 4-H Program Coordinator, Peoria County

Katharine Girone, 4-H Program Coordinator, Tazewell County

Emily Schoenfelder, 4-H Youth Educator

Judy Schmidt, Metro 4-H Youth Educator

Earl Allen, County Director

Fulton County Fair Books Available In June

The 4-H Livestock Shows are held in conjunction with the Fulton County Fair. County Fair Books will be available at the Extension Office some time in June. (Call 547-3711 before coming to pick them up, to make sure we have them.) To enter livestock in the County Fair, you must complete the entry blank found in the back of the fair book and turn it and the appropriate fees in **to the Extension Office by July 1.**

Do NOT send them to the Fair Office.

We process the entries here first, then we take them to the Fair Office.

If you are going to complete a non-livestock project for the 4-H Show, you are encouraged to also enter it in the County Fair Junior Show. Just pick up a Fair Book, and check all rules, procedures, and entry deadline. Showing your non-livestock 4-H project in the County Fair does not qualify you for a 4-H premium. You must show in the 4-H Show to receive a 4-H premium.

Important Notice For Livestock Exhibitors

If you are showing livestock at the Fulton County Fair, you are required to show health papers in the exhibitor's name (not just a family farm name) as you arrive at the fair with your animals, and the animals will also be physically inspected. You will not be allowed to unload until you do so. If you have forgotten your papers at home, you will not be allowed to unload. For those animals that are not required to have health papers, a physical inspection of the animals will be done by the superintendent and/or fair personnel before you unload your animals. Any animal showing signs of sickness will not be allowed to unload.

You will need to refer to the Fulton County Fair Book to see the specific times for each species' arrival.

Master Showmanship Contest

Fulton County 4-H has the privilege of sending a representative to the Master Showmanship Contest held at the Illinois State Fair.

The County Competition will be held on Tuesday of the Fulton County Fair, July 27, at approximately 2 p.m., exact time to be announced later. Only those entered by July 1st on the official form will be allowed to participate. Entrants must be Fulton County 4-H members who are at least 14 years old by July 27, 2021. Entrants must provide his or her own livestock for the competition. Entrants must own OR borrow each: a steer or heifer; a market or breeding lamb; and a market hog or breeding gilt.

We will award prizes for first and second places in the County Competition, plus participation awards. The winner of the County Competition will go on to participate in the State Fair Event.

Those 4-H members who are at least 14 years old, and are enrolled in Beef, Sheep, or Swine, will be mailed an entry form. If you lose it, or do not receive one, please call 547-3711 and ask to have one sent. The entry forms are due AT the Extension Office by July 1, 2021. You will not be allowed to enter after that date. If you have any questions, call 547-3711.

4-H Club Pictures Needed

Please send or email the Extension Office some pictures of your club (or individual members) doing 4-H-related activities -- funny things, unusual things, and normal things — by September 1. They will be included in the end-of-year slide show. There is a prize for the person or family that sends in the most “interesting” picture. Pictures can be emailed to jblout@illinois.edu .

State Fair Books Online

The State Fair Junior Department premium books and entry forms are online. Our office will print off the sections that you need, if you are unable to access this information from your home. The website is:

<https://www2.illinois.gov/statefair/competitions/premium-books>

Entries are due at the Fulton County Extension Office by July 13. For State Junior Horse Show, entry deadline is June 1.

State Fair Livestock Exhibitors -- Please remember that the rule of "Only one fan per three animals will be allowed," will be strictly enforced by the Illinois Fire Marshall's Office.

State Fair Junior Livestock exhibitors may be up to age 21, IF they are still active with FFA. Refer to the March/April 4-H newsletter for more information, or call 547-3711. **4-H staff can ONLY sign entries for 4-H members, so FFA members not in 4-H have to get signatures from their FFA advisors.**

We will NOT have parking passes or discounted tickets available for sale.

Superior Young Producer Contest At State Fair —

The **Superior Young Producer Scholarship Program** is offered by the Illinois State Fair to 4-H members in Beef, Sheep, Swine, Dairy, and Horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. The educational objective of SYPA is to provide participants a practical experience that will develop their life skills, problem solving abilities, and communication techniques.

The SYPA contest is open to 4-H members who are age 14 or older, doing project work in the species
(continued)

area for which they are entering. Age for this is determined as of January 1, 2021. **Participants do not have to be exhibiting animals at the Illinois State Fair to participate in the SYPA contest.**

See details on pages 39-40 of the book @ <https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>

State Fair Non-Livestock Information

During our 4-H Shows, some non-livestock projects are chosen to go on to exhibit at the State Fair Junior Show. Our exhibit day is Friday, August 13. The 4-H member must be present. If he or she cannot be present, the opportunity is given to an alternate.

All projects will again be displayed in the Orr Building. Projects will remain on display all day. Projects will be checked in from 8-9 a.m., and will be dismissed at 4:00 p.m. Judging times will be posted at check-in, and will not be related to the order in which you check in.

Other Ways To Show At State Fair

In addition to 4-Hers who are chosen to show at State Fair Junior Show, the general public is invited to enter items at the State Fair, too. This is open to both youth and adults, and is called the "General" category at State Fair. Entries are required (see link below for deadline). Entry fees are minimal. Check out the General Premium Book and entry form at the following link (scroll down until you see General)

<https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx>

4-H Horse Project News



•All horses or ponies that will be brought to any Horse Show or Horse Clinic **must** have proof of a negative Coggins (Equine Infectious Anemia) test. Health papers will be checked. The Illinois Department of Agriculture rule states, "All Illinois horses more than 12 months of age participating in advertised equine events are required to have a negative test for EIA within the last 12 months." **This will be required for our 4-H Horse Shows and all other area Horse Shows.**

•Fulton County 4-H Official Horse Show **entries** are **due** at the Extension Office **July 1**. The entry forms are being sent in the mail to those who returned their Horse Description and/or Lease forms.

• 4-H Fun Horse Show

On **Friday**, July 30, at 10:00 a.m., the 4-H Horse Committee will have a 4-H Fun Horse Show, during the County Fair, on the Fulton County Fairgrounds. Entries for this show will be made that day. Complete information will be sent to Horse Project members who submit Horse Description and/or Lease forms. This show will be for fun and to gain experience. It is open **ONLY** to Fulton County 4-H members and FFA members from a Fulton County school.

•Fulton County Open Shows

A committee raising funds to maintain the wonderful facilities at the Fulton County Fairgrounds Horse Arena has planned several shows for the coming months, open to both youth and adults. Dates are May 22 and June 26 (fun shows), July 27 (speed show), and July 31 (open show). For more information, call Cindy Chaffin at 309-333-6284, or look for them on Facebook as Fulton County Illinois—Horse Shows.

YQCA and Quality Assurance — Important Animal Project Information

Beef, Sheep, Swine, Goat, and Dairy Cattle (if showing live animals)

Statewide requirement is that members in these projects must complete YQCA – Youth for the Quality Care of Animals.

Must be done every year they are in the project, to be able to show and be 4-H premium-eligible. Also, State Fair entries will not be approved without this. There are options –

Youth may attend one in-person training presented by Extension staff, a little over one hour long.

YQCA Training Dates are as follows — **Sign up at <http://yqca.org>**

May 22	2 p.m. Extension Office in Lewistown	30 person limit
May 27	6 p.m. Extension Office in Lewistown	30 person limit
May 29	10 a.m. Extension Office in Lewistown	30 person limit

- Pre-registration online is **required**. You may not just show up.

- \$3 per person online payment ahead of time is required. **You cannot pay by check or cash, must be done online.**

- Adults may attend with their kids, but do not register. Adults may not be certified in this by attending, just youth.

or

Youth may take training online individually. <http://yqca.org> Cost for this is \$12 per person.

Cat, Dog, Horse, Poultry, and Rabbits

If a 4-H member is taking Cat, Dog, Horse, Poultry, or Rabbits – They are required to complete Quality Assurance and Ethics training, one time during their 4-H years. The website for that is –

<https://web.extension.illinois.edu/qaec/>

Animal Science Posters or Displays at 4-H General Show

For any animal projects -- If a 4-H member is showing a poster or other display (not a live animal) at 4-H General Show, they do NOT have to do any type of ethics training. They can do it if they want to.

4-H Memorial Camp Hosting Family Camp Retreats

According to restrictions outlined in Phase 4 of the Restore Illinois Plan, the camp will not be able to hold their traditional Summer Youth Camps during the summer of 2021. They will, however, be holding 3 day/2 night **Family Camp Retreats** with each family getting their own cabin.

Activities: While at camp you can swim, boat, shoot archery, climb the rock wall, make arts & crafts, fish, take hayrack rides, participate in S.T.E.M. activities, hike, make s'mores over a camp fire and so much more! To meet COVID restrictions at activity areas, there will be sign-up sheets for all activities after participants arrive.

Meals: Meals will be served family style with each family getting their own table. Outside dining will be available and encouraged.

Required: At least one participant per family must be 4-H age. COVID testing will be required of all participants at the gate to camp prior to entry for each session. If anyone in the family tests positive, the family will not be allowed to attend that session and a full refund will be given. We strongly encourage attendees to limit their activities with others outside their family for three days prior to their retreat. Masks and social distancing are required. Due to the nature of Family Camp, a parent or guardian must stay with their children for the duration of their camp session.

Registration: Registration is available online at <https://go.illinois.edu/2021familycamp>. We can take up to 32 families with a maximum of 160 participants per session. The camp session must have at least 25 families (100 participants) per session in order for it to be held. If a session has to be cancelled, full refunds for that session will be given.

Dates:

Family Camp 1: June 6-8

Family Camp 2: June 18-20

Family Camp 3: July 9-11

There is the possibility that more dates could be added if these fill up and there is enough interest.

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Fees:

Cabin Rental Fee (required):	\$200
Participant Fee (8 years old and older)	\$75/person
Participant Fee (4-7 years old)	\$50/person
3 years old or younger	\$0

Questions? Please contact Monika Hammerschmidt at hammerse@illinois.edu or Andy Davis at ardavis1@illinois.edu, (217) 762-2741. Come join us for a fun family get away where everyone gets to be a camper at 4-H Memorial Camp! 4-H Memorial Camp is located at 499 Old Timber Road, Monticello, Illinois.

4G STEM Camp

For five years, 4G STEM Camp has helped young women overcome barriers by introducing girls to careers in STEM (Science, Technology, Engineering, and Math). This year, the tradition will continue with a new hybrid delivery model! 4G (Girls + Games + Gadgets = Genius) STEM camp will include five sessions of hands-on activities, experiments, and fun while local professionals offer information about their career pathways into STEM-related fields. The program will kick off with an in-person session at the Peoria Riverfront on June 14 at 1 to 4 p.m., with appropriate safety precautions in place. Here, participants will learn about space-making on the riverfront and receive activity kits with all materials needed for the rest of the camp sessions. Virtual sessions will follow on June 16, 21, 23, and 28 from 1 to 3 p.m. Topics of these sessions will include engineering, anatomy, agriculture, art, and more! 4G STEM Camp is open to young women entering sixth, seventh, or eighth grades. The cost for participants is \$50, and fee waivers are available. Visit go.illinois.edu/4GSTEMcamp to register.

STEM Academy

Have you ever wondered how Facebook suggests the names of friends in photos or how apps recognize the sounds of birds or the plants in your yard? STEM Academy 2021 will be looking at just those questions as we dive into the world of neural networks and machine learning (tinyML). Students will be working with an Arduino Tiny Machine Learning Kit and Edge Impulse to train the device to recognize images and sounds. STEM Academy sessions will be June 14-18, from 10-11:30 a.m. online and are open to youth entering 6th-8th grades. Due to the limited capacity of the academy, there is an online application process. Applications are due May 17, and selected participants will be notified by May 21. Participants will pick up a kit at the U of I Extension office in Peoria prior to the sessions that will include the materials they need, as well as some fun additional activities. Plus, students will keep their project at the end of the STEM Academy and will have opportunities to continue working with the platform. Interested youth can learn more go.illinois.edu/STEMacademy or by calling Emily at 347-6614.

Dog Obedience School Offered

University of Illinois Extension in Fulton County will offer a Dog Obedience School for both youth and adult owners and their dogs.

This is an **optional** activity for 4-H members enrolled in the Dog project.

The sessions will begin on June 2 at 6:30 p.m. at the Fulton County Fairgrounds in Lewistown. The four sessions will be instructed by Danette Phelps, and will be held on June 2, 9, 16, and 23. Masks are required for all participants and spectators present.

A registration fee (\$25 for youth 8-18, \$50 for adults) will cover the four weeks of training. To participate, you must register with the Extension Office in Lewistown by June 1. Call the Extension Office at 547-3711 to receive a registration form, or stop by their office at the junction of Routes 97 and 100, on the north edge of Lewistown. The form and information can also be found on the office website, https://extension.illinois.edu/sites/default/files/fulton_dog_obedience_2021.pdf . The Dog Obedience School will be canceled if not enough registrations are received.

Your dog must be at least six months of age, and have all its shots up to date, including an immunization for Parvo Virus. You must submit a copy of the rabies slip with the registration form. You will also have to purchase a choke chain collar and a six-foot leather lead strap. The trainer must be able to control his or her own dog, and only one handler per dog can participate in this four-week session. Any dogs that are a danger to others are not allowed, regardless of the breed.

Fine Arts Festival

The public is invited to attend the “Art On Main” event on June 5-6 at Jones Park in Canton. There will be many art exhibits and pieces for sale; food and other vendors; free hands-on art activities for kids on both days, starting at 9 a.m.; music; and more.

Thanks to the Country Kids 4-H Club for helping with the kids’ art activities on Saturday.

If anyone would like to help with kids’ art activities on Sunday, please call 547-3711 and talk to Janis.



FARM SAFETY DAY

Friday, June 4, 2021

8:30 a.m. to 12:30 p.m.

Mason County Fairgrounds in Havana
East on Mason St at LaCrosse Lumber, off US Rte 97

Farm Safety is for everyone!

- *Fire *Weather *Hiking/Survival
 - *Equipment *Animal Safety *Grain Bin
 - *Firearm safety *Poisonous Plants
- For kids ages 6 and up

REGISTER AT:

GO.ILLINOIS.EDU/FARMSAFETYDAY
BY MAY 28

Youth registered will receive a free gift at
the conclusion of the event.

ALL ACTIVITIES ARE FREE

LUNCH AND WATER WILL BE PROVIDED

State and Local health department Covid-19 guidelines at the time of the event will be followed. Please use your best judgment if you and/or your child is not feeling well. Parents and adults encouraged to attend!



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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please call 309-543-3308. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.

4-H Leader Notes

4-H Program Fees

4-H key leaders have been sent a statement, listing their members and the amount due. The payment from the club will be due June 1st.

It is very important that the due date of June 1 is honored. 4-H fee waiver forms are available for families needing assistance. No one will be denied membership because of inability to pay.

Some 4-H clubs that have larger treasuries may decide to pay the fees (or a portion) from the club treasury. Some 4-H clubs may receive a donation from a local business that could help pay the fees. Some 4-H clubs will opt to collect it from individual families.

It is up to the individual 4-H clubs how they want to handle the collection of the fees. The total must be turned in to the Extension Office no later than June 1st.

Treasurer and Secretary Book Printouts

At the end of the 4-H fiscal year (8/31), you **must** turn in your club's 4-H Treasurer's record book (unless you do not have a treasury) and the 4-H Secretary's book to the Extension Office. This is required by the state. **Please periodically check** with your treasurer and secretary, to be sure they are keeping track of and working on the book on their computer. **These MUST be turned in.** There are IRS and other rules that mandate this, and it is not optional.

Please be sure you are using the most current copy of the two-page financial statement — <https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Annual%20Financial%20Statement.pdf>

ANCRA Training

Any NEW 4-H leaders or volunteers must complete ANCRA (Abused and Neglected Child Reporting Act) Training online, and bring a completed and signed form in to our office. Here is the website —

<https://web.extension.illinois.edu/extensionprotection/index.cfm>



...for being a 4-H volunteer leader!

Club Activity Idea

Are you looking for a fun, hands-on activity for your next club meeting? Our unit's 4-H Teen Teachers and staff will lead your club through Curbing Our Carbon Appetite, the new 4-H Ag Innovators Experience that explores food systems and climate change. We can accommodate virtual or in-person meetings and adapt the program to your time frame and age groups. Express your interest [HERE](#), or call Emily at 347-6614, and we'll provide more details.

4-H CALENDAR

May

- 15 4-H Public Speaking Judging, 10 a.m. at Extension Office (upstairs)
- 22 YQCA Training, 2 p.m., Extension Office in Lewistown — pre-registration online required
- 27 YQCA Training, 6 p.m., Extension Office in Lewistown — pre-registration online required
- 29 YQCA Training, 10 a.m., Extension Office in Lewistown — pre-registration online required

June

- 1 State Junior Horse Show entries due at the Extension Office
- 4 Farm Safety Day Camp, 8:30 a.m. to 12:30 p.m. at the Mason County Fairgrounds, Havana
- 5-6 Art On Main, downtown Canton — kids' art activities led by Fulton County 4-H
- 19 4-H Sewing and Textiles Show -- Extension Office — Shopping 10 a.m., Steam Clothing 1 p.m.
- 19 4-H Performing Arts Night -- 7 p.m., Checkrow Community Church, rural Avon

July

- 1 4-H Livestock Entries and Fulton County 4-H Horse Show entries due at the Extension Office
- 10 **4-H General Show – at Cuba High School — times to be announced — also possible that some projects will be judged on afternoon of July 11**
- 13 **State Fair Junior Show livestock entries (non-horse) are due at the Extension Office.**
- 14 4-H Pet Show (not dogs) at the Extension Office — Cats 6 p.m., Other pets 7 p.m.
- 26-31 Fulton County Fair
- 25-8/1 State Junior Horse Show -- Entry deadline is June 1st

August

- 7 Official 4-H Horse Show, Fulton County Fairgrounds, Lewistown -- 9 a.m.
- 12-22 Illinois State Fair (Our non-livestock exhibit day is August 13.)
- 30 4-H award applications due at the Extension Office (it's always the last Monday in August)

September

- 1 First day of the 2021-2022 4-H Year

Extension Office Hours

The Fulton County Extension Office is open Monday through Friday, 8 a.m. to 4:30 p.m. It is closed during the lunch hour, 12 noon to 1 p.m. The answering machine is left on when we are out of the office, or when we are away from the phone. Our office is located in the lower level of the Farm Bureau Building, on the north edge of Lewistown.

If you are a person who needs a reasonable accommodation to participate in any of the listed programs or events, contact Janis Blout at University of Illinois Extension, Fulton County Office, phone 309-547-3711.

University of Illinois Extension
Fulton-Mason-Peoria-Tazewell Unit
Fulton County Branch Office
15411 N IL 100 Hwy
Lewistown IL 61542
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