



Fulton-Mason-Peoria-Tazewell Unit

# Fulton County 4-H Newsletter November/December 2019



#### **Dear 4-H Families:**

This is the time of year when 4-H clubs are meeting monthly, members are selecting projects, and events are being planned for the coming months. It is also a time to think of all the things we are thankful for.

Is your club planning a community service activity, with the holidays coming up? If not, try to think of one to suggest at your next meeting.

Thanks to all of our 4-H leaders, other volunteers, and members in the Fulton County 4-H Program. We welcome many new 4-H families to our program this time of year. **This newsletter** is one of our ways of communicating with every 4-H family in Fulton County. <u>Please read it, and make note of dates that apply to your family.</u> As always, call us at 547-3711 if we can help you in any way to get more out of 4-H.

Share your time, talents, and resources, and continue to "make the best better" in 4-H. Have an enjoyable holiday season with those you care about most.

#### Visit our website!

https://extension.illinois.edu/fmpt/4-hfulton-county

Join our facebook group — Fulton County 4-H Janis Blout

Janis Blout

Extension Program Coordinator

4-H Youth Development

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#### COLLEGE OF AGRICULTURAL, CONSUMER, AND ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

If you need reasonable accommodation to participate in this program, please call 309-547-3711. Issued in furtherance of
Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture
by the Director, Cooperative Extension Service, and University of Illinois.

#### 4-H Achievement Program Is November 10

All 4-H families and friends are invited to attend the 4-H Achievement Program on Sunday, November 10, at 2:30 p.m. at the Lewistown Community High School Auditorium. Awards will be presented to many 4-H members, followed by a slide show and refreshments.

#### Say Thanks!

If you receive an award at the 4-H Achievement Program, <u>please remember to write and send your thank you note</u> to the sponsor, using the addressed thank you note provided. It is important that these people know you appreciate their support of 4-H. <u>Parents</u> — <u>Please help make sure this gets done!</u>

#### **4-H Federation News**

The next 4-H Federation meeting will be on **November 24, at 2 p.m.** at the Extension Office in Lewistown. We will make some desserts to eat, have our meeting, and do something fun.

**4-H Federation membership is open to any 4-H member in the eighth grade and over.** Those age 12 and over are welcome to attend meetings. Federation members plan countywide recreational, educational, and community service activities for 4-H members

Fulton County 4-H Federation had election of officers at its September meeting. Kyle Spangler was elected President, and Jaclyn Janssen was elected Vice President. Mason Tessier was



elected Secretary, and Lydia Curless was elected Treasurer.

Federation also began making plans for this year's activities, with more discussion to follow at its next meeting. Watch the newsletter and Facebook for upcoming meeting dates and times.

#### **Secretary and Treasurer Books**

If you are the Secretary or Treasurer in your 4-H club, your leader has probably given you a paper that tells you where to access the Secretary or Treasurer book online. If you don't have this yet, here are the links —

The 4-H Secretary's book can be found at this link – <a href="https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%">https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%</a>
20Book.pdf

The 4-H Treasurer's book can be found at this link -- <a href="https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%">https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%</a> 20Book.pdf

You will open the document, enter the current month's information for your club, **then save it to your computer.** From that time on, you will open the document on your computer and enter info each month. At the end of the 4-H year, you will print out the book and have it signed by those required (for the Treasurer book, that will be several people). These are due at the Extension Office **no later than** 

September 30th each year. They are due by the last Monday in August if you want to be considered for an award.



Welcome to all of our new 4-H members and their families!!!!

#### **Facebook**

If you would like to join the Fulton County 4-H Facebook group, type Fulton County 4-H in the search area at the top, and once you see the group, click on "ask to join." It's a great way to get current information about opportunities in 4-H.

#### 4-H Enrollments

To enroll in 4-H this year, you may go to <u>il.4honline.com</u> and enroll there. Here is a link for complete instructions —

https://extension.illinois.edu/sites/default/files/fulton 4-h online enrollment instructions.pdf

Or — use the paper enrollment form your 4-H leader has. The forms are also on our website at <a href="https://extension.illinois.edu/sites/default/files/fulton\_4-h\_enrollment\_packet\_2019-20.pdf">https://extension.illinois.edu/sites/default/files/fulton\_4-h\_enrollment\_packet\_2019-20.pdf</a>

You do not need to do both, just one or the other. Also, we need a risk form ("Agreement To Assume Risks and Fully Release All Claims") for each member, signed by a parent/guardian and submitted to the Extension Office. If questions, call 547-3711.

4-H members and leaders must enroll every 4-H year; membership does not automatically carry over from one year to the next.

# 4-H Party at the YMCA

4-H Federation will sponsor a countywide party on Saturday, January 25, at the Canton YMCA, 1325 East Ash. All 4-H members, leaders, and families are invited to attend. Required registration/permission forms will be in the next newsletter.

The party will start at 6:30 p.m. (**DO NOT ARRIVE EARLY**) and end at 9:30 p.m. Parents must pick up their children by 9:30. Activities will include swimming (7-9 p.m.), volleyball, and board games. Members are encouraged to bring their own board games to play.

There is no charge to attend. However, Federation members ask that you consider donating to a local family whose Mom is battling cancer. A donation can will be at the check-in table -- any amount is fine

Each club participating should have at least one chaperone present. Each family attending should bring snacks to share. Drinks and the cost of the YMCA will be paid for by 4-H Federation.

#### 4-H Club Goals

What you as members and leaders can do to make your 4-H club even stronger!

- The club will hold at least six meetings (The ideal club meets regularly throughout the year.)
- ·Club will have an average attendance of 75% of the members at regular meetings (Consider this when planning monthly meeting day and time.)
- ·Club will have 75% of the members complete their projects and records/award applications.
- ·Each member will have a job and feel needed.
- ·Recreation will be included at each meeting.
- ·Club activities will be planned in areas of interest to members, such as health, safety, camping, careers, citizenship, judging, intercultural opportunities, conservation, and community service.
- ·A recognition program or club tour will be held at the end of the club year. Invite parents and guests. Exhibit projects and recognize members and volunteers for their hard work.
- ·Invite new people to join the club.
- ·Develop greater family participation.
- ·Participate in community functions.
- ·Make every member feel important to the club.
- ·Enable every member to receive parent and leader assistance.
- •Provide a service to the community.
- ·Learn more about a specific project or subject.
- ·Develop a positive self-concept and social skills.
- ·Get to know more about each person in your club.
- ·Become better listeners to one another.

#### 4-H Window Displays

THANK YOU to the Fulton County 4-H Clubs that prepared window displays or bulletin boards during Fulton County 4-H Week, October 21-25, and to the other clubs that promoted 4-H by passing out flyers and doing other special promotions.

The winning display was prepared by the Country Kids 4-H Club. Honorable mention went to the other clubs that participated in the display contest — the Busy Bees, Pleasant Spacemakers, Jolly Workers, Smithfield Up and Coming, and Fairview Huskies 4-H Clubs.

Thank you to all the clubs who helped to promote Fulton County 4-H Week!

#### Rock and Fossil Give-Away — November 16

The Fulton County 4-H Program has recently received a generous donation of rocks and fossils. These are to be given away to any 4-H members interested in them. There are some rock samples, but most of the materials do contain fossils. While many of these fossils have been collected around Illinois, several are from outside the state. These specimens have not been prepared; in other words, they haven't been exposed, polished, or identified. All specimens are in their natural state, and some are quite large.

4-H members are invited to come to this Rock and Fossil Give-Away event and select any samples they would like to have. There is no limit on how much you take, but it will be first come, first served, as some types may be limited. Many of these specimens are heavy, so bring a box to collect your samples and a notebook and pencil to record the collection locations.

This will be held Saturday, November 16, at 10 a.m. at the Extension Office. This will conclude at 12 noon, or earlier if all the specimens have been taken before then.

#### 4-H Clover Clinic

A large multi-project workshop day will be held on Saturday, February 15, at Illinois Central College in East Peoria. The day runs from 8:45 a.m. until mid afternoon, with participants bringing a sack lunch. More information will be in the next newsletter, put on our website, and posted to our Facebook group. This event will be lots of fun, and we hope many Fulton County 4-H members will attend! If any adults or older 4-Hers would like to help, please call the Extension Office, 547-3711. Watch for more information to come!

#### **Clover Clinic Presenters Needed!**

Time is running short, but if you are an adult or older 4-H member who would be interested in teaching a workshop at the 4-H Clover Clinic on February 15th, we need to know right away. Do you have a special talent or hobby you could share with others? Workshops are typically 50 minutes long, and would be given two times. Contact Judy at <a href="mailto:schmid7@illinois.edu">schmid7@illinois.edu</a> or Joli at <a href="mailto:jkpierso@illinois.edu">jkpierso@illinois.edu</a> to learn more, or call Janis at the Extension Office, 547-3711, email <a href="mailto:jblout@illinois.edu">jblout@illinois.edu</a>

#### **Livestock Judging Club**

4-H Leader Robyn Hendel is continuing the 4-H Livestock Judging Club that will meet a few times in a workshop style setting, including some practice session field trips.

Participants will learn more about how to judge livestock and prepare for the contests that are held. This is open to all youth ages 8-18 as of 9/1/19. For more information, call the Extension Office at 547-3711, or email jblout@illinois.edu.

#### **4-H Horse Committee**

The 4-H Horse Committee will meet in December, date not yet set. Each 4-H club may have two voting members on the committee. For information about participating on the 4-H Horse Committee, and to be notified of the meeting date, call the Extension Office, 547-3711, or email jblout@illinois.edu.

#### 4-H Enrollment Deadlines

The following projects have a January 2, 2020 deadline. All other project enrollments and changes are due May 1, 2020. They will not be accepted after this date.

Beef (for production animals)

Dairy (for production animals)

Goat (for production animals)

Horse (for production animals)

Poultry (egg production)

Sheep (for production animals)

Swine (for production animals)

Basically, any livestock project where production is the main focus needs to be enrolled in by early January each year.

However, be aware that a young person may join 4-H at any time of the year, but in order to show at the 4-H Shows, the above deadlines are in place.

#### **Tattoo Date For Steers**

The date for steer tattooing will be listed in the January/February Newsletter. We will not have one in Fairview this year, just in Avon.

#### **Livestock Breeds Website**

Here's a great website for learning more about livestock breeds —

http://www.ansi.okstate.edu/breeds/

#### **Livestock Ownership Dates**

Listed below are the dates by which animals must be owned **and personally cared for by the exhibitor** in order to be shown at the County 4-H Shows and State Fair.

#### **BEEF**

Steers - February 1, 2020 (calved on or after 1/1/19) Cows - January 1, 2020 (born before 9/1/18) Heifers - June 1, 2020 (State Fair — birthdates from

9/1/18 to 3/31/20; County Fair — birthdates from 9/1/18 to 3/1/20)

#### **DAIRY**

Calves and Heifers - June 1, 2020 Cows - January 1, 2020

#### **DAIRY GOATS**

Kids and Yearlings not in milk - June 1, 2020 Milking Does - January 1, 2020

#### **MEAT GOATS**

All meat goats — May 15, 2020

Wethers—Must be registered and tattooed in the name of the exhibitor only by May 15, 2020 (must be born on or after October 1, 2019)

#### **SHEEP**

Breeding Sheep - June 1, 2020

(Yearling Ewes = birthdates 1/1/19-8/31/19)

(Ewe lambs = birthdates 9/1/19 and after)

(Ram lambs = birthdates after 1/1/20)

State Fair Wethers - May 15, 2020 (lambed on or after 1/1/20) (County Fair — ownership by June 1, 2020).

#### **SWINE**

May 1, 2020 (for County Fair)

June 1, 2020 (for State Fair)

State Fair and County Fair gilts must be farrowed on or after 1/1/20.

For State Fair, all barrows must have been farrowed on or after January 1, 2020 and must be the property of the exhibitor since June 1, 2020. Premier barrows must have been farrowed on or after February 10, 2020.

For County Fair Rate of Gain, barrows must have been farrowed on or after February 10, 2020 (or on or after January 15, 2020 if not Rate of Gain).

#### POULTRY AND RABBITS

June 1, 2020 (or out of stock owned prior to June 1)

<u>HORSES</u> — Ownership and/or lease forms must be on file with the Extension Office by May 1st each year.

Note that these are ownership, not enrollment deadlines. Livestock enrollment deadlines, in most cases, are prior to the ownership deadlines.

# YQCA and Quality Assurance — Animal Project Information

#### Cat, Dog, Horse, Poultry, and Rabbits

If a 4-H member is taking Cat, Dog, Horse, Poultry, or Rabbits – They are required to complete Quality Assurance and Ethics training, one time during their 4-H years. The website for that is – <a href="https://web.extension.illinois.edu/qaec/">https://web.extension.illinois.edu/qaec/</a>

They are exempt from YQCA, as the projects are not food producing <u>or</u> do not have direct or third party access to the commercial food system or food continuum.

#### **Animal Science Posters or Displays at 4-H General Show**

For any animal projects -- If a 4-H member is showing a poster or other display (not a live animal) at 4-H General Show, they now do NOT have to do any type of ethics training. They can do it if they want to. It is still a good learning experience.

#### Beef, Sheep, Swine, Goat, and Dairy Cattle (showing live animals)

New statewide requirement is that members in these projects must complete **YQCA** – **Youth for the Quality Care of Animals.** 

Must be done every year they are in the project. There are two options –

Youth may attend one in-person training at the Extension Office, which will be offered two or three times in the spring (probably March/April), one hour long.

- Pre-registration online is required.
- \$3 per person online payment ahead of time is required. If you are unable to pay online, ask the Extension Office for assistance.
- Adults may attend with their kids, but do not register. Adults may not be certified in this by attending, just youth.

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Youth may take training online individually. <a href="http://yqca.org">http://yqca.org</a>

- Cost for this is \$12 per person.

#### Why?

This program is being adopted as it is the nationally recognized, sanctioned, and accepted certification program for all national shows, and is a great education piece that supports 4-H market animal projects. It is the only quality assurance program accepted by packers that can replace PQA and BQA. It is felt that this is an important educational component to the 4-H projects involved.

#### **Statewide Scholarships**

#### **Teach Outdoor Scholarship**

A \$500 Scholarship will be awarded to a student who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <a href="http://www.teachoutdoors.org/scholarship.html">http://www.teachoutdoors.org/scholarship.html</a>.

#### Joyce Betz Memorial Scholarship

A \$1,000 Scholarship will be awarded to a 4-H member who will be a freshman or sophomore in college or trade school during the 2020-2021 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <a href="http://www.teachoutdoors.org/scholarship.html">http://www.teachoutdoors.org/scholarship.html</a> . Joyce was a 4-H club leader in Will County.

#### **Unit 4-H Staff**

In our four-county Extension Unit, a team works together to provide 4-H programming. Each county 4-H Program is separate, but all work together on unitwide events and program planning.

Janis Blout 4-H Program Coordinator, Fulton County

Deb Balagna Office Support, Fulton County

Joli Pierson 4-H Program Coordinator, Mason County

Cathy Ludolph 4-H Program Coordinator, Peoria County

Katharine Girone 4-H Program Coordinator, Tazewell County

Emily Schoenfelder, 4-H Youth Educator

Judy Schmidt, Metro 4-H Youth Educator

Earl Allen, County Director

# **Global Opportunities Through 4-H**

4-H is not only the largest youth development program in the United States, it is also in 60 countries around the world! Through this network, Illinois 4-H offers youth and their families an opportunity to think globally, grow in their cultural awareness, and gain knowledge about the world through international exchange programs that include both hosting and travelling abroad. This is coordinated in partnership with the States' 4-H International Exchange Program.

For those 12-18, travel options in 2020 include Japan, South Korea, and Taiwan. For those 15-18, options include Costa Rica, Japan, Norway, South Korea, Taiwan, and Romania.

Program costs vary. The first deposit and application are due December 1.

For more information, check out the website -- https://www.states4hexchange.org/

#### **Junior Leadership Conference**

If you are in the 7<sup>th</sup> or 8<sup>th</sup> grade, check out the **2020**Illinois 4-H Junior Leadership Conference for gaining skills and having fun! Scheduled for February 22-23 in Effingham, this weekend conference will include a variety of hands-on workshop sessions, team-building activities, making new friends, and more! More details and registration information will be posted at this link — go.illinois.edu/4Hjlc

#### **Illini Summer Academies**

The college exploration event of the year is set for 2020. Illinois 4-H Summer Academies will be held June 21–27 on the University of Illinois campus. Registration opens March 16 and runs through April 17. Youth requesting financial assistance should apply January 31 thru March 1. More information will be available soon on the Illinois 4-H website, https://4h.extension.illinois.edu/



#### Fulton County 4-H Shooting Sports Members Excel at State Competition

The Illinois 4-H Shooting Sports Program held its State Shotgun Competition on Saturday, September 14, at the Brittany Shooting Park near Bunker Hill, Illinois. Seventy-eight 4-H members from all over the state came to compete in this contest, which was only open to enrolled 4-H Shooting Sports members 14 and older. Fulton County's team placed fourth in the state, out of 16 teams.

Fulton County had five participants -- pictured above, left to right — Curtis Chambers, Cooper Nelson, Jacob Yaste, Kyle Spangler, and Aden Chambers. Kyle finished in 7th place, and Aden was in the top 15. Kyle shot 92 out of 100, and Aden shot 89. There was a tie for 7th, so Kyle and a 4-H member from Franklin County shot 10 more, were still tied, shot 10 more, were still tied, then on the third group of 10 more, Kyle came out in 7th place. He also finished high enough to be an alternate on the state team that will go to the national contest next June. Curtis, Cooper, and Jacob also did a fine job.

Fulton County's Certified 4-H Shotgun Instructors Lonnie Van Pelt and Lee Roy Knuppel were present to encourage them, as were several family members and friends.

Fulton County 4-H Shooting Sports teaches young people safety and respect around firearms, as well as accuracy in shooting. Camaraderie is also a great part of 4-H Shooting Sports, as the 4-H members meet new friends from around the county. Dates for the spring session will be announced in January.

#### 4-H Club Radio Programs

At approximately 9:05 a.m. every Sunday, WBYS radio in Canton provides a service to us by allowing us time to promote 4-H. Our "4-H On the Air"



program is carried on 1560 AM. Sometimes the air time has to be adjusted due to their schedule. 4-H clubs are scheduled for the program every third week, and Janis Blout, Extension Program Coordinator,

records the program on the other weeks.

Key leaders receive a letter at least one month before their club is scheduled to record a program. We depend on each club to take its turn preparing this radio program. The way we have the schedule arranged, a club is asked to do a program just once in a 4-H year. If for some reason you are unable to prepare your program, and need to schedule a different date, please call the Extension Office and let us know, so WBYS will not be left without a program for our time slot on your assigned date.

The radio program can be recorded at either WBYS Radio Station in Canton or at the Extension Office in Lewistown.

If you are recording at WBYS, it must be done on Monday through Thursday, and you need to call ahead of time for an appointment (647-1560). At WBYS, there can be no more than three people reading your script. If you record at the Extension Office, you can use more than three people if you wish. This should be done no later than the Wednesday before your Sunday air date. If you want to record at the Extension Office, call and make an appointment with Janis, 547-3711.

Thank you to those who participate in our 4-H radio programs, and for sharing with the listeners the good things that are going on in our 4-H Program. We are grateful to WBYS and the sponsors of our program for their support.

If you are a 4-H member who would like to do an extra radio program, on your own or with another 4-H member, call Janis at the Extension Office, 547-3711.

## **Understanding Copyright and Trademark Laws**

When an author, musician, designer, or artist creates something, it is immediately protected by copyright or trademark laws, and other people can't use it or create something similar. Original works such as stories, music, pictures, plays, dances, sculpture, movies, and architecture are protected. 4-H members should use caution when working on a speech, display, or exhibit so you don't use something that doesn't belong to you.

4-H members can't draw or copy someone else's design, logo, words, or music without the permission of the original owner. That means, you can't draw a logo (such as Ford or John Deere) and use it on your exhibit. You can't create Mickey Mouse ears on your cake. You can't draw a Disney princess. You can't put a SpongeBob image on your natural resource project exhibit board.

Think of it like this. You wouldn't take your neighbor's bike and ride it around to make your life easier without getting permission first. That would be stealing. When you take words, art, graphics, or photographs that aren't yours, but use them like they are, that's stealing, too. Copying them from the internet is the same as stealing them, unless you are using a site specifically created for free use of images.

For more information on what's allowed, contact Judy at <u>illinois4H@illinois.edu</u> and ensure you're respecting the rights of others.

#### 4-H Leader News

#### **Enrollments**

Leaders, please make sure your 4-H members and leaders are getting enrolled either through 4Honline or on a paper form submitted to the Extension Office. This is VERY IMPORTANT! Legal parent permission and insurance coverage are two of several reasons this is so important. Also, please submit a signed copy of the risk form for **every member** (if they do a paper enrollment, it's already in there.)

### Promote Your Club Through the Newspapers and Social Media

To attract new members, 4-H clubs may want to put a notice of their upcoming meetings in the newspaper, so potential new members would know. Social media is another really good way to promote your club.

#### For instance:

"The Happy Helpers 4-H Club will meet on Sunday, December 15, at 2 p.m., at the Farm Bureau Building in Lewistown. New members are always welcome. For more information, call the leader at 547-3712."

You would need to send this in to your local newspaper about two weeks before your next meeting, and doing it every month would be a good idea. This task could be assigned to your club reporter, or to an older member in your club. We have email addresses for all the local newspapers, so if you would like them so you can email your articles, call the Extension Office.

Social media posts are also a great way to attract new members to your 4-H club. However, the best way to get new members is by personal invitation by the current members and leaders.

#### **Support For New 4-H Leaders**

There is a website.

http://web.extension.illinois.edu/4hc/ created to help orient new 4-H leaders, but has lots of information for all 4-H leaders to use.

#### **Insurance Coverage Statement**

#### **Liability Insurance:**

The University of Illinois has liability coverage for screened and enrolled adult 4-H volunteers at 4-H activities and programs.

#### **Accident Insurance:**

Through the 4-H program fee paid by members, accident insurance coverage is provided for **enrolled** 4-H members, for accidents at 4-H club meetings or county events which are Extension-sponsored and supervised.

#### **Volunteer Screening**

Any new 4-H leaders must complete a set of three forms related to Volunteer Screening, and submit them to the Extension Office. Each key leader received several of these sets with their club packets this fall, and they are also on our website. No one can be enrolled as a 4-H leader until these forms have been submitted and approved. The new volunteers also need to take ANCRA training online (see below).

4-H leaders who plan to drive as part of their volunteer work must provide the Extension Office with a current copy of their driver's license and proof of insurance card.

# Required Training For New 4-H Leaders/Volunteers

ANCRA (Abused and Neglected Child Reporting Act) training is required of all new 4-H volunteers. Any NEW 4-H volunteers will need to complete it online, print out and complete the form found at the end, and bring it to the Extension Office. If you are a new volunteer and you do not have internet access, please call 547-3711 to make an appointment to come to the Extension Office to complete it. Here is the website for online training -- https://web.extension.illinois.edu/extensionprotection/index.cfm

#### 4-H CALENDAR

#### **November**

10	4-H Achievement Program, 2:30 p.m., Lewistown Community High School
10	Logan Leaders 4-H Club Radio Program, 9:05 a.m., WBYS AM
16	Rock and Fossil Give-Away, 10 a.m. at the Extension Office
24	4-H Federation Meeting, 2 p.m., Extension Office
28-29	Extension Office closed for Thanksgiving holiday

#### **December**

1	Fairview Huskies 4-H Club Radio Program, 9:05 a.m., WBYS AM
22	Country Kids 4-H Club Radio Program, 9:05 a.m., WBYS AM
24- Jan. 1	Extension Office closed for Christmas and New Year's holidays

#### **January**

2	Extension Office reopens after the holidays
2	Enrollment deadline for most livestock projects see article!
12	Jolly Workers 4-H Club Radio Program, 9:05 a.m., WBYS AM
20	Extension Office closed for Martin Luther King Day
25	4-H Party at the YMCA, 6:30-9:30 p.m see article

#### **Extension Office Hours**

The Fulton County Extension Office is open Monday through Friday, 8 a.m. to 4:30 p.m. It is closed during the lunch hour, 12 noon to 1 p.m. The voice mail system is left on when we are out of the office, or when we are away from the phone. Our office is located in the lower level of the Farm Bureau Building, on the north edge of Lewistown.

If you are a person who needs a reasonable accommodation to participate in any of the listed programs or events, contact Janis Blout at University of Illinois Extension, Fulton County Office, phone 309-547-3711.

#### **Extension Office Will Close For the Holidays**

The Extension Office will be closed for the following holidays: Thanksgiving - November 28 and 29; Christmas/New Year's -- December 24 through January 1. The office will be open again on Tuesday, January 2, 2020. The office is always closed on the weekends.



#### **Email**

If you would prefer to receive your 4-H newsletter by email only, and not on paper, please send an email to <a href="mailto:jblout@illinois.edu">jblout@illinois.edu</a> telling us that.

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Please read this newsletter — Please

