

Fulton 4-H Club Report on Health and Safety Activities

Period covered by this report: 9/1/_____ to 8/31/_____

4-H Club _____

Total number of members in club _____

Total 4-H members participating in 4-H health and safety activities in club _____

List all events, activities, and programs that your club conducted in the area of health and safety.

Number of 4-H news articles or radio programs on health and safety _____

Name of newspaper (attach copies) _____

What other organizations cooperated in your 4-H club health and safety programs?

Date _____ Signature _____

(Use additional pages if necessary)



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