

**I ILLINOIS**  
Extension

Fulton-Mason-  
Peoria-Tazewell  
Unit



# Fulton County 4-H Newsletter

## May/June 2019



**Dear 4-H Families:**

**The busiest time of the 4-H year is almost here! Have you spent much time working on your projects yet? If you have livestock, are you spending time getting them used to being led, handled, etc.? The summer 4-H Shows and Fairs will be here before we know it.**

**Congratulations to all the 4-Hers who are graduating from high school or junior high this spring. Our very best wishes to you as you enter a new phase of your life.**

***Busy or not, take time to do something nice for someone else.***

**This newsletter is one of our ways of communicating with every 4-H family in Fulton County, but it's up to you to read it!!! As always, call us at 547-3711 if we can help you in any way to get more out of your 4-H experience.**

**Visit our website!**  
<http://web.extension.illinois.edu/fmpt/fulton4h/>

**Join the Fulton County 4-H  
facebook group!**

Janis Blout  
Extension Program Coordinator  
4-H Youth Development  
email [jblout@illinois.edu](mailto:jblout@illinois.edu)  
Phone 309-547-3711, fax 309-547-3713

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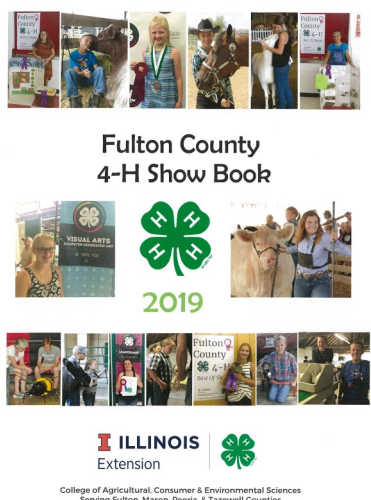
If you need reasonable accommodation to participate in this program, please call 309-547-3711. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.

## New 4-H Show Books

By now most 4-H families should have a copy of the new 4-H Show Book. The cover **says 2019 on it**. If you do not have one of these new 4-H Show Books yet, please call your 4-H leader or the Extension Office, 547-3711. Discard old 4-H Show Books so there is no confusion in knowing what to exhibit for your projects. The new 4-H Show Book can also be found at this link —

<http://web.extension.illinois.edu/fmpt/downloads/47727.pdf>

**This is what it looks like —**



It is not the same as the Fair Book.

## 4-H Federation Meeting

The next meeting of the Fulton County 4-H Federation will be Sunday, May 26, at 2 p.m. at the Extension Office in Lewistown.

## Farm Safety Day Camp

Farm Safety Day Camp is set for June 21 at the Fulton County Fairgrounds in Lewistown. **Please see the registration page in this newsletter! Adults and older teens are needed to help that day -- please volunteer by calling 547-3711 or emailing [jblout@illinois.edu](mailto:jblout@illinois.edu) .**

## 4-H Award Applications Are Due August 26

Don't let Award Application time sneak up on you this year. Award applications are due **August 26** in the Extension Office by 4:30 p.m., and late applications will not be judged at all. The deadline is **always** the last **Monday** in August.

Check with your leader or the Extension Office if you have questions about these forms. Award Application forms may be picked up at the Extension Office **at any time**. A packet of sample forms will be sent to key leaders in early July, but anyone may come and pick up forms before that time if you wish. **They are also on our website —**  
<http://web.extension.illinois.edu/fmpt/fulton4h/>

Rules and guidelines for completing Award Applications are found in the back section of the 4-H Show Book, also on our website. Award winners from these applications will receive awards at the Achievement Program in November.

## Area Livestock Entry Forms

Whenever possible, we will post entry forms for area livestock shows on our website. You cannot submit them online, but you can print them off at your home, rather than coming to our office or another location to pick up copies.

## Dog Obedience Classes

Dog Obedience classes for both youth and adults will be held on the four Wednesday evenings in June, at 6 p.m., at the Fulton County Fairgrounds in Lewistown. Instructor will be Danette Phelps. Pre-registration is required. Registration materials for this **OPTIONAL** training are being sent to every 4-H member with a Dog project.

If you are an adult and would like more information, please call 547-3711 or email [jblout@illinois.edu](mailto:jblout@illinois.edu) . Registration materials will also be posted on our Extension website.

## Summer 4-H Show News

In the front of your 4-H Show Book is a copy of our 4-H Show Schedule for this year. There are also several pages of charts to show you when and where to exhibit your projects.

4-H members will receive their 4-H General Show entry tags in the mail in mid-June. Members or parents should fill in the information and secure the entry tag to the project for the day of judging.

## 4-H Club Pictures Needed

Please send or email the Extension Office some pictures of your club (or individual members) doing 4-H-related activities -- funny things, unusual things, and normal things — by September 1. They will be included in the end-of-year slide show. There is a prize for the person or family that sends in the most “interesting” picture. Pictures can be emailed to [jblout@illinois.edu](mailto:jblout@illinois.edu).

## Open Your Home To International Visitors

Host a Japanese or Korean youth this summer through States’ 4-H International! Expand your family’s cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families hosting a youth must have a child the same gender and approximate age (12-18) as the incoming youth. Youth must have a separate bed. Host family selection is dependent on completion of an application and screening process.

For more information, visit: <http://www.states4hexchange.org>, or contact

Miriam Rosenbohm @ [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes @ [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu)

If you are between the ages of 12–18, and would like to learn more about going on a 4-H exchange to Japan, South Korea, Costa Rica, or Finland, go to [go.illinois.edu/global4H](http://go.illinois.edu/global4H).

## Conference Judging

Conference judging is done at our non-livestock project shows. Conference judging is designed to increase the value of the 4-H exhibit experience for 4-H members. Conference Judging means that you take your project to the judge, and talk to him or her about it. The judge may ask you questions about your project, such as:

1. Tell me how you made this exhibit.
2. What was the most difficult part of making this exhibit?
3. Did you learn anything new? What?
4. What would you do differently next time?
5. Did you enjoy working on this project?
6. What interested you in this project?

Parents are not to be a part of the conference judging unless there are special circumstances.

Feel free to call us at the Extension Office and let us know how we can help you as the busy 4-H show season begins — **547-3711**, or email [jblout@illinois.edu](mailto:jblout@illinois.edu).

## Fine Arts Festival

The public is invited to attend the “Art On Main” event on June 1-2 at Jones Park in Canton. There will be many art exhibits and pieces for sale; food and other vendors; free hands-on art activities for kids on both days, starting at 10 a.m.; music; and more. Event times on Saturday, June 1, are 10 a.m. to 5 p.m. On Sunday, June 2, it is from 10 a.m. to 4 p.m.

Thanks to the Country Kids 4-H Club for helping with the kids’ art activities on Saturday.

If anyone would like to help with kids’ art activities on Sunday, please call 547-3711 and talk to Janis.



## County Fair Books Available

### In June

The 4-H Livestock Shows are held in conjunction with the County Fair. County Fair Books will be available at the Extension Office some time in June. (Call 547-3711 before coming to pick them up, to make sure we have them.) To enter livestock in the County Fair, you must complete the entry blank found in the back of the fair book and turn it and the appropriate fees in **to the Extension Office by July 1.**

### Do NOT send them to the Fair Office.

We process the entries here first, then we take them to the Fair Office.

If you are going to complete a non-livestock project for the 4-H Show, you are encouraged to also enter it in the County Fair Junior Show. Just pick up a Fair Book, and check all rules, procedures, and entry deadline. Showing your non-livestock 4-H project in the County Fair does not qualify you for a 4-H premium. You must show in the 4-H Show to receive a 4-H premium.

### *Important Notice For Livestock Exhibitors*

If you are showing any livestock at the Fulton County Fair (including rabbits and poultry), you are required to show health papers in the exhibitor's name (not just a family farm name) as you arrive at the fair with your animals, and the animals will also be physically inspected. You will not be allowed to unload until you do so. If you have forgotten your papers at home, you will not be allowed to unload. For those animals that are not required to have health papers, a physical inspection of the animals will be done by the superintendent and/or fair personnel before you unload your animals. Any animal showing signs of sickness will not be allowed to unload.

Also, the Monday evening arrival of livestock will only be allowed until 10 p.m. You will want to refer to the Fulton County Fair Book to see the specific times for certain species. No animals may arrive after 10 p.m. Monday; they would have to be brought the following morning, beginning at 6 a.m. **See the Fair Book for specific times for certain species.**

Any questions regarding this can be directed to the superintendent of each species, or to Craig McCoy, Fair Board President, at 224-8490.

## Master Showmanship Contest

Fulton County 4-H has the privilege of sending a representative to the Master Showmanship Contest held at the Illinois State Fair.

The County Competition will be held on Tuesday of the Fulton County Fair, July 23, at approximately 2 p.m., exact time to be announced later. Only those entered by July 1st on the official form will be allowed to participate. Entrants must be Fulton County 4-H members who are at least 14 years old by July 23, 2019. Entrants must provide his or her own livestock for the competition. Entrants must own OR borrow each: a steer or heifer; a market or breeding lamb; and a market hog or breeding gilt.

We will award prizes for first and second places in the County Competition, plus participation awards. The winner of the County Competition will go on to participate in the State Event.

Those 4-H members who are at least 14 years old, and are enrolled in Beef, Sheep, or Swine, will be mailed an entry form. If you lose it, or do not receive one, please call 547-3711 and ask to have one sent. The entry forms are due AT the Extension Office by July 1, 2019. You will not be allowed to enter after that date. If you have any questions, call 547-3711.

### Apply To Be a 4-H Livestock Ambassador

If you are age 16-21 as of 9/1/19, you may apply to be part of the Illinois 4-H Livestock Ambassador Team. Terms are two years long. Members are required to attend face to face meetings and online teleconferences, as well as help with several projects during the year, including the Illinois State Fair and the State 4-H Livestock Judging Contest.

Applications are due June 1, and may be downloaded at — [go.illinois.edu/IL4H](http://go.illinois.edu/IL4H) .



## State Fair Books Online

The State Fair Junior Department premium books and entry forms are online. Our office will print off the sections that you need, if you are unable to access this information from your home. The website is:

<https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>

**Entries are due at the Fulton County Extension Office by June 27. For State Junior Horse Show, entry deadline is June 1.**

State Fair Livestock Exhibitors -- Please remember that the rule of "Only one fan per three animals will be allowed," will be strictly enforced by the Illinois Fire Marshall's Office.

State Fair Junior Livestock exhibitors may now be up to age 21, IF they are still active with FFA.

Refer to the March/April 4-H newsletter for more information, or call 547-3711. **4-H staff can ONLY sign entries for 4-H members, so FFA members not in 4-H have to get signatures from their FFA advisors.**

**As posted in the last newsletter, we will NOT have parking passes available for sale as of this year. We will have discounted admission tickets for sale.**

## Superior Young Producer Contest At State Fair —

The **Superior Young Producer Scholarship Program** is offered by the Illinois State Fair to 4-H members in Beef, Sheep, Swine, Dairy, and Horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. The educational objective of SYPA is to provide participants a practical experience that will develop their life skills, problem solving abilities, and communication techniques.

The SYPA contest is open to 4-H members who are age 14 or older, doing project work in the species  
(continued)

area for which they are entering. 4-H age is determined as of January 1, 2019. **Participants do not have to be exhibiting animals at the Illinois State Fair to participate in the SYPA contest.**

The Horse Contest is July 24. The Beef, Sheep, and Swine Contest is August 7. Entry deadline is July 1.

Check out more details on page 32 of the book @ <https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>

## State Fair Non-Livestock Information

During our 4-H Shows, some non-livestock projects are chosen to go on to exhibit at the State Fair Junior Show. Our exhibit day is Sunday, August 11. The 4-H member must be present. If he or she cannot be present, the opportunity is given to an alternate.

All projects will again be displayed in the Orr Building, which is air-conditioned. Projects will remain on display all day. Projects will be checked in from 8-9 a.m., and will be dismissed at 3:30 p.m. Judging times will be posted at check-in, and will not be related to the order in which you check in.

## Other Ways To Show At State Fair

In addition to 4-Hers who are chosen to show at State Fair Junior Show, the general public is invited to enter items at the State Fair, too. This is open to both youth and adults, and is called the "General" category at State Fair. Entries are required (see link below for deadline). Entry fees are minimal. Check out the General Premium Book and entry form at the following link (scroll down until you see General)

—  
<https://www2.illinois.gov/statefair/competitions/premium-books/Pages/default.aspx>

# **4-H General Show Day, July 6**

## **Cuba Junior-Senior High School**

20325 North IL Route 97, Cuba (south of Cuba)

The 4-H General Show will be held on **Saturday, July 6, at Cuba Junior-Senior High School**. We will be using the gym and the lobby. Watch for signs posted that day to direct you to display and judging areas. Call us at 547-3711 if you need more details.

**All projects will be judged in the afternoon. The projects must arrive by 12:45 p.m.** (You can bring them beginning at 10:30 a.m.) **Judging will begin at 1 p.m.**

Projects will be released as soon as the judging in that area is completed. No projects can be released until the Best of Show and State Fair Delegates are selected for that project area.

### **Projects shown on General Show Day are:**

All Foods Projects

Woodworking, Electricity, Small Engines, Tractor Care, Robotics, Welding, Aerospace, Bicycle

Visual Arts (including Food Decorating and Scrapbooking), Photography, Filmmaking

Theater Arts (Performing Arts) -- if exhibiting the non-performance option

Vegetable Gardening, Crops, Plants and Soils, Floriculture

Natural Resources, Forestry, Entomology, Geology, Outdoor Adventures, Sportfishing, Wildlife,  
Geospatial, Exploring Your Environment, Weather

Animal Science, Veterinary Science

Interior Design, Health, Passport To the World, Diversity and Cultural Awareness, Build Your Future

Citizenship, Service Learning, Journalism, Communications, Entrepreneurship, Computer Science,  
Leadership, My Financial Future, Exploratory, Collectibles

Creative Writing, 3-D Printing and Design, Drone Technology

**If you cannot be with your project at General Show Day, you may have someone else bring it. If so, it is encouraged that you write a paragraph and attach it to your project. Tell how you did your project, and what you learned from completing it.**

**If you are a person who needs a reasonable accommodation to participate in any of the listed events, contact University of Illinois Extension, Fulton County Office, phone 309-547-3711.**

**Call the Extension Office at 547-3711 if you have any questions about your project show days.**

## 4-H Horse Project News



•All horses or ponies that will be brought to any Horse Show or Horse Clinic **must** have proof of a negative Coggins (Equine Infectious Anemia) test. Health papers will be checked. The Illinois Department of Agriculture rule states, "All Illinois horses more than 12 months of age participating in advertised equine events are required to have a negative test for EIA within the last 12 months." **This will be required for our 4-H Horse Shows and all other area Horse Shows.**

•If you need some help getting your horse or pony ready before show day, call the Extension Office at 547-3711. Someone from the 4-H Horse Committee will be glad to help you if you ask.

•Fulton County 4-H Official Horse Show **entries** are **due** at the Extension Office **July 1**. The entry forms are being sent in the mail to those who returned their Horse Description and/or Lease forms.

### •4-H Fun Horse Show

On **Friday**, July 26, at 10:00 a.m., the 4-H Horse Committee will have a 4-H Fun Horse Show, during the County Fair, on the Fulton County Fairgrounds. Entries for this show will be made that day. Complete information will be sent to Horse Project members who submit Horse Description and/or Lease forms. This show will be for fun and to gain experience. It is open **ONLY** to Fulton County 4-H members and FFA members from a Fulton County school.

### •Fulton County Open Shows

A committee raising funds to maintain the wonderful facilities at the Fulton County Fairgrounds Horse Arena has planned several shows for the coming months, open to both youth and adults. Dates are May 18, June 22, and July 27. There will also be a speed event during Fair Week. For more information, call Cindy Chaffin at 309-333-6284.

**Important — If you are enrolled in ANY animal project —**

## *Quality Assurance and Ethics*

***If you have not done this before:*** All 4-H members who enroll in ANY animal project must complete the online Quality Assurance and Ethics training, unless they have already done this in the past. This even applies to those who plan to do a poster at General Show Day about their animal project. The online training is easy to do, and does not take very much time. This must be done by July 1st. If you did it last year or a previous year, you do not have to do it again. Any 4-H animal project members who do not have the training done by the deadline will have their name removed from the animal project they had enrolled in. This would mean they could not show for 4-H or receive 4-H premiums or awards. Anyone who does not have internet access at home to do this may come to the Extension Office and do it here. Once you have completed it, your name appears on a register that Extension Offices can refer to. **You do not have to print anything out, even if it looks like you are supposed to.** You must complete the basic training **plus choose one specie**, and complete that. You do not have to do more than one specie, no matter how many you show. Here is the website —

<http://web.extension.illinois.edu/qaec/>

Go ahead and get it done soon, so you won't forget!

**NOTE:** Illinois 4-H is reviewing a new program which may replace our current quality assurance and ethics program, but no changes will take effect prior to September 1, 2019.

## **Livestock Showmanship Clinic**

The Fulton County Farm Bureau Young Leader Committee will hold a Showmanship Clinic on Saturday, June 8, from 9-11 a.m. at the Fulton County Fairgrounds in Lewistown, in the Sheep Show Arena.

Learn showmanship techniques and pointers on showing swine, cattle, sheep, goats, and poultry. Animals will be on site for demonstration purposes, and older 4-H members will give pointers on preparing and exhibiting the animals.

Everyone is welcome, regardless of age and/or experience. Please register by calling the Farm Bureau office at 547-3011, or emailing [fultonfb@att.net](mailto:fultonfb@att.net). Please let them know which animals you are interested in learning about.

## **4-H Family Camp**

Some things should be enjoyed as a family! Come to 4-H Memorial Camp for Family Camp, September 13-15. Experience rock climbing, zip lining, archery, fishing, hayrack rides, campfires, crafts, cardboard boat racing, and many other fun activities. Your family will sleep in a cabin, have meals provided, and enjoy many fun activities! Cost is \$75 for anyone 8 years old and up; \$35 for 4- to 7-year-olds. Under 4 is free. Family Camp is open to any family. At least one youth attending must be from 8-16 years of age. At least one adult must attend the entire weekend event with their youth campers. Download the registration form @ <https://4h.extension.illinois.edu/programs/camping/4-h-family-camp>. Call Andy Davis at (217) 762-2741 or email him at [ardavis1@illinois.edu](mailto:ardavis1@illinois.edu) with any questions or if you need special accommodation.

## **The Throwdown**

A group of people is planning “The Throwdown,” which is an invitation-only livestock show for 4-H Grand Champions from 12 counties (Knox, Warren, Henderson, McDonough, Mercer, Rock Island, Henry, Stark, Tazewell, Fulton, Mason, and Peoria). It will be held Saturday, August 3, 2019 at 4 p.m. at the Knox County Fairgrounds in Knoxville, Illinois. The eight Grand Champions from each county that will be invited are the Grand Champion Breeding Heifer and Market Steer from the Beef Show, Grand Champion Breeding Gilt and Market Barrow from the Swine Show, Grand Champion Breeding Ewe and Market Wether from the Sheep Show, and from the Boer Goat Show, the Champion Breeding Doe and Champion Market Wether. Prizes will be provided by generous Western Illinois breeders and businesses.

The Extension Office has not yet received information on how the entries will be made, but feel free to call us at 547-3711 if you become one of the above mentioned champions for Fulton County, and we will help you get that information if you so desire.

## **Fulton-Mason-Peoria-Tazewell Unit 4-H Staff**

In our four-county Extension Unit, a team works together to provide 4-H programming. Each county 4-H Program is separate, but all work together on unitwide events and program planning.

Janis Blout, 4-H Program Coordinator, Fulton County

Joli Pierson, 4-H Program Coordinator, Mason County

Cathy Ludolph, 4-H Program Coordinator, Peoria County

Katharine Girone, 4-H Program Coordinator, Tazewell County

Emily Schoenfelder, 4-H Youth Educator

Judy Schmidt, Metro 4-H Youth Educator

Earl Allen, County Director



# 4-H Leader Notes

## 4-H Program Fees

4-H key leaders will soon receive a statement, listing their members and the amount due. The payment from the club will be due June 1st.

**It is very important that the due date of June 1 is honored.** 4-H fee waiver forms are available for families needing assistance. No one will be denied membership because of inability to pay.

Some 4-H clubs that have larger treasuries may decide to pay the fees (or a portion) from the club treasury. Some 4-H clubs may receive a donation from a local business that could help pay the fees. Some 4-H clubs will opt to collect it from individual families.

It is up to the individual 4-H clubs how they want to handle the collection of the fees. The total must be turned in to the Extension Office no later than June 1st.

## Treasurer and Secretary Book Printouts

At the end of the 4-H fiscal year (8/31), you **must** turn in your club's 4-H Treasurer's record book (unless you do not have a treasury) and the 4-H Secretary's book to the Extension Office. This is required by the state. **Please periodically check** with your treasurer and secretary, to be sure they are keeping track of and working on the book on their computer. **These MUST be turned in.** There are IRS and other rules that mandate this, and it is not optional.

## ANCRA Training

Any NEW 4-H leaders or volunteers must complete ANCRA (Abused and Neglected Child Reporting Act) Training online, and bring a completed and signed form in to our office. Here is the website —

<https://web.extension.illinois.edu/extensionprotection/index.cfm>

Letters or emails have been sent to our newer leaders about this.



**...for being a 4-H volunteer leader!**

# 4-H CALENDAR

## May

- 4 4-H Public Presentations Judging, 10 a.m. at the Extension Office
- 5 County 4-H Wiener Roast, 4 p.m., Janssen residence (details in last newsletter)
- 26 4-H Federation Meeting, 2 p.m.

## June

- 1 Entries due for State Junior Horse Show
- 1-2 Art On Main event in Canton (see article)
- 5 Dog Obedience classes begin, 6 p.m.; also on June 12, 19, & 26 (pre-registration required)
- 8 Livestock Showmanship Clinic, 9-11 a.m. at the Fulton County Fairgrounds (see article)
- 14 Cuba Livestock Show (at the Fulton County Fairgrounds)
- 16 Checkrow Volunteers 4-H Club Radio Program, 9:05 a.m.
- 17 State 4-H Livestock Judging Contest, Champaign
- 21 Farm Safety Day Camp — at the Fulton County Fairgrounds in Lewistown (pre-registration required)
- 22 4-H Sewing and Textiles Show -- 1 p.m., Extension Office
- 22 Farmington Livestock Show (at the Fulton County Fairgrounds)
- 27 4-H Performing Arts Night -- 7 p.m., at Checkrow Community Church, rural Avon
- 27 **State Fair Junior Show livestock entries are due at the Extension Office (Horse due June 1.)**

## July

- 1 Fulton County 4-H Livestock Entries and 4-H Horse Show entries due at the Extension Office
- 6 **4-H General Show – 1 p.m., Cuba Junior-Senior High School, projects in place by 12:45 p.m.**
- 7 Pleasant Spacemakers 4-H Club Radio Program, 9:05 a.m.
- 10 4-H Pet Show, 6 p.m., at the Extension Office
- 11-12 Fairview Livestock Show
- 22 Dog Care (9:00) and Obedience (10:30) judging, Fairgrounds (near the cattle arena)
- 22-27 Fulton County Fair -- 4-H Livestock Shows; Clubs Working at Foodstand  
(See Fulton County Fair Book for schedule of livestock shows.)
- 22-28 State Junior Horse Show -- Entry deadline is June 1st
- 26 4-H Fun Horse Show at the County Fair, 10 a.m.
- 28 Smithfield Up and Coming 4-H Club Radio Program, 9:05 a.m.

## August

- 3 Official 4-H Horse Show -- 9 a.m., at the Fulton County Fairgrounds, Lewistown
- 8-18 Illinois State Fair (Our non-livestock exhibit day is August 11 for those selected.)
- 18 Tri-County Clovers 4-H Club Radio Program, 9:05 a.m.
- 26 4-H award applications due at the Extension Office by 4:30 p.m.

## September

- 1 First day of the 2019-2020 4-H Year
- 13-15 Family Camp at 4-H Memorial Camp, Monticello

## Extension Office Hours

The Fulton County Extension Office is open Monday through Friday, 8 a.m. to 4:30 p.m. It is closed during the lunch hour, 12 noon to 1 p.m. The answering machine is left on when we are out of the office, or when we are away from the phone. Our office is located in the lower level of the Farm Bureau Building, on the north edge of Lewistown.

**If you are a person who needs a reasonable accommodation to participate in any of the listed programs or events, contact Janis Blout at University of Illinois Extension, Fulton County Office, phone 309-547-3711.**

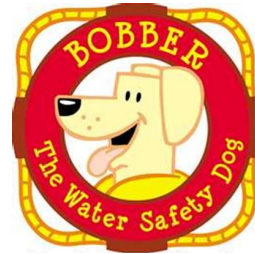
# Farm Safety Day Camp

**For Kids Ages 6 and Up – Registration is due June 7, 2019**

Youth registered by June 7 will receive a free T-shirt at the conclusion of the event.

**Friday, June 21, 2019**

**8:30 a.m. to 1 p.m.**  
**Fulton County Fairgrounds in Lewistown**  
 South Main Street



Grand finale is by the Army Corps of Engineers, with  
 “Bobber, the Water Safety Dog”

**ALL ACTIVITIES ARE FREE**  
**LUNCH PROVIDED**

Parents are encouraged to attend.

**Farm Safety is for everyone!**

- FIRE ·WEATHER ·FIRST AID
- DIGGING ·PERSONAL ·CHEMICAL
- EQUIPMENT ·LIVESTOCK SAFETY

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University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating University of Illinois Extension provides equal opportunities in programs and employment. If you need reasonable accommodation to participate in this program, please call 309-547-3711. Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the US Department of Agriculture by the Director, Cooperative Extension Service, and University of Illinois.

**2019 Farm Safety Day Camp Registration**

Return this form to:  
 U of I Extension, Fulton  
 15411 N IL 100 Hwy  
 Lewistown IL 61542  
 Phone 547-3711  
 Fax 547-3713  
 Email jblout@illinois.edu  
 Or –  
 U of I Extension, Mason  
 127 S High St, Ste 1  
 Havana IL 62644  
 Phone 543-3308  
**Registration Deadline**  
**June 7, 2019**

Name \_\_\_\_\_ Age \_\_\_\_\_ Circle T-Shirt Size: YouthS YM YL  
 Adult S Adult M Adult L Adult XL  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
 Phone \_\_\_\_\_ *include any #s to be used for emergency contacts that day.*

**Please list any health issues or allergies** \_\_\_\_\_  
 I understand that although precautions will be taken, the organizers of this event will not be held responsible for accidents, should they occur. I give my permission for my child to be photographed at the Farm Safety Day Camp, with the photo to be potentially used in promotional materials, news articles, videos, or other 4-H promotional literature.

**Parent/Guardian Signature** (required) \_\_\_\_\_

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