

# KNOX COUNTY 4-H FEDERATION BOARD APPLICATION

(4-H member must be at least a high school freshman this school term to apply)

You can apply by typing or writing in this form or filling out the digital form at [go.illinois.edu/KnoxFederationBoard](http://go.illinois.edu/KnoxFederationBoard)

Name:

Email Address:

Phone:

Address:

Age (September 1 of this year):                      Grade in School:

Local 4-H Club:

Years in 4-H:                                      Years as a 4-H Junior Leader:

Years you have attended Federation Meetings:

Years you have been a club Federation Delegate:

Number of Federation meetings you have attended in the past 12 months:

During the past year which Federation meeting. . .

Was *most* interesting to you?

Was *least* interesting?

What program suggestions do you have for improvement of the 4-H Federation and activities?

What are your goals in 4-H?

What do you want to accomplish on the 4-H Federation Board?

Have you previously served on the Board?    Yes:                      No:

If Yes, Position(s) held?:

What Federation Office(s) are you applying for? (Please rank 1= highest)

_____ President	_____ Reporter
_____ Vice President	_____ Recreation Chair
_____ Secretary	_____ Director
_____ Treasurer	

Are you willing to attend monthly Federation Meetings and at least one additional activity a month?

Yes:            No:

Do you any conflicts with meeting times?    Yes:            No:

How have you been involved in 4-H on the County, Regional or State Level?

List major school and/or community activities you are now participating in:

If elected I will follow the 4-H Code of Conduct at all 4-H functions and activities in which I am representing Knox County 4-H and University of Illinois Extension. I also understand that I may be removed from the Board should I miss more than three meetings.

\_\_\_\_\_  
4-H Member Signature

\_\_\_\_\_  
Parent/Guardian Signature

Applications are due by May 29, 2020. Due to current circumstances, please send your applications via email to [nenelso2@illinois.edu](mailto:nenelso2@illinois.edu). Interview times will be set at a later date, hopefully, at a time when we can meet in person.



Any person, regardless of race, color, religion, gender, national origin, ancestry, marital status, familial status, sexual orientation, or disability may enroll as a 4-H member.

**LEADERS COMMENTS:** This page is to be completed by the 4-H Leader. Please send this sheet in a sealed envelope to University of Illinois Extension Knox County, 180 S. Soangetaha Road, Suite 108, Galesburg, IL 61401 or email to nenelso2@illinois.edu. Please return by May 29, 2020.

4-H Member:

*Please evaluate this 4-H member's qualifications for a position on the Knox County 4-H Federation Board of Directors. Include such items as leadership, ability, imagination, and enthusiasm toward 4-H, ability to offer ideas, willingness to work, dependability and ability to function well with people of all ages. Avoid any comments that would be equally true of any good 4-H member. Use separate sheet if necessary.*

\_\_\_\_\_ 4-H Leader Signature

\_\_\_\_\_ Date

