

# 4-H NEWSLETTER

July & August 2022



University of Illinois Extension, Fulton-Mason-Peoria-Tazewell Unit

### 4-H General Show

will be held on Saturday, July 9 at Cuba Junior-Senior High School.

Exhibit tags will be handed out that day at the project check-in table. The exhibit tags will be printed based on what you entered on the green Fulton 4-H Show registration form.

For a list of check-in and project judging times at the 4-H General Show, please refer to page 5 in the 2022 4-H Show Book.

Projects will be released as soon as the judging in that area is completed. No projects can be released until the Best of Show and State Fair Delegates are selected for that project area.

If you cannot be with your project at General Show Day, you may have someone else bring it. In that case, it is a good idea to write a paragraph and attach it to your project. Tell how you made your project and what you learned from completing it. Call the Extension Office at 547-3711 if you have any questions about your project show days.

### **State Fair Non-Livestock Info**

To have your non-livestock project exhibited at State Fair, it must be selected as a State Fair Delegate at one of our 4-H Shows in 2022. 4-H members are allowed to exhibit only one non-livestock project at State Fair, if selected to do so. Projects will be conference-judged. That means that if your non-livestock project is selected for State Fair, and you choose for it to go, you must go with it. You will bring it home that same day. If you cannot go, the opportunity is passed to an alternate. Projects are required to be on display all day.

Our exhibit day for non-livestock projects at State Fair is Saturday, August 13. Complete information will be sent to all members selected.

### Help needed at 4-H General Show

The 4-H General Show is just around the corner, and I will need help on July 8 starting at 9 a.m. at the Extension office. We will need some vehicles and manpower to load and haul tables, show boxes, signs, and all other necessary equipment to conduct the show. Help is also needed on the day of the General Show as helpers and take down crew. PLEASE let me know if you can help in any capacity on either July 8 or 9.

### 4-H Show Books

All 4-H families should have a copy of the new Fulton County 4-H Show Book; the cover says 2022 and has a green clover on it. If you do not have one of these new 4-H Show Books yet, please call your 4-H leader or the Extension Office, 547-3711. Discard old 4-H Show Books so there is no confusion in knowing what to exhibit for your projects. he 4-H Show Book can also be found on our website, <a href="https://extension.illinois.edu/sites/default/files/fulton4hshowbook22.pdf">https://extension.illinois.edu/sites/default/files/fulton4hshowbook22.pdf</a>

# 4-H Award Applications Are Due August 29

Award applications are due August 29 in the Extension Office by 4:30 p.m. Late applications will not be judged. Applications are always due on the last Monday of August.

Check with your leader or the Extension Office if you have questions about these forms. Award Application forms may be picked up at the Extension Office at any time, or found on our website under the **Resources** tab. A packet of sample forms will be sent to key leaders. They are also on our website, <a href="https://extension.illinois.edu/sites/default/files/2022fultonawardsbooklet.pdf">https://extension.illinois.edu/sites/default/files/2022fultonawardsbooklet.pdf</a>

### Fulton County 4-H Shooting Sports Late Summer/Fall 2022 Session



Fulton County 4-H Shooting Sports is a Special Interest (SPIN) 4-H Club, shorter in duration, and focusing on one subject.

Disciplines:	Age	Cost	Location	Instructors	Dates	Times
Air Rifle	8-18	\$20 yearly	613 West	Terry	August 14,	1:00 p.m.
	as of	4-H	Avenue H,	Cremer	21 & 28;	
	9/1/22	program	Lewistown	and	September	
Limit of 8		fee* plus		Craig Hand	11,18, & 25	Lasts
participants		\$10 supply			(six	about
		fee			sessions)	one hour
.22 Caliber	10-18	\$20 yearly	Lee Roy	Lee Roy	August 14,	1:00 p.m.
Pistol	as of	4-H	Knuppel farm,	Knuppel	21 & 28;	
	9/1/22	program	east of Canton		September	
		fee* plus			11, 18 & 25	Lasts
Limit of 5		\$10 supply			(six	about
participants		fee			sessions)	one hour
Smallbore	10-18	\$20 yearly	Lee Roy	Lee Roy	August 14,	2:00 p.m.
(.22) Rifle	as of	4-H	Knuppel farm,	Knuppel	21, & 28;	
	9/1/22	program	east of Canton		September	
Limit of 5		fee* plus			11, 18, &	Lasts
participants		\$30 supply			25 (six	about
		fee			sessions)	one hour
Shotgun	10-18	\$20 yearly	Jacob's Field,	Lonnie	August 14,	4:00 p.m.
	as of	4-H	between St.	Van Pelt,	21, & 28;	
	9/1/22	program	David and	Logan	September	
Limit of 20		fee* plus	Canton	Mayberry, &	11, 18, &	Lasts a
participants		\$30 supply		Lee Roy	25 (six	little over
		fee	4 H community also	Knuppel	sessions)	an hour

<sup>\*</sup>If you pay your 4-H program fee through a 4-H community club, you do not need to pay it again. You would still owe this upply fee.

Mandatory Safety Meeting – August 10, 6:30 p.m. at Fulton County Extension Office. Those who attended a Safety meeting in a previous session for the same discipline are not required to come. If you are enrolling in a new discipline this time, you must attend the safety meeting.

How to register — Enrollment packets are available online at <a href="http://web\_extension.illinois.edu/fmpt/futlon4h/">http://web\_extension.illinois.edu/fmpt/futlon4h/</a>, or you may call to have one mailed to you (547-3711), or pick one up in person at the Fulton County Extension Office. You may not enroll online for this; signed forms and payment are required.

Deadline to register – August 9, or earlier if it becomes full. You may sign up for multiple disciplines, as long as they are not at the same time. Spots are filled on a first come, first served basis. Payment and all signed forms must be submitted to reserve a spot. If you need assistance with the fee, contact the Extension Office at 547-3711.

All firearms are provided. The only participants who are allowed to bring their own are the advanced members who have permission from the instructors.

Participants will be given eye and ear protection, which they will be responsible for bringing each time to use If weather causes cancellations, additional dates will be set.



# Illinois Extension UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN



### **Unit 4-H Staff**

In our four-county Extension unit, a team works together to provide 4-H programming. Each county has an individual 4-H program plus we all work together on unit-wide events and program planning.

#### Krista Gray

4-H Program Coordinator, Fulton County

#### Joli Pierson

4-H Program Coordinator, Mason County

### **Kristi Smith**

4-H Program Coordinator, Peoria County

### **Katharine Girone**

4-H Program Coordinator, Tazewell County

Emily Schoenfelder, 4-H Youth Educator

Judy Schmidt, Metro 4-H Youth Educator

Earl Allen, County Director



### July –

- 1 Fulton 4-H Show and Fulton County Fair entries due
- 9 4-H General Show, Cuba High School 10 a.m. Sewing and Textiles Judging begins Noon – All other projects check-in begins 1 p.m. – Judging begins
- 14 Horse Committee/Horse Show helper meeting, Noon – 1 pm, Extension office
- 25-30 Fulton County Fair Monday - Dog Care (9 a.m.) and

Obedience (10:30) judging, Fairgrounds

Tuesday - Rabbit Show 9 a.m.

Tuesday – Master Showmanship for those pre-registered, afternoon (time TBD) Wednesday – Beef and Swine 9 a.m./ Goats 3 p.m.

Thursday – Beef, Sheep, and Swine 9 a.m. Friday – 4-H Fun Horse Show at the County Fair, 10 am

### August -

- 6 Official 4-H Horse and Pony Show 9 a.m. at the Fulton County Fairgrounds, Lewistown
- 9 Deadline to sign up for 4-H Shooting Sports summer/fall session
- 10 Mandatory Safety Meeting for new 4-H Shooting Sports members, 6:30 p.m., Extension office
- 11-21 Illinois State Fair (Fulton County non-livestock exhibit day is August 13)
- 4-H award applications due at the Extension Office by 4:30 p.m.

### September –

- 1 First Day of the new 4-H Year!!
- 5 Labor Day Office closed

### **County Fair Beef Exhibitors**

Again this year at the County Fair, Beef exhibitors will be allowed to come to the fairgrounds and prepare/bed their stalls on Sunday evening, July 24, between 5:00 and 9:00 p.m. Do not bring animals at that time, only bedding materials, etc. There will be NO bedding/preparing of stalls on Monday, July 25, until 2 p.m. Do not arrive before that time. This rule applies to **EVERYONE.** 

# **Livestock Health Requirements** at Fairs and Shows

The following website can give you complete, current information on the health requirements to exhibit livestock this summer —

https://www2.illinois.gov/sites/agr/Animals/ AnimalHealth/Documents/2022%20County% 20Fair%20Exhibition%20Health% 20Requirements.pdf

These rules are also listed in the Fulton County Fair Book and in the State Fair books online. If you would like a printed copy of these livestock health requirements, and you cannot access them on the internet, call the Extension Office at 547-3711, and we will gladly mail you a copy.

### **4-H Livestock Exhibitor Harness**

We have 12 of the Medium/Large Adult exhibitor harnesses free of charge to Fulton County 4-H members who exhibit livestock and do not already have one, purchased with donations received in memory of Mary Sue Bennett Black. Stop by the Extension Office to receive one while supplies last. Office hours are Monday through Friday, 8-12 and 1-4:30.



### Extra Help Needed at Food stand

There are a few shifts at the 4-H Food stand where we need workers Please see the schedule below for shifts that still need filled. If you can help at any of these, please call 547-3711 or email kristakg@illinois.edu. **PLEASE let me know if you can help!** 

# 2022 4-H Food Stand Club Schedule

	Monday July 25	Tuesday July 26	Wednesday July 27	Thursday July 28	Friday July 29	Saturday July 30
7:00 a.m. to 11:00 a.m.	XXXXXXXXX XXXXXXXX	Fairview Huskies	Pleasant Spacemakers	Help!	Jolly Workers	Stand closed
11:00 a.m. to 3:00 p.m.	Big 10	Avondale	Checkrow Volunteers	Fairview Huskies	Extension Staff & Help!	Busy Bees
3:00 p.m. to 7:00 p.m.	Smithfield Up and Coming	Checkrow Volunteers	Astoria Pirates	Logan Leaders	Help!	Busy Bees
7:00 p.m. to closing (approximately 10:30 p.m.)	Farmington Lucky Clovers	Country Kids	Smithfield Up and Coming	Canton Luckettes	Help!	Help!

Your club is responsible for bringing an adequate number of workers, including enough adults. Ten to 12 people at one time is about right.

<u>Please arrive on time</u>; this is especially important for the breakfast shift.

Food stand workers should be 6 years old and older.

# **FMPT Unit News**



There's still time to sign up for 4-H Adventures in Nature! You'll get nature-based activity challenges that you can complete in July and August. For each month your family completes a challenge, you will receive a digital badge and a special prize to be given out at our Outdoor Adventure Fun Day! The Fun Day will take place at Dickson Mounds on Saturday, August 27, 2022. Visit go.illinois.edu/AdventuresInNature to sign up or learn more!



### Participate in a Fun Dog Show!

A Fun Dog Show is planned for July 19, and will be hosted in conjunction with the Heart of Illinois Fair. If you have been in the Dog Obedience SPIN Club, or are planning on showing your dog, this would be a great opportunity to practice! It would also be a great opportunity to meet kids from other 4-H programs. For information on how to get signed up for this great time, contact John Davidson at johnfd@hotmail.com.

### **Livestock Judging Contest**

The Peoria County Livestock Judging Team is also planning on hosting a Judging contest on July 20 at the Heart of Illinois Fair. If you would like to participate, please follow this link: <a href="https://forms.gle/Cs41V15zYu4CCAoQ7">https://forms.gle/Cs41V15zYu4CCAoQ7</a> To help out with the contest, or for questions, please contact Kristi Smith at kristis2@illinois.edu.

### **State 4-H Events**

July	
5-9	Memorial Camp
16	Shooting Sports Adult Certification
	Bi-State Sportsman's Club, Colona
17-21	Memorial Camp
24–30	Illinois State Fair Junior Horse Show
August	
10	SYPA General Livestock
11	State 4-H Poultry Judging Contest
12-14	State Fair Junior Livestock Shows
13-15	Illinois State Fair
20	State Superior Young Producer
	Contest Dairy
20	State 4-H Dairy Judging Contest
27	State 4-H Dog Show: Granny Rose
	K-9 Enrichment Center

### September

9-11	Fall 4-H Family Camp,
17	4-H State Archery Shoot, Pekin
	Archers Pekin
24	4-H State Shotgun Shoot, Brittany
	Shooting Park, Bunker Hill
October	_

# 8 4-H State Rifle Shoot, Central Illinois Precision Shooters, Bloomington 9 4-H State Pistol Shoot CIPS, Bloomington, Illinois 14-16 Junior Leadership Conference

### January 2023

13-15	Youth Livestock Conference
25-29	National 4-H Congress

### **April 2023**

1	State Awards Banquet
8	State Robotics Competition
22	State Public Speaking Competition



# **News from Illinois 4-H**



New for 2022: 4-H State Shoots will be lowering the eligibility age of participants to age 12 by Sept. 1, 2022. This expands the opportunities to 4-H youth a year earlier than in years prior. Registration fees have also been lowered and include a T-shirt! Registration will begin for all shoots on July 6, 2022. Registration links are below and will stay active until 2 weeks prior to each shoot or until capacities are reached.

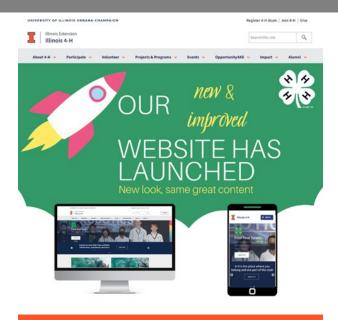
Find details at: <a href="https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions">https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions</a>



# Announcing the State 4-H Food Advocate of the Month Opportunity

Food insecurity touches every community in Illinois, and our 4-H members have been rising to the occasion to ensure that access to good food is a reality for all. Our Food Advocate of the Month recognition is the perfect opportunity to give highlight a young leader in your area who is making a positive impact on food security, food access, and food justice issues where they live.

Nominations can be made at the following link: <a href="https://go.illinois.edu/4HFoodAdvocateoftheMonth.">https://go.illinois.edu/4HFoodAdvocateoftheMonth.</a>
Please direct any inquiries to Mark Becker, Illinois 4
-H Food Systems Specialist: mbbecker@illinois.edu.



The new State 4-H website goes live 6/29! You'll still find all the info you need on projects, State Fair, events, and more - just with an updated look and cleaner navigation. Head to

https://4h.extension.illinois.edu/ to check it out!



### Volunteers in action!

We'd love for you to share photos of your volunteers in action for use in social media and the CloverSeed magazine! Please submit any photos through this JotForm:

https://form.jotform.com/221324595403047



University of Illinois Extension Fulton-Mason-Peoria-Tazewell Unit Fulton County Branch Office 15411 N IL 100 Hwy Lewistown IL 61542 **Return Service Requested** 

