



UNIVERSITY OF ILLINOIS
EXTENSION



Hancock County
550 N Madison
Carthage, IL 62321
217-357-2150

Hancock County 4-H Fair Exhibit Report

Typed reports are preferred; legible print is acceptable. Place this page in a plastic protector firmly attaching it and your exhibit tag to your project.

Name: _____ Age: _____

Project: _____ Years in Proj: _____

4-H Club: _____

Where or how did you do your research, what resources did you use to learn about this project?

What was your inspiration to create this exhibit?

How much time did you spend learning about and completing this project?

List a few things you learned or insights you gained from this project.

If you did this project again, what would you do differently?

How will you apply what you have learned to this project next year or to another project?