# Illinois Project Plan

This will be a required component to the Records and Achievement Program beginning in the fall of 2017! Goals should be set and reviewed no later than February 15. A copy should be submitted to the Extension Office both in February and at the records application deadline the following September.

**I ILLINOIS** Extension

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

Name: _____ 4-H Club: _____

Project Area: *(Circle Project Area - Bold Black Letters - and check the projects that apply – Use **ONE** form for each different Project Area.)*

**Animal Sciences**
Animal Science/ Veterinary Science
Beef
Cat
Dairy Cattle
Dog
Goat
Horse
Poultry
Rabbit
Sheep
Small Pets
Swine

**Career & Leadership Develoment**
Build Your Future
Entrepreneurship
Leadership
My Financial Future

**Creative Arts**
Communications
Creative Writing
Fashion Revue
Interior Design
Journalism
Photography
Public Speaking
Theatre Arts
Video Filmmaking
Visual Arts

**Environmental Sciences**
Beekeeping
Entomology
Exploring Your Environment
Forestry
Geology
Natural Resources
Outdoor Adventures
Shooting Sports
Sportfishing
Weather
Wildlife

**Food Systems**
Crops
Floriculture
Plants and Soils
Vegetable Gardening

**Global Civic Engagement**
Civic Engagement
Collectibles
Diversity & Cultural Awareness
Exploratory
Passport to the World
Service Learning
Family Heritage

**Healthy Living & Nutrition**
Food and Nutrition
Health
Child Development

**STEM**
Aerospace
Bicycle
Clothing & Textiles
Computer
Electricity
ESports
Maker
Robotics
Small Engines
Tractor
UAV - Drones
Welding
Woodworking

## PROJECT GOALS

What do you want to do and learn *in this project area* during the year? Throughout the year, add and change goals. Think about who will help you and when you want to meet these goals. Be specific about what you want to learn. *(Even though the examples illustrate different project areas, remember to use a different form for each main area.)*

| Office | Year | Goal | Project | Helper | Target Date | Date Completed |
|---|---|---|---|---|---|---|
| | | *Example: Sketch a picture on the beach* | *Visual Arts* | *Grandma* | *May* | *June 15* |
| | | *Example: Learn to program a robot to change direction by sound.* | *Robotics* | *4-H Leader* | *November* | *November 14* |
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These are my goals for this project.

Member Signature: _____ Date: _____

We have reviewed these goals and agree to support the 4-H member in reaching them.

Parent/Guardian Signature: _____ Date: _____

4-H Leader/Helper Signature: _____ Date: _____