

Knox County 4-H Hilite

May 2021

To Make the Best BETTER



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Monday Through Friday 8 am — Noon 1 pm — 4:00 pm

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COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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Dear 4-H Families and Friends,

First and foremost, congratulations to all of our 4-H members who are graduating from High School this year. We are proud of all of your accomplishments.

May is a great time to start deciding what you are bringing to the 4-H fair. So, I want to spend a couple of minutes explaining a little about the 4-H Fair Entry program. To make your fair entries, please go to the website https:// fairentry.com. You will use the "find your fair" option to search for your fair and sign in with your 4-H Online information. Once you are in the fair entry program, you will see a welcome message. Please read this carefully. It will detail to steps being taken at all 4-H shows to help mitigate COVID. Each 4-H member will make their entry. Once each member of the family has completed their entries, you can submit your entries. We ask that you are very patient and you give yourself plenty of time to complete the entries before **June 7**, **2021.** The fair entry system will close on **June 7**, **2021.** Here are a few tips that might make it go faster.

• First, review the 4-H book and the classes that you plan to entry.

• Second, write out the class name. Keep in mind you can only have one General Show project per category for this is based on your level in the 4-H project. Please review your project enrollment in 4-H online before you move into the 4-H Fair Entry system.

• Third, enter into the fair entry system and click on the projects that you plan to take to the fair. You will notice that you will select the word "choose" many times. Once you have completed your selection, you will see all the classes that you entered.

Please contact Nicole with any questions you may have about the 4-H Fair Entry process. We are happy to help but ask that you don't wait until the last minute to register.

Yours in 4-H,

Shalles

Shelby R. Carlson



Family Camp

4-H Family Camp | Experience the fun of summer camp right along with your kids! Enjoy your own family cabin for a three-day, two-night retreat right in central Illinois. While at camp your family can swim, boat, shoot archery, climb the rock wall, make arts & crafts, fish, take hayrack rides, participate in S.T.E.M. activities, hike, make s'mores over a campfire, and so much more!

Ready to camp? Sign up for the June 6-8, June 18-20 or July 9-11 sessions at 4-H Memorial Camp in Monticello, IL here: <u>https://go.illinois.edu/4Hcamp21</u>

4-H International



Travel abroad with 4-H- Start planning now for a trip in 2022. Are you curious about daily life, culture, and youth programs in other countries? Travel abroad with 4-H and experience foreign countries for a month-long cultural immersion experience. Delegates live with volunteer host families and engage in experiential learning about a new way of life. TRAVEL PERIOD: 4 –8 weeks (dates vary by program June-August 2022) REQUIREMENTS: Youth ages 12-18 (some programs 15-18) Cost: \$2700-5000* Based on previous years (price varies by year, program and length of stay) RECRUITMENT PERIOD: September-November https://www.states4hexchange.org/apply/go-abroad/

Costa Rica · Japan · Korea · Norway · Finland · Romania · Taiwan · Argentina *Country availability changes each year

For more information, visit h p://www.states4hexchange.org or contact us by email: Miriam Rosenbohm at <u>rosenbohm07@comcast.net</u> or Elisha Hughes at ehugh2@illinois.edu <u>https://www.facebook.com/illinoisstates4hexchange/</u> Instagram @states4hinternatonal

Shooting Sports

4-H Shooting Sports Adult Certification Field Day Trainings

Two 4-H leader certification trainings are scheduled for June and July. Shotgun, Rifle, Archery, Pistol, Hunting/Outdoor Skills, and Coordinator disciplines offered. These are one-day only!

- June 5, 2021 at 4-H Memorial Camp, Monticello, IL (central IL)
- July 24, 2021 at Gardner Camp, Hull, IL (western IL)

Contact Julian Inniss, 4-H SPIN Program Coordinator, for registration information, 309/342-5108 or email jinniss@illinois.edu

https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-volunteers



New 4-H Bass Fishing SPIN Club curriculum ready to go!

Your local 4-H program is looking for volunteers to lead a Bass Fishing SPIN club! If you know someone you think would be a good fit, share their name with Nicole or have them contact us at the office. This SPIN club focuses on the new Illinois Bass Fishing Curriculum and is geared toward youth in Jr. High. Volunteers must be secured before a club can be formed.

Know someone who wants to volunteer in a different area? We want to talk to them too! Share their contact information with Nicole or have them contact us at the office.

INTERESTED IN SHARING YOUR 4-H STORY?

Interested in sharing your 4-H story for a 4-H Alumni profile? We are seeking 4-H alumni to share their 4-H story to be highlighted on our social media accounts for a "Member Monday" 4-H profile! Feel free to share your 4-H Story today!



I PLEDGE...MY HEART TO GREATER LOYALTY





Paper Clover Drive

Mark your calendars for **April 28-May 9** and purchase a paper clover at Tractor Supply Co. to support scholarships for 4-H youth to attend camp and leadership events! 100 percent of funds raised through the bi-annual Paper Clover campaign directly benefits 4 H youth. 90 percent of donations directly support 4 H youth in the state where the funds were raised, and the remaining 10 percent supports the overall mission and growth of 4 H nationally.





Compeer's Blue Ribbon Project Contest

Introducing Compeer's Blue Ribbon Project Contest! With many summer events being canceled, including county and state fairs, the Compeer team wanted to still be able to recognize and support the hard work of 4-H and FFA members. Submissions are due by **June 1**. For contest guidelines, or to enter, visit compeer.com/blueribbon

Illinois 4-H is being asked for help with an important research project!

I-Pollinate is a citizen science initiative and will be offering \$100 to each of 54 small "study" gardens established by Illinois 4-H members this spring if they agree to report back on-line their observations of which annual, ornamental flowers pollinators prefer on their gardens. The task at hand though is to spread these gardens out statewide – so only one garden per county will be allowed until all 54 are registered. Leaders can apply for funding by completing a training and registering their garden. These are small garden plots with specific plants – literally only 4' x 6' in size.



A detailed training will open April 26th, and data collection won't start until National Pollinator Week **June 21st** but I wanted to give you a teaser now! Be thinking of who to invite from your local areas! Along with the \$100 reimbursement for supplies and materials, 4-H members completing the reporting observations will receive an I-Pollinator Certificate; permanent sign for their garden; and an honorary pin! Good stuff for a future entomology project display! This project is designed by Dr. Alex Harmon-Threatt of the U of I with the support of the Illinois Farm Bureau and Illinois extension. More information can be found at <u>ipollinate.illinois.edu</u>



Warren County 4-H Livestock Judging Contest

The 2021 Warren County 4-H Livestock Judging Contest will be Saturday, May 22 at the Warren County Fairgrounds in Roseville. Registration will begin at 8 am with the contest starting promptly at 9. There will be a Junior Division for those who are 8-13 (as of January 1) and a Senior Division

for those 14-18 years of age (also as of January 1). Team and individual awards will be presented for overall and species winners.

Pre-registration is available for teams of four (top three scores count) by May 20 by calling Jill Cook at (309) 734-5161 or emailing jillcook@illinois.edu. The cost to enter is \$3 per person. Checks should be made out to University of Illinois Extension. If you have further questions, please contact Jill at the number above or call Lynn Shimmin, Warren County 4-H Livestock Judging Team Coach at (309) 224-1469.

State 4-H Horse Bowl & Hippology Contest Results

Horse Bowl—Junior Team –2nd Place: Grant Alexander, Emily Conlee, Payton Frueh & Rylan Holman—Senior Team-4th Place: Rosalind Flater Desiree Reid & Ellis Rogers—Junior Individual-Emily Conlee 2nd, Grant Alexander 3rd, Rylan Holman 10th & Payton Frueh 13th—Senior Individual-Desiree Reid 5th, Ellis Rogers 8th & Rosalind Flater16th Hippology—Junior: Payton Frueh 1st place & Rylan Holman 9th place—Senior: Ellis Rogers 6th place, Grant Alexander 7th place, Avery Stegall 15th place & Emily Conlee 18th place

WIU Livestock Judging Contest Results

Overall—Junior Team –3rd Place: Ava Johnson, Addysen Link, Lauren Johnson & Cal Shreeves—Junior Individual-Ava Johnson 1st & Addysen Link 8th **Beef**—Junior Team 4th Place-Junior Individual—Ava Johnson 5th **Swine**—Junior Team 4th Place-Junior Individual—Ava Johnson 5th-Senior Individual—Dane Hennenfent 8th **Sheep & Goat**—Junior Team 4th Place-Junior Individual—Addysen Link 4th

Are you Fair Ready?

Your 4-H team is busy working to plan the 2021 4-H Fair in a way that is safe for all participants and volunteers. We need you to do your part to make sure you are ready for fair. Remember that all members should have attended 4 meetings to be eligible to show at the 4-H show. If you are short on meetings, check out the virtual meeting option on page 5. You must also have given a talk or demonstration, although some clubs might have additional requirements. Think you are going to struggle to meet these requirements? Reach out to Beth to form a plan!

Knox County 4-H Fair

We are currently working on the details for our Shows and Showbook. We want to help you plan ahead in case our 4-H families need to request time off of work or want to invite family and friends to the fair. Locations and method of shows will be determined using the most up to date COVID-19 restrictions and guidelines. Please mark these **tentative** dates on your calendar(s):

- Public Presentations & Food Demonstrations—March 25
- Dog Show—June 12
- General Show & Clothing Show NEW THIS YEAR—Saturday, July 10
- Fair Week—July 12-13
- Horse Show—Sunday, July 17

Fair Entry Deadline

Members can make their fair entries by visiting <u>https://fairentry.com/Fair/SignIn/15209</u> starting May 3. Once you are in the fair entry program, you will see a welcome message. Each 4-H member will make their entry as an individual. You should see a list of family members eligible to exhibit. You will make entries one youth at a time.

- Cloverbuds WILL use the FairEntry system this year
- Families with multiple children, once you are done selecting projects for the first kid you will need to select "register another Exhibitor" to enter your second kid's projects and so on. Once the family is completed you can then submit everyone at once. Otherwise once you submit you will need to wait until the office approves before you can enter your second youth's projects.

We ask that you are very patient and you give yourself plenty of time to complete the entries before **June 7**. The fair entry system will close at 11:59 p.m. on **June 7**. We will not have a scheduled Fair Entry Night. If you need one on one help we encourage you to make special arrangements with the office. We are happy to help but ask that you don't wait until the last minute to register.

Mobile Friendly Fair Book

Our Fair Book draft is live! Unsure what you need to bring to the 4-H Fair for each project? Have no fear! Our website is smart device friendly! Just go to our website <u>https://extension.illinois.edu/hkmw/4-h-knox-county</u> and look under "Fairs and Show". A schedule will be added soon.

Check out the masters at this year's state fair

Each county may send one entry into the Illinois State Fair Master Showmanship Contest. The contest begins at 7 p.m. Friday, August 13. Exhibitors must be at least 14 and no older than 18 (as of 9/1/20). You need to supply your own animals for the contest, but may make arrangements to borrow animals from exhibitors at the fair. The contest is sponsored by Illinois Farm Bureau and RFD Radio.

Knox County's Master Showmanship Contest will be held during the Showmanship classes during the Beef, Sheep, and Swine shows. The participant with the highest score at the end of fair week with represent Knox County during the Illinois State Fair Master Showmanship Contest. We ask that you register for the Master Showmanship Class in FairEntry under Specialty Contests.

Our Day at the State Fair

Mark your calendars Knox County's day to exhibit General Show projects at the Illinois State Fair is **Sunday**, **August 15**. To help plan ahead we are sharing that parking passes for the State Fair will **NOT** be available to purchase ahead of time in our offices. This is to help mainstream the parking process on the fairgrounds.

I PLEDGE...MY HEALTH TO BETTER LIVING

Foundation Hall of Fame ceremony set

The Illinois 4-H Foundation will honor one volunteer leader from each county at a ceremony during the Illinois State Fair. The celebration begins at **3 p.m. Tuesday, Aug. 13** as part of Ag Day at the fair right before the Sale of Champions activities begin. Supporters and families of the recipients are welcome to attend.

Superior Young Producer Scholarship Program

This is offered by the Illinois State Fair to 4-H members in Beef, Sheep, Swine, Dairy, and Horses as an educational activity at the Illinois State Fair to promote youth development and personal growth. Three \$1,000 scholarships will be provided in horses and three \$1,000 scholarships will be provided in dairy. A total of nine \$1,000 scholarships will be provided in a combined contest for beef, sheep, and swine contestants.



If it is Science and STEM that interest you or if you ever wonder how things happen., check out this YouTube video series created by 4- H Robotic Volunteer and WIU Physic department Chair, Dr. Kapale. This STEM series is created for youth to explore the awesome world of science. All the Science Saturday episodes are on the YouTube channel under Playlists, "Virtual Science Saturday." <u>http://bit.ly/WIUPhysicsYoutube</u>

Registering for Events:

4-H has so many opportunities for its members to take part in. Did you know the local extension office will help cover the cost of state conferences and events? It's true! Make sure you follow the correct procedure so you don't miss out on any opportunities. The Extension office will cover half of the fee up to a total of \$300 per year per member. The local 4-H Foundation may choose to cover more of the cost. *Contact your local program coordinator and let them know what event you are interested in attending.

ILLINOIS 4-H

VOLUNTEER OPPORTUNITIES



Illinois 4-H Making a difference

Inviting 4-H members and clubs to be part of the 2021 True Leaders in Service: National 4-H Day of Service event on **April 24th** as they support the people around them and the communities they live in! Use the link below to find out about two opportunities to join statewide efforts to advocate for others, making a difference in your community! **Registration opens 3/18**: https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=23183

4-H Volunteer Café Conversation - Thursday, May 20, 2021; 7 PM

Use the link below to register (registration opens 3/18):

https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=22738

Remember – 4-H volunteers and members in leadership roles who participate in 75% (3 of the 4) Volunteer Café Conversations will receive their very own limited edition 4-H Volunteer Café Conversations Ceramic mug!

4-H National Opportunities

Champion Equity-Related Work in Your Community! From September 10-12 and on **October 9**, 2021 the True Leaders in Equity Institute will prepare up to 20 teams to be change agents to create more welcoming and inclusive environments in 4-H. At the Institute, your team will gain a deeper understanding of equity and inclusion, choose an issue to focus on, develop new skills, create an action plan for when you return home! Head to <u>https://4-h.org/true-leaders-in-equity-institute/</u> by **June 30**th.



Service Opportunities

We want to hear how you are impacting your community! Register your service outreach efforts (or outreach plans!) for the months of **March**, **April**, **May and June** that demonstrate support of your communities. Register at https://web.extension.illinois.edu/registration/default.cfm?RegistrationID=23183

SCHOLARSHIPS

Here's help to pay for college

KNOX COUNTY 4-H AND EXTENSION FOUNDATION SCHOLARSHIP

The Knox County 4-H and Extension Foundation offers scholarships each year to incoming freshman and sophomores attending a university, college, junior college, or technical school Criteria for selection will be achievements and leadership in 4-H, community service, academic record and usage of scholarship. Applications must be submitted to the Knox County 4-H and Extension Foundation, 180 S. Soangetaha Road, Suite 108, Galesburg, IL 61401 by **May 14** each year. Past recipients of this scholarship are not eligible to reapply. Application can be found at <u>https://extension.illinois.edu/hkmw/4-h-knox-county</u> under "Resources"



Fairgrounds Cleanup Day

Join us in our National Service Day event on **May 2 at 2 pm**! We will be cleaning and beautifying our Fairgounds with the direction and assistance of the Knox Count Master Gardeners. Masks will be required and attendees will be asked to practice social distancing.

String Art Workshop

Join us Saturday, **June 5 from 9am-noon** to learn how to create string art and leave with a finished masterpiece! This workshop will be presented by BackCountry Strings at the Warren-Henderson Farm Bureau Auditorium in Monmouth. The cost of the workshop is \$20, which includes all supplies needed. Youth under the age of 10 must be accompanied by an adult. Masks and social distancing will be enforced. Register at <u>go.illinois.edu/stringart</u>. Questions may be directed to Jill at <u>jillcook@illinois.edu</u>. We hope to see you there!





4-H Digs Dinosaurs

Fascinated by dinosaurs? Youth in kindergarten thru 3rd grade can join us for a fun afternoon of dinosaurs! Learn how to identify dinosaurs, where dinosaurs can be found, what they ate, and take home a dinosaur skeleton of your own. Join us on **June 18** at the 4-H Center in Macomb from 3-4 p,m. Registration is required at https://go.illinois.edu/dinosaurs. The cost is \$5 and can be paid when you arrive at the workshop. Participants will be asked to wear a mask and practice social distancing while at the workshop.

Federation Meeting

The purpose of the 4-H Federation is to cooperate with the University of Illinois Extension 4-H program in unifying and strengthening the 4-H Youth Development program in Knox County. Federation bands together the local 4-H clubs into a central representative body for the improvement of the 4-H club program. Federation makes recommendations regarding the 4-H program, carries out unit-based 4-H activities and events such as camps, contests, fund-raising activities, recreational events and achievement night. Anyone interested in becoming a part of Federation is welcome! Please contact Beth for more information; 309-342-5108 or email nenelso2@illinois.edu.

Our next meeting with be on Sunday, May 16 @ 5 pm. Contact Nicole for Zoom link.

Federation Board Application Now Open

Knox County 4-H Federation Board is a long-standing tradition that provides board members with leadership opportunities as they serve the greater Knox County membership. The board plans activities, workshops, service events, and much more. Board members must be at least a high school freshman this school year to apply. Applications are due **May 31 by 11:59 PM** to nenelso2@illinois.edu or through the Qualtrics survey. Please contact Nicole with any questions regarding the application process. Interviews will take place on **June 2** at the Knox Agri Center or via Zoom depending on comfort level. The application can be found at our website https:// extension.illinois.edu/hkmw/4-h-knox-county at the bottom of the page under "Resources" "Knox County 4-H Federation" or at https://go.illinois.edu/KnoxFederationBoard. Leaders can submit the required comments via the hard copy form or through the Qualtrics survey at https://go.illinois.edu/



Application Deadline May 31, 2021

Club Reports

Club Report Submissions are due by the 26th of each month by 11:59 PM to Nicole, nenelso2@illinois.edu Please keep your submissions to a maximum of 200 words to ensure space for all club reports.

Delong Livestock *Report by Dylan Nimrick* The April meeting of the Delong Livestock 4-H Club was held on Sunday, April 11 at the Orange Township Building. Vice President Paige Nimrick called the meeting to order at 6:05 pm there were 18 members present. Paige Nimrick reported on the last federation meeting. She also reported on our Loving Bottoms volunteer day. We then covered the new business in the highlight. After that we heard talks and demos form Will Shreeves, Kellyn Buchanan and Cal Shreeves. After adjourning the meeting we played a game led by recreation chair Drake Nimrick.

Wataga Trailblazers Report by Ashlyn Murdock January—On January 10th, the Wataga Trailblazers met at the Wataga Lutheren Church. At 4 o'clock Vice President Katie Shepherd called the meeting to order. Trace led the pledge. Roll call subject was your favorite thing to do in the snow. There were 5 members, 2 leaders, and 2 honorable guests present. Minutes were then read by secretary/reporter Ashlyn Murdock. Minutes where approved by Mason Stone and seconded by Bryce Tucker. Treasurer's report was given by Mason Stone. We wrote a thank you note to FS for their generous donation of \$2,000. Treasures report was approved by Bryce and seconded by Kelsey. For old-business we talked about how the December meeting was cancelled due to Covid-19. For new-business Diane talked about the drive through awards. We decided the next meeting will be held February 14th at the Wataga Lutheren Church and all members will be giving their talks and demonstrations along with Ashlyn and Katie giving a first aid kit demonstration talk. Katie then read the hilite. All swine showers need to take the YQCA by February 15th. Meeting was adjourned at 4:40 by Katie Shepherd. Mason approved and Ashlyn seconded. Trace then gave an interesting talk on winter birds of Illinois. Lastly we all made homemade bird feeders out of pine cones, peanut butter, and bird feed. February—At 4 o'clock on February 21st President Dane Libby called the meeting to order. Ashlyn led the pledge. Roll call subject was your favorite snack. There were 2 leaders, 6 members, and 2 guests present. Secretary/Reporter Ashlyn Murdock read the minutes. Minutes were approved. Mason Stone moved and Katie Shepherd seconded. The Treasures report was then given by Treasurer Mason Stone. Wataga Trailblazers has a total of \$906.11. We also paid our project fees for 8 members(\$160). Katie motioned to approve the Treasures report and Trace seconded. There was no unfinished business. For new business Katie Shepherd is working on her drawing for the 4-H book cover. Vice President Katie Shepherd read the hilite. Reminder that all general project enrollment is due March 1st. Along with all livestock showers need to complete the YQCA by May 1st. The General Show is July 10th and the State Fair is August 15th. Dane then adjourned the meeting at 4:17. For talks and demonstrations Trace talked about grooming his rabbit and Ashlyn talked about how she made cinnamon rolls. Katie and Ashlyn then gave everyone a little med kit for everyone to put in their cars or their parents cars. The next Wataga Trailblazers meeting will be held March 13th at the Wataga Lutheran Church at 4 o'clock. March— President Dane Libby called the meeting to order at 4 o'clock at the Wataga Luthren Church. Mason led the pledge. Roll call subject was your favorite pie. There were 7 members, 6 guests, and 2 leaders present. Treasurer's report was given by Mason Stone. Wataga Trailblazers has a total of \$906.11. Treasures report was motioned by Natalyn and Bryce seconded. For unfinished business we talked about how livestock showers need to make sure you get YQCA done by May 1st. For new business we said the next meeting will be held April 11th and we might bring rakes and rake the church yard again for community service. Next program will be raking the yard. State fair is August 15th. All of our members have met their meeting requirements. Meeting adjourned at 4:16 motioned by Mason Stone and seconded by Kelsey. For talks and Demonstrations Dane talked about breaking a show pig, Mason talked about different reasons for pigs aborting, Natalyn talks about the daily care for a show pig, Bryce talked about how he uses his woodworking tools, Kelsey talked about how to take care of a bucket calf and Trace gave the demonstration on outdoor camping by demonstrating how to put up and take down a tent. April—President Dane Libby called the meeting to order at 4 o'clock. Mason led the pledge. Roll call subject was your favorite thing to do on a rainy day. There were 6 members, 4 guests, and 2 leaders present. Ashlyn read the minutes. Diane edited the minutes. Motion moved by mason and seconded by Bryce. The Treasure report was given by Mason Stone. Wataga Trailblazers has a total of \$746.11. Treasures report was moved by Katie and seconded by Bryce. For unfinished business we said there would be no raking the yard today due to a rainy day. For new business We said the next meeting will be held May 9th at the church. Katie read the hilite. Fairground clean up is may 2nd. Everyone who shows livestock needs to take the YQCA ASAP. Meeting adjourned at 4:20. Moved by mason and katie seconded. Katie gave a demonstration on visual arts painting. Diane made an exciting Earth day bingo for us to play because Earth day is celebrated this month.

Williamsfield Town & Country Report by Jolene Smith This month's meeting was held in-person along with a virtual option for those unable to attend. Keeping our members safe by social distancing and masks required, we are happy to be back in-person! Before our meeting we had a crossword puzzle as our club activity. Ethan Emken reported on Livestock Judging, the Jr. team won the contest! Congratulations to Ellis Rodgers for advancing to state in horse bowl and hippology! Blake Meeker placed first in prepared speech at the public speaking contest, congratulations Blake! Dog obedience practices started, with several of our members attending, reporting a great time and they are looking forward to show season! We look forward to more contests and wish all of our members luck!

Dates to Remember

May 1	DEADLINE: Horse Paperwork
May 1	DEADLINE: YQCA/QAEC
May 2	Fairgrounds Cleanup Day
May 14	DEADLINE: Extension Foundation Scholarship
May 16	Federation Meeting
May 20	Virtual Volunteer Café Conversations
May 31	DEADLINE: Federation Board Application
June 1	DEADLINE: Dog Paperwork
June 2	Federation Board Interviews
June 4	State 4-H Livestock Judging Contest
June 5	4-H Shooting Sports Leader Training at 4-H Memorial Camp
June 5	State Public Speaking Contest
June 5	String Art Workshop
June 7	DEADLINE: FairEntry Registration
June 12	Tentative—Dog Show
June 18	4-H Digs Dinosaurs Workshop
June 26	Farm Safety Day
June 27 – July 1	Illini Summer Academies (Virtual)
July 10	Tentative-General & Clothing Show
July 12-13	Tentative-Knox County 4-H Fair
July 11- 23, 2021	Discovering STEM in ACES is a two-week virtual experience
July 17	Tentative-Horse Show
July 24	4-H Shooting Sports Leader Training at Camp Gardner in Hull
July 25 – August 1	ISF Junior Horse Show
August 28	State 4-H Dog Show



Please submit all Farmer's Forecast articles and JPG photos to nenelso2@illinois.edu. Articles are due no later than the **26th of the month at 11:59 PM.** Need Ideas about what to write? Just ask!

April: Rising Clovers July: Victoria Cloverleaf October: Williamsfield T&C May: Rusty Spurs August: Walnut Grove Progressors November: Willing Workers June: Union September: Wataga Trailblazers December: Backcountry Braves

Virtual 4-H Meeting Options

Some of you may not be comfortable meeting in person. Some clubs may not be able to offer a virtual option. That's okay! Our office will be offering a virtual meeting option if you are unable to meet with your club virtually or in person. Our next meeting will be **Tuesday, May 18th at 5:30 p.m.** Email Shelby at srcarls2@illinois.edu to for more information or to get the meeting link.



Project Manuals

If you need to order a project manual, don't delay! Request any project manuals you may need at <u>go.illinois.edu/</u> <u>pubsrequest</u>.



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