



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

# Warren and Henderson 4-H Clover

June/July 2022

To Make the Best  
**BETTER**



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Warren County 4-H

1000 North Main Street | PO Box 227  
Monmouth, IL 61462  
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Tuesday, Wednesday, Thursday

8 a.m. - 4 p.m.

Henderson County 4-H

410 E. Main | PO Box 540  
Stronghurst, IL 61480  
Phone: 309-924-1163

Monday and Friday

8 a.m. - 4 p.m.

[extension.illinois.edu/hkmw](http://extension.illinois.edu/hkmw)

**COLLEGE OF AGRICULTURAL, CONSUMER &  
ENVIRONMENTAL SCIENCES**

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Illinois Extension provides equal opportunities in  
programs and employment. If you need a reasonable  
accommodation to participate, please contact your  
local extension office. Early requests are strongly  
encouraged to allow sufficient time for meeting your  
access needs.

## Hello 4-H Families and Friends,

The fair will be here before you know it and we could not be more excited. Don't forget that all entries are due in Fair Entry by the dates detailed below I encourage you to enroll early and to call the Extension Office if you have questions. We are happy to help!

Now is the time to get to know a few key parts of your Showbook. Take a look at the schedule and plan on coming to a show you aren't participating in to cheer on your friends. This year we are celebrating our Hall of Fame Inductee during the fair! We know you will want to join us in showing your support.

Don't forget to review the 4-H Code of Conduct. Review the 4-H Code of Conduct and remember that you are representing 4-H to the public. I firmly believe that we have the best youth in 4-H, let's show the rest of the world that. Please review the specifications for your projects, some of the rules have changed.

If you have not done so before, take a few minutes to invite a friend to come along and check out your projects at the 4-H fair. Even if this friend has never heard of 4-H, they are welcome to come look around. They may just decide they want to join next year!

Yours in 4-H,

Shelby R. Carlson

## Fair Entry Deadlines

Henderson County General Projects and Livestock Projects: June 24 @ 11:59 p.m.

Warren County General Project and Cat/Dog Care: May 27 @ 11:59 p.m.

Warren County Livestock Projects: June 21 @ 11:59 p.m. *(postponed due to an office holiday closure)*

\*No late entries will be accepted. All issues reported via email or voice mail prior to the deadline will be considered having met the deadline and addressed the next business day.

Shelby will be out of the office June 16-July 1 but will be checking her email periodically to help with Fair Entry Questions.

## Show Books

Scroll down and go to the "Fairs and Shows" tab.

Henderson: [extension.illinois.edu/hkmw/4-h-henderson-county](http://extension.illinois.edu/hkmw/4-h-henderson-county)

Warren: [extension.illinois.edu/hkmw/4-h-warren-county](http://extension.illinois.edu/hkmw/4-h-warren-county)

I PLEDGE...MY HEAD TO



## Juneteenth

4-H celebrates and honors 6.19.1865. Also known as African American Independence Day, Jubilee Day, or Freedom Day, this celebration marks a day in 1865 when enslaved Texans learned they'd be free—two months after Robert E. Lee surrendered and ended the Civil War and two and a half years after President Abraham Lincoln issued the Emancipation Proclamation. Stay tuned for an activity you can do to learn more about this day!



## Volunteers in action!

We'd love for you to share photos of your volunteers in action for use in social media and the CloverSeed magazine! Please submit any photos through this JotForm: <https://form.jotform.com/221324595403047>

## Announcing the State 4-H Food Advocate of the Month Opportunity

Food insecurity touches every community in Illinois, and our 4-H members have been rising to the occasion to ensure that access to good food is a reality for all. Our Food Advocate of the Month recognition is the perfect opportunity to give highlight a young leader in your area who is making a positive impact on food security, food access, and food justice issues where they live.

Nominations can be made at the following link: <https://go.illinois.edu/4HFoodAdvocateoftheMonth>

Should your nominee be selected, they will receive a plaque recognizing their achievement as well as a feature on our Illinois 4-H social media to help boost the reach of their work. They will also receive free registration for our annual Food Action Summit event and be considered for other state and national leadership development opportunities. Thank you for helping us to recognize the many amazing young people in Illinois who are working hard every day to make food access for all a reality.



Please direct any inquiries to Mark Becker, Illinois 4-H Food Systems Specialist: [mbbecker@illinois.edu](mailto:mbbecker@illinois.edu)

## 4-H is the Program for YOUTH!

Projects help 4-H members find and nurture their *spark*. When you try something for the first time, you may be inspired to keep learning as much as possible about it. You might even want a career related to that new interest. 4-H projects often spark young people to follow their passions, interests, and talents on a new path to career development, enjoyment, and belonging. Ready for your spark? Learn more about 4-H projects you can explore. We have more than 75 sparks just waiting for you to light!

Illinois 4-H Spark Sheets are available for all statewide 4-H projects. These sheets are designed as a tool for parents, mentors or club leaders who are helping a 4-H member explore a project of interest. Spark Sheets, and related project resources, are continuously updated and available on the Illinois 4-H website. Each sheet contains information to help plan project exploration, spark ideas, and ignite possibilities. Get more information including an overview of how to use spark sheets [here](#).

Want to learn more about a specific spark? Download the Spark Sheet, sign up for the Project, or ask Shelby if 4-H can host a workshop on it!

**I PLEDGE...MY HEART TO GREATER LOYALTY**

## Superior Young Producer Scholarship Program

This is offered by the Illinois State Fair to 4-H members in Beef, Sheep, Swine, Dairy, and Horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. Three \$1,000 scholarships will be provided in horses and three \$1,000 scholarships will be provided in dairy. A total of nine \$1,000 scholarships will be provided in a combined contest for beef, sheep, and swine contestants.

## MARK YOUR CALENDARS

### OUR DAY AT THE STATE FAIR

Mark your calendars! Henderson and Warren County's day to exhibit General Show projects at the Illinois State Fair is Friday, August 12. To help plan ahead we are sharing that parking pass for the State Fair will **NOT** be available to purchase ahead of time in our offices. This is to help mainstream the parking process on the fairgrounds.

### Henderson and Warren County Fairs

We want to help you plan ahead in case our 4-H families need to request time off of work or want to invite family and friends to the fair. Please mark these dates on your calendar(s):

- Warren | July 19-21
- Warren General Show, Dog and Cat Care, Cloverbud | June 25
- Henderson | July 24-30

## Are you Fair Ready?

Your 4-H team is busy working to plan the 2022 4-H Fair in a way that is safe for all participants and volunteers. We need you to do your part to make sure you are ready for fair. Remember that all members should have attended 4 meetings to be eligible to show at the 4-H show. You must also have given a talk or demonstration, although some clubs might have additional requirements. Think you are going to struggle to meet these requirements? Reach out to Shelby to form a plan!

## Fair Entry Deadline

Members can make their fair entries by visiting...

Henderson: <https://faireentry.com/Fair/SignIn/16520> or Warren: <https://faireentry.com/Fair/SignIn/16523>

Once you are in the fair entry program, you will see a welcome message. Each 4-H member will make their entry as an individual. You should see a list of family members eligible to exhibit. You will make entries one youth at a time.

- Cloverbuds do NOT need to use the 4-H Entry System.
- Families with multiple children, once you are done selecting projects for the first kid you will need to select **“register another Exhibitor”** to enter your second kid's projects and so on. **Once the family is completed you can then submit everyone at once.** Otherwise, once you submit you will need to wait until the office approves before you can enter your second youth's projects.

We ask that you are very patient and you give yourself plenty of time to complete the entries before the deadline. The fair entry system will close at 11:59 p.m. We will not have a scheduled Fair Entry Night. If you need one on one help we encourage you to make special arrangements with the office. We are happy to help but ask that you don't wait until the last minute to register.

## Need Help With 4-H Fair Entries?

We understand, sometimes this system can be confusing. Email Shelby at [srcarls2@illinois.edu](mailto:srcarls2@illinois.edu) for help registering. Please note that she will be out of the office June 16th to July 1st but will check her email periodically.

## Check out the masters at this year's state fair

Each county may send one entry into the Illinois State Fair Master Showmanship Contest. The contest begins at 7 p.m. Friday, August 12. Exhibitors must be at least 14 and no older than 18 (as of 9/1/21). You need to supply your own animals for the contest, but may make arrangements to borrow animals from exhibitors at the fair. The contest is sponsored by Illinois Farm Bureau and RFD Radio.

Warren and Henderson County's Master Showmanship Contest will be held during the showmanship portion of the show for each species. The participant with the highest score will represent their county during the Illinois State Fair Master Showmanship Contest.

## Use good animal stewardship practices this summer

During fair season, 4-H members have an opportunity to showcase our practice of ethical and humane treatment of animals and demonstrate our commitment to safe food production practices. While showing livestock, we are under the watchful eye of the public. Many people attending a local fair may have no idea how livestock is raised. Practicing these guidelines may prevent public misconceptions about livestock production.

1. Provide fresh, clean water to animals at all times. Feed animals on schedule.
2. Keep your pens clean and dry with good bedding at all times.
3. Take extra care on days of extreme weather or activity.
4. Sort and load animals safely and with concern for them.
5. Train animals to lead or be handled at a young age long before the fair.
6. Arrange for veterinary care in case of an animal emergency.
7. Handle animals in a very humane way.
8. Adhere to all antibiotic, drug, and feed additive withdrawal times.
9. Avoid stressing the animal.
10. Keep animals clean; a clean animal is viewed as a healthy animal.
11. Use show sticks, whips, and canes for showing only and never forcefully hit an animal.
12. Review your 4-H project manual and follow the care recommendations.
13. Have a plan of action should a problem arise, and know which fair official or 4-H leader to contact to help solve it or answer questions.
14. Some words, such as "slaughter" or "killed," may cause a negative reaction from people unfamiliar with food production. IF ASKED what happens to your market animal after the fair, consider using words such as "harvested" or "sold to packing company."
15. If questioned or challenged by a stranger or group:
  - a. Remain calm, be polite, and answer any question the best you can. If you do not know an answer, tell them you will find an adult to explain more.
  - b. Do not argue or confront an individual or group who may have a different view about livestock production. Individuals may try to initiate a confrontation and use video of the incident on social media. If confronted, walk away, find an adult in authority, or call 911 if you feel threatened.
  - c. It is natural to think that giving people information will change their minds, but in some extreme cases, people may not want to learn; they want to confront to gain media attention. It is best to walk away without engaging in these situations.

## You be the judge at Illinois 4-H State Livestock Judging Contest

Registration is open for the 2022 Livestock Judging Contest to be held June 20 at the Stock Pavilion in Urbana! The Illinois 4-H Livestock judging program teaches youth to identify breeds of livestock and helps them make decisions which improve their local herds. Contact Shelby at [srcarls2@illinois.edu](mailto:srcarls2@illinois.edu) or your livestock judging coach to register.

## State 4-H Fishing Tournaments Ready to Go!

Easy to enter, easy to win! Learn rules and how to enter here:

<https://4h.extension.illinois.edu/events/4-h-hooks-us-together-fishing-tournament>

Open to all current year 4-H members, but new rod & reel prizes **only** for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. Entries just require a phone, tape measure and then upload information to: <https://go.illinois.edu/fish4H>

May – Largemouth Bass 4-H State Tournament

June – Channel Catfish 4-H State Tournament



## Host families needed for the States 4-H International Exchange program

Host a youth from Japan or South Korea this summer, through States' 4-H International! Expand your family's cultural understanding, learn about new foods and customs, and possibly learn a new language, all while sharing your own. Your children will build lifelong friendships and will gain new perspectives on their own country, too! Families are needed for 3 weeks, July 23 through August 18 (tentative dates). Applications are accepted until all placements are made. There is no cost for this program. Students are matched with a host sibling by age, gender, and interests. Families hosting, must have a child between the ages of 12-18.

*Host family selection is dependent on completion of an application and screening process, as well as student availability and personality compatibility.*

Hosts without children may host an adult chaperone.

For more information or to apply, visit: <http://www.states4hexchange.org>.

Find us on Facebook @ [facebook.com/illinois4hexchange](https://www.facebook.com/illinois4hexchange) or contact Illinois 4-H Coordinators: Miriam Rosenbohm @ [rosenbohm07@comcast.net](mailto:rosenbohm07@comcast.net) or Elisha Hughes @ [ehugh2@illinois.edu](mailto:ehugh2@illinois.edu).



## Year-End Reports Due August 31

Year-end reports include the Secretary's Book, Treasurer's Book, 4-H Club/Group Awards and Member Awards.

- **4-H Club Annual Financial Statement:** All 4-H clubs with a checking or savings account must complete both pages of the **4-H Club Annual Financial Statement** form at the end of each 4-H year (Sept. 1 – Aug. 31). Submit this statement along with other required forms and officer books to the Extension office by **August 31**. The financial statement includes a report of income and expenses for the 4-H club checking account (page 1) and/or savings account (page 2). The club treasurer and club leader must sign on page 2 of this form to verify that the information is correct. Also on page 2, the Fiscal Review Committee (a group of 2 or 3 youth and adults who do not have signatory rights on the club's bank account(s) must review the financial records of the 4-H club for the past year and sign to indicate that they have found everything in good order. This is a required step from IRS. Your club can not be re-enrolled for the new 4-H year until this is received in the Extension office.
- **Secretary's Book:** Are club meeting minutes up-to-date, and have they been signed/approved by the club President (or whoever was presiding over the meeting when the club approved them)? The Secretary's Record Book is the permanent record of your club's activities and decisions this year, so it is more important than you may think. Your minutes are the official record of your club's financial decisions too—documentation of approval of spending money is required to back up your club's account activities. This needs to be completed **BEFORE** they are due and **BEFORE** club officers leave for college or get busy with school activities.
- **4-H Club/Group Awards:** The report requires youth and adult input from volunteers and members on what the club has completed over the past year in a specific 4-H curriculum area (like Engineering & Technology, Agriculture, or Food, Nutrition & Health). Clubs can submit an application in any or each of the seven 4-H project focus areas.
- **4-H Member Awards:** If you were an active member of your 4-H club, you qualify for one or more 4-H awards. A list of awards you may be eligible for is available on our website. Visit our website for more information.

**FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.**



## 4-H SHOOTING SPORTS LEADERS WANTED!

Spend a fun day learning range management and leave ready to safely lead 4-H Shooting Sports activities in your county!

Contact your local U of I Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.

**Sat., July 16, 2022** Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

Questions? Contact Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu).



## MCDONOUGH/HENDERSON COUNTY SHOOTING SPORTS SCHEDULE

### Air Rifle (Ages 8-18)

Mondays, 6-7:30 pm  
4-H Fairgrounds, 3022 W Jackson, Macomb, IL  
June 9, July –No Shoot, August 1, September 5, October 3

### Air Pistol (Ages 8-18)

Mondays, 6-7:30 pm  
4-H Fairgrounds, 3022 W Jackson, Macomb, IL  
June 13, July– No Shoot, August 8, September 12, October 10

### .22 Small Bore (Ages 10-18)

Saturday, 9:30-11:00 am  
Spring Lake Shooting Range, Macomb, IL  
June 4, July - No Shoot, August 6, September 3, October 1

### .22 Small Bore Pistol (Ages 10-18)

Saturday, 11:30-1:00 pm  
Spring Lake Shooting Range, Macomb IL  
June 4, July– No Shoot, August 6, September 3, October 1

### Archery (Ages 8-18)

Wednesdays, 5:30-7:00 pm  
Crooked Creek Outdoors, 1025 W Grant St, Macomb, IL  
June 1, 8, & 15

### Shotgun (Ages 10-18)

Saturday, 9:00-11:00 am  
Argyle State Park Shooting Range, 700 Rd, Colchester, IL  
June 18, July-No Shoot, August 20, September 17, October 15

**If you have any questions about McDonough County 4-H Shooting, please feel free to contact the shooting sports coordinator:**

Julian Inniss ~ [jinniss@illinois.edu](mailto:jinniss@illinois.edu), 309-342-5108

## KNOX / WARREN COUNTY SHOOTING SPORTS SCHEDULE

### Rifle- Air (Ages 8-18) .22 Small Bore (Ages 10-18)

Saturdays, 3:30-5 p.m.  
Air Rifle: 4-H Fair Grounds Knoxville,  
IL Rifle: 996 Knox Rd. 2150 North  
Wataga, IL  
May 21, June 19, July 18, August 20, September 17

### Pistol- Air (Ages 8-18) .22 Small Bore (Ages 10-18)

Saturdays, 2-3:30 p.m.  
Air Pistol: 4-H Fair Grounds Knoxville,  
IL Pistol: 996 Knox Rd. 2150 North  
Wataga, IL  
May 21, June 18, July TBA, August 20, September 17

### Archery (Ages 8-18)

Sundays, 2- 4:00 p.m.  
Galesburg Archery Club 580 Hawthorne Ct. Galesburg, IL  
May 1 & 15, June 5 & 26, July 10 & 24, August 7 & 21, September 11 & 25

### Shotgun (Ages 10-18)

Saturdays, 2 -4:00 p.m.  
Knox Conservation and Sportsmen Club 504 State  
Route 116 St. Augustine, IL  
May 14, June 11, July 9, August 13, September 10

**If you have any questions about Knox/Warren County 4-H Shooting, please feel free to contact the shooting sports coordinator:**

Julian Inniss ~ [jinniss@illinois.edu](mailto:jinniss@illinois.edu), 309-342-5108

## 2022 4-H State Shoots – SAVE THESE DATES (but keep practicing now!)

4-H State Archery Shoot- Saturday, Sept. 17, 2022 at Pekin Archers, Pekin, Illinois

4-H State Shotgun Shoot- Saturday, Sept. 24, 2022 at Brittany Shooting Park, Bunker Hill, Illinois

4-H State Rifle Shoot- Saturday, Oct. 8, 2022 at Central Illinois Precision Shooters (CIPS), Bloomington, Illinois

4-H State Pistol Shoot- Sunday, Oct. 9, 2022 at CIPS, Bloomington, Illinois



# HENDERSON COUNTY 4-H FAIR

AT THE HENDERSON COUNTY FAIRGROUNDS

## MONDAY, JULY 25

9 a.m. ~ Rabbit Show  
3 p.m. ~ Horse Show Check-In  
4 p.m. ~ Horse Show

## TUESDAY, JULY 26

7:45-8:45 a.m. ~ 4-H General Project Show Check In  
9 a.m. ~ 4-H General Show Judging  
9:30 a.m. ~ Dog Care (Allison Building)  
10 a.m. ~ Cat Care (Allison Building)  
3-5 p.m. ~ Swine, Sheep & Goat Weigh-In  
5-7 p.m. ~ Beef Weigh-In

## WEDNESDAY, JULY 27

9 a.m. ~ Sheep Show  
Following Sheep Show ~ Goat Show

## THURSDAY, JULY 28

9 a.m. ~ Beef Show

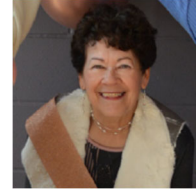
## FRIDAY, JULY 29

9 a.m. ~ Swine Show

## 4-H Hall of Fame Honoree

Join us as we recognize the 2022 4-H Hall of Fame Honorees with a small reception at the 4-H Fair.

### Henderson – Sara Nimrick



### Warren – Randal Shimmin



## Warren County 4-H Fair

## Congrats 4-H Scholarship Recipients

### Henderson County

Jacob Ford  
Brynn Johnson  
Dexter Ricketts  
Ross Vancil

### Warren County

Emma Coursey  
Angela Craver

## Stay Up to Date on Social Media



@4h\_hkmw



@hkmw-4h



@Henderson4H

@4HWarren

Saturday, June 25 at Warren/Henderson Farm Bureau Auditorium | Monmouth, IL

General Project Show, Cloverbud & Dog/Cat Care Project Check-In.....8:00-8:30 a.m.  
General Project Show, Cloverbud and Dog/Cat Care Judging Begins..... 8:45 a.m.  
Fashion Review..... Immediately following Project Judging (if applicable)  
\*State Fair & Best of Show Winners Announced Immediately following Fashion Review\*

Wednesday, July 20 at the Warren County Fairgrounds | Roseville, IL

4-H Poultry & Rabbit Check-In .....8:30 a.m.  
4-H Poultry Judging.....9:00 a.m.  
4-H Rabbit Show..... Immediately following Poultry Judging  
4-H Goat Check-In.....12:00 p.m.  
4-H Bucket Calf & Dairy (if applicable) Show.....1:00 p.m.  
4-H Goat Show..... Immediately following Bucket Calf & Dairy Show  
Weigh-In & Check-In for all remaining species.....6:00-7:30 p.m.

Thursday, July 21 at the Warren County Fairgrounds | Roseville, IL

4-H Swine Show.....8:00 a.m.  
4-H Sheep Show..... Immediately following Swine Master Showmanship  
4-H Recognition Program..... Immediately following Sheep Master Showmanship  
4-H Breeding Beef Show ..... Immediately following 4-H Recognition Program  
4-H Steer Show..... Immediately following Breeding Beef Show

Monday, July 25 at the Henderson County Fairgrounds Horse Arena | Stronghurst, IL

Horse & Pony Show Check-in.....3:00 p.m.  
4-H Horse & Pony Show..... 4:00 p.m.

## **Happy Birthday To You, Happy Birthday To You.....**

A very Happy Birthday to all the 4-H members born in June! We want to celebrate with you! Please stop into the Extension office anytime during this month to pick out a 4-H birthday gift and let us wish you a "Happy Birthday."

Addison Gillen  
Alexa Berlett  
Angela Craver  
Cora Livermore  
Ethan Mohr  
Evan Anderson  
Evan Jenks  
Havana Ponce  
Isaiah Aldrich  
Islia Rodeffer  
Jackson Gillen  
Jayden Kunkle  
Jennifer Douglas  
Joclyn Yeager  
Kaycee Walters  
Kelton Ryan

Liam Gullberg  
Lydia Kilfoil  
Michael Gipe  
Mitchell Sparrow  
Nicholas Huston  
Owen Pilger  
Persephone Freeburg  
Raelynn Huston  
Sawyer Kramer  
Sawyer Tatman  
Stella Hunter  
Tammi Grohmann  
Tristin Johnson  
William Kelso  
Wyatt McSparen

June 4	Henderson County BBQ
June 7	Warren County BBQ
<b>June 21</b>	<b>Warren Livestock Fair Entries due</b>
June 24	4-H Mini Fair in McDonough County
<b>June 24</b>	<b>Henderson Fair Entries due</b>
June 25	Warren County General Show, Dog & Cat Care, Cloverbud
July 1	Junior State Fair Livestock Entries Due
July 19-21	Warren County 4-H Fair
July 24-30	Henderson County 4-H Fair
July 24 – 30	Illinois State Fair Junior Horse Show
August 10	SYPA General Livestock
August 11	State 4-H Poultry Judging Contest
August 12-14	State Fair Junior Livestock Shows
August 13 – 15	Illinois State Fair
August 20	State Superior Young Producer Contest Dairy
August 20	State 4-H Dairy Judging Contest
August 27	State 4-H Dog Show: Granny Rose K-9 Enrichment Center
September 17	4-H State Archery Shoot, Pekin Archers Pekin
September 24	4-H State Shotgun Shoot, Brittany Shooting Park, Bunker Hill