



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Henderson and Warren County 4-H Clover

September 2021

To Make the Best BETTER



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Phone: 309-734-5161
Tuesday, Wednesday, Thursday
8 a.m. - 4 p.m.

Henderson County 4-H
410 E. Main | PO Box 540
Stronghurst, IL 61480
Phone: 309-924-1163
Monday and Friday
8 a.m. - 4 p.m.

extension.illinois.edu/hkmw

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

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accommodation to participate, please contact
your local extension office. Early requests are
strongly encouraged to allow sufficient time for
meeting your access needs.

Dear 4-H Families and Friends,

We are getting ready to kick-off the 2021-2022 4-H year. It is hard to believe our 4-H Fair and the Illinois State Fair have concluded. Our 4-H members have worked so hard this summer. Throughout the pages of this newsletter we celebrate all of their accomplishments at the State Fair.

Again, this year you will be enrolling or re-enrolling on the 4-H Online system. Your 4-H leader will be handing out green folders which have step by step instructions on how to complete your online enrollment. Make sure you follow these directions so you are re-enrolled and get your project manuals ordered. As always, we are available to assist you with completing your registration. Let's work together to inspire others in "Making the Best Better"!

We are trying something new this year! Check your new year folder for a map of workshops to be held this year. With each workshop, you will learn a new skill that relates to a 4-H project you can take. If you have been wanting to try out a new project, go ahead and sign up now! We will teach you what you need to know later.

As you prepare for the new successful 4-H year, it is important to remember a few things. To show at the fair, you must have attended at least 4 meetings and given a talk or demonstration. Be sure to talk to your leader, some clubs have additional rules! Also note that all deadlines will be enforced. See your new year folder and the newsletter for reminders of deadlines. We do our best to remind our members via social media as well!

Yours in 4-H,
Shelby R. Carlson



I PLEDGE...MY HEAD TO CLEARER THINKING

COVID Guidance for the 4-H New Year

The 4-H New Year is almost here and we are so excited to introduce new tools, new projects, and launch into the next great 4-H year!

4-H Project Spark Sheets <https://go.illinois.edu/4hsparksheets>

4-H Project Selection Guide <https://go.illinois.edu/4Hprojectguide>

Illinois Shop 4-H (Webstore) <https://go.illinois.edu/ILShop4H>

Also, please be looking for a special delivery in your mailbox with a small token to celebrate our 4-H community. We were excited to see so many of you at State Fair this year, and we know that 4-H youth are excited to see each other again. We are, too!

This year, we'll have a continued focus on keeping our youth, families, and volunteers safe during 4-H experiences. As such, anyone attending a 4-H indoor meeting or event **must wear face coverings** (that cover the nose and mouth) regardless of vaccination status, except for when eating and drinking. At outdoor meetings and events, face coverings will be encouraged, and attendees must wear face coverings when social distancing is not possible.

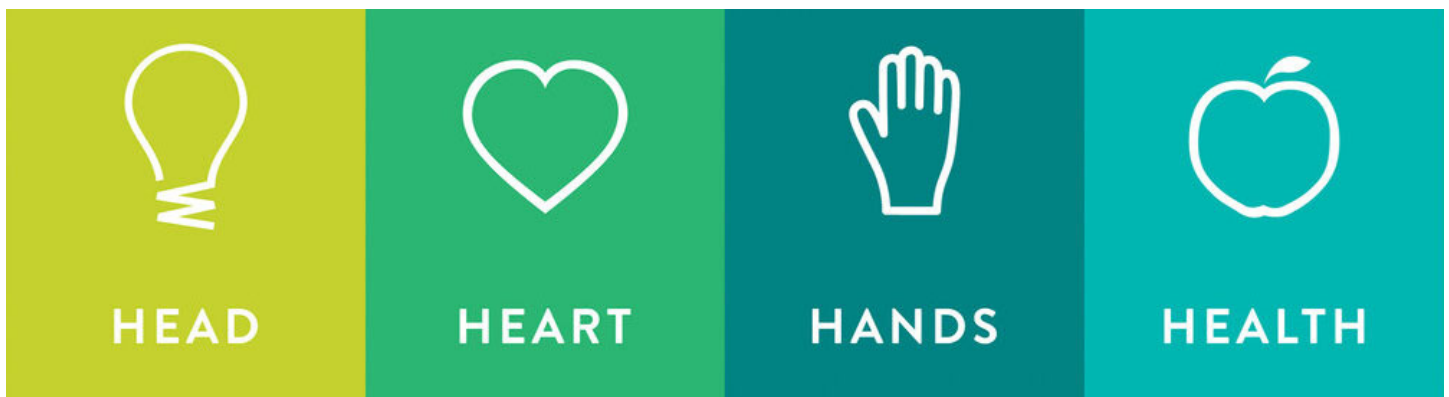
In addition, **social distancing of at least 6 feet between attendees from different households** must be followed. Additional cleaning and sanitizing procedures will also be in place. If anyone attending has a medical exception to face coverings, we encourage you to reach out to your local Extension staff for help in providing an accommodation. As always, we will continue to monitor and follow IDPH, CDC, and University guidelines and will keep you updated of any changes.

We continue to be humbled by the care you have taken to keep each other safe. Thank you for all you have done and continue to do and we are looking forward to a great year!

Sincerely,

Lisa Diaz

Illinois 4-H Director



I PLEDGE...MY HEART TO GREATER LOYALTY



MCDONOUGH/HENDERSON SHOOTING SPORTS SCHEDULE

Air Rifle (Ages 8-18)

Mondays, 6:00 - 7:30 pm

4-H Fairgrounds, 3022 W Jackson, Macomb, IL

September 6, October 4

Air Pistol (Ages 8-18)

Mondays, 6:00 - 7:30 pm

4-H Fairgrounds, 3022 W Jackson, Macomb, IL

September 13, October 11

.22 Small Bore Rifle (Ages 10-18)

Saturdays, 9:30 - 11:00 am

Spring Lake Shooting Range, Macomb, IL

September 11, October 2

.22 Small Bore Pistol (Ages 10-18)

Saturdays, 11:30 - 1:00 pm

Spring Lake Shooting Range, Macomb IL

September 11, October 2

Shotgun (Ages 10-18)

Saturdays, 9:00 - 11:00 am

Argyle State Park Shooting Range, 700 Rd, Colchester, IL

September 25, October 16

**If you have any questions about McDonough/
Henderson County 4-H Shooting, please feel free to
contact the shooting sports coordinators:**

Julian Inniss ~ jinniss@illinois.edu, 309-342-5108

Mary Phippen ~ mecp21@yahoo.com, 309-255-1761

KNOX/WARREN SHOOTING SPORTS SCHEDULE

Rifle- Air (Ages 8-18) .22 Small Bore (Ages 10-18)

Schedule to be announced after June 5.

Pistol- Air (Ages 8-18) .22 Small Bore (Ages 10-18)

Saturdays, 2:00 - 4:00 pm

For Air Pistol: 4-H Fair Grounds Knoxville, IL

For Pistol: 996 Knox Rd. 2150 North Wataga, IL

September 18

Archery (Ages 8-18)

Sundays, 2:00 - 4:00 pm

Galesburg Archery Club 580 Hawthorne Ct. Galesburg, IL

September 12 & 26

Shotgun (Ages 10-18)

Saturdays, 2:00 - 4:00 pm

Knox Conservation and Sportsmen Club 504 State Route 116

St. Augustine, IL

September 11

**If you have any questions about Knox/Warren County 4-H
Shooting, please feel free to contact the shooting sports
coordinator:**

Julian Inniss ~ jinniss@illinois.edu, 309-342-5108

2021 Illinois 4-H State Shoots Youth must be 14 by Jan. 1, 2022

Archery: Saturday, Sept. 18

Pekin Archers, Pekin, IL

Shotgun: Saturday, Sept. 25

Brittany Shooting Park, Bunker Hill, IL

Rifle/Pistol: October 2 (Rifle), October 3 (Pistol) Central
Illinois Precision Shooters, Bloomington, IL

See page 4 for registration information.



2021 State Shoots: Registrations Open

State competitions for 4-H Archery, Shotgun, Rifle, and Pistol are conducted in the fall each year. Rules for the shoots and registration information are posted on the Illinois 4-H website. View at: <https://4h.extension.illinois.edu/programs/shooting-sports/4-h-shooting-sports-competitions>

Participants must be ages 13 – 18 years on Sept. 1, 2021 and be enrolled in a 4-H Shooting Sports Club to be eligible for these competitions. On-line registration for all shoots will be open Aug. 1 – mid-September.

<u>Archery:</u>	Sat., Sept. 18, 2021 at Pekin Archers, Pekin, IL Register at: go.illinois.edu/4harchery
<u>Shotgun:</u>	Sat., Sept. 25, 2021 at Brittany Shooting Park, Bunker Hill, IL Register at: go.illinois.edu/4hshotgun
<u>Rifle and Pistol:</u>	Sat., Oct. 2 and 3, 2021 at Central Illinois Precision Shooters, Bloomington, IL Register for rifle at: go.illinois.edu/4hrifle Register for pistol at: go.illinois.edu/4hpistol

Travel abroad update

Registration for the Travel abroad 2022 program will open early September.

Timeline:

Registration must be complete by November 1
First payment of \$1500 due December 1
Second payment \$1500 Due February 1 after Final Approval.
Third and final payment Due April 15, when tickets are purchased.



Travel Abroad Update!



Planning ahead.....2021-2022

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: 4-H Green Communities Tree Program.

Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022. Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you! Let Jill know if you are interested!

Illinois 4-H Contact: Curt Sinclair at sinclair@illinois.edu

Western Illinois 4-H Horse Show

Saturday, September 25, 2021

*** All dates and times are tentative and subject to change. ***

Warren County Saddle Club Arena – Monmouth, IL

(735 235th Ave Monmouth, Illinois 61462)



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

8 a.m. Registration ~ 9 a.m. Show
Breakfast/Lunch Concessions Available

RULES & REQUIREMENTS:

1. Entry fees per exhibitor: \$3.00 per class OR \$10.00 all day. **NO REFUND** after entries are made.
2. Exhibitor is limited to one (1) entry per class.
3. Exhibitor must provide the following at registration: a) **horse ownership/lease papers** – 4-H members, these are the same papers as were turned in to your local Extension office, b) **Agreement to Assume Risk & Release from Liability form**, c) **Negative Coggins (Electronic or Paper Copy)**.
4. Exhibitor must be currently enrolled in 4-H or be an active high school FFA member. Age for all classes is determined as of January 1. Members enrolled in 2020-2021 or 2021-2022 4H year are eligible to show.
5. No stallions allowed.
6. **All ponies must measure at 8:45 a.m. and be 56" & under.**
7. A horse may be exhibited by only one (1) 4-H member (horses may not be shared).
8. Proper Western or English attire is required. No t-shirts, tennis shoes, or ball caps.
9. **Helmets with a safety harness (FASTENED & BUCKLED) are required when mounted inside and outside the arena, including during the Costume Class. Helmets must meet ASTM/SEI standards.**
10. A horse can be entered in one halter class: class 1, 2, 3, or 4.
11. All riding classes will be with a closed gate.
12. Up to six placings in each class. **Judge's decision is final.**
13. No alcoholic beverages.
14. **ADULTS ARE NOT TO RIDE ON THE GROUNDS.** Adults may lunge for youth.
15. Door prizes will be awarded during the show. Must be present to win.
16. Neither the show nor the sponsors will be responsible for any accidents to the persons or the property of an exhibitor.
17. 5-minute tack change will be allowed between classes *where needed*. Riders who do not have tack changes should be at gate by end of the preceding class.

For more information contact: Jill Cook, 4-H Program Coordinator, at 309-734-5161 or jillcook@illinois.edu; or Rebecca Curry, 4-H Volunteer, at 309-368-7534.

Cancellation announcements will be made on the Warren County 4-H Facebook page (facebook.com/4HWarren/). You may also contact Rebecca Curry directly.

Register online or register the morning of the show.

go.illinois.edu/WI4HS

extension.illinois.edu/hkmw/

University of Illinois – U.S. Department of Agriculture – Local Extension Councils Cooperating

University of Illinois Extension provides equal opportunities in programs and employment.

If you need a reasonable accommodation to participate in this program, please contact Jill Cook at 309-734-5161.

Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD.

Western Illinois 4-H Horse Show

Saturday, September 25, 2021

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Classes	Exhibitor	Horse or Pony	Class Sponsor
1 Pony Halter	All Ages	Pony 56" & under	
2 Stock Horse Halter-Mares	All Ages	Horse over 56"	
3 Stock Horse Halter-Geldings	All Ages	Horse over 56"	
4 Non Stock Type Halter	All Ages	Horse over 56"	
5 Showmanship	16-18	Horse or Pony	
6 Showmanship	12-15	Horse or Pony	
7 Showmanship	8-11	Horse or Pony	
8 Costume Class (15min. prep allowed before class)	All Ages	Horse or Pony	
Warm Up Break.....followed by GRAND ENTRY (Bring Club Banners)			
9 Hunter Hack	All Ages	Horse or Pony	
10 Hunt Seat Pleasure	All Ages	Horse or Pony	
11 Open Walk Trot Pony (Optional Tack)	All Ages	Pony 56" & under	
12 Open Walk Trot Horse (Optional Tack)	All Ages	Horse over 56"	
13 Open Saddle Seat Pleasure	All Ages	Horse or Pony	
14 Horsemanship/Equitation	14-18	Horse or Pony	
15 Horsemanship/Equitation	8-13	Horse or Pony	
16 Pony Western Pleasure	13 & under	Pony 56" & under	
17 Western Pleasure	14 & over	Horse or Pony	
18 Horse Western Pleasure	13 & under	Horse over 56"	
19 Novice Walk Trot Horse/Pony/Rider has not won in classes 9-18	All Ages	Horse or Pony	
20 Egg and Spoon	All Ages	Horse or Pony	
21 Catalog Race	All Ages	Horse or Pony	
22 Trot Barrels All ages: not eligible for 23 or 24	All Ages	Horse or Pony	
23 Barrels	14 & over	Horse or Pony	
24 Barrels	13 & under	Horse or Pony	
25 Flags	All Ages	Horse or Pony	
26 Pole Bending	14 & over	Horse or Pony	
27 Pole Bending	13 & under	Horse or Pony	
28 Trail Class (optional Tack)	All Ages	Horse or Pony	





**Saturday,
October 9
1-3 p.m.**

4-H FAMILY DAY

**GATHER YOUR FAMILY AND JOIN THE
WARREN-HENDERSON FEDERATION FOR A
FUN-FILLED AFTERNOON OF GAMES, SNACKS,
PRIZES, AND AN ALL-AROUND FUN TIME!**

**ELDRIDGE PARK
ROSEVILLE, IL**

**NEAR WARREN COUNTY
FAIRGROUNDS**

PUMPKIN CARVING CONTEST

**BE CREATIVE AND HAVE FUN!
BRING A PRE-CARVED PUMPKIN TO
THE EVENT**

**THE PUMPKIN WITH THE MOST
VOTES WILL WIN.**

**RSVP TO JILL @ [JILLCOOK@ILLINOIS.EDU](mailto:jillcook@illinois.edu)--- IN THE EVENT OF RAIN,
INFORMATION WILL BE POSTED ON OUR FACEBOOK PAGE**



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encouraged to allow sufficient time for meeting your access needs.

Congratulations to our State Illinois Fair Exhibitors

Congratulations to all of our members that participated in the 2021 Illinois State Fair 4-H General Project Show! We are so proud of everything that you have accomplished this year. Join us in congratulating those who received a special honor this year!



Livestock State Fair results here

You can find all livestock competition results from the Illinois State Fair on line at:

<https://www2.illinois.gov/statefair/competitions/Pages/CompetitionResults.aspx>



The Masters at this year's State Fair

Each county may send one individual entry into the Illinois State Fair Master Showmanship Contest. The State contest took place on August 13. The contest was sponsored by Illinois Farm Bureau and RFD Radio. Join us in congratulating our representatives this year!



Henderson

Dayne Gittings



Warren

Aubrey Killey

Photo credit: Illinois Farm Bureau photographer Catrina Rawson.

Unit-Wide Policies

It is important for you to either review the Unit-Wide policies or become familiar with them. Since we are beginning the new 4-H year, we want everyone to have a copy of the unit-wide policies for 4-H. We are trying to keep the deadlines consistent so, it is easier for everyone to remember the dates. If a **deadline** lands on a weekend the paperwork needs to be turned into the drop box on Monday prior to 7:59 a.m.

- **October 15th** – New members must turn in the Lifetime Risk Form and emergency medical form into the office or to your 4-H leader. Returning members, please turn your emergency medical form in to your leader.
- **December 1st** – Re-enrollment deadline. The step by step guide will be emailed to you once 4-H Online opens for re-enrollment. **If you were a member last year, and you miss the December 1, 2021 re-enrollment deadline, you will not be eligible to participate in the 2022 4-H shows at the fair.**
- The \$20 program fee is required. We will invoice your 4-H clubs; work with them on your 4-H Club's payment arrangement.
- Members will need to **attend at least four meetings** a year to be eligible to participate in your county's 4-H fair. You have to be physically present at the 4-H meeting or logged in and attending via a Zoom option. Excused absences do not count as attending.
- At minimum members must complete **a talk or demonstration**. However, clubs may require both.
- Secretaries are required to **send attendance sheets monthly** after their meeting to the Extension Office. This can be by email, scanned, mailed, or dropped off. We ask that you use the online Secretary book; you can either save it electronically or print it from your computer. We ask 4-H Leaders to review your secretary attendance sheet monthly prior to the office receiving them monthly.
- Treasurers need to make sure they are **balancing accounts monthly** and providing reports during each meeting. Also, make sure you are using the required online form. For the new 2021-2022 4-H year, Treasurers need to start with the ending balance of the prior 4-H year fiscal report.
- **January 1** – All Livestock Project enrollment deadline (Cat, Cattle, Chicken, Dog, Goat, Horse, Poultry, Rabbit, and Sheep). This is the last date you may add **ANY livestock** project and still be eligible to show that project at the county 4-H fair. Again, you may add this in 4-H online. We will know when you add past the January 1st date.
- **March 1** – General Project enrollment deadline. This is the last date you may add a general project and still be eligible to show that project at the county 4-H fair. Remember that you already turned in your project enrollment when you re-enrolled in 4-H Online. However, if you need to add a general show project you may do so before this deadline. This is where you tell us what projects you want to learn more about!
- **May 1** – Horse project member's ownership/lease paperwork and pictures papers due to the office.
- **May 1 – Youth for the Quality Care of Animals (YQCA)** yearly certification is required of all livestock project members exhibiting cattle, sheep, swine, and goats. For cats, dogs, rabbits, poultry and horses, QAEC will still be required. If you plan to show livestock at the county and/or state fair, this is now a state requirement. Ask your local extension office about ways to complete this training online or in person.
- **4 Weeks Before Fair** – Entries are **due online** by 11:59 p.m in FairEntry <https://faireentry.com/>. Please keep in mind that staff cannot help you after hours that day. It is suggested that you have the entries completed online prior to office closing at 4:00 p.m. that day. *Just because you enroll in a project doesn't mean you are automatically entered in the fair. Late entries will not be accepted. **Please make sure you complete your online entries. This is where you tell us what projects you plan to bring to the fair.** Watch the newsletter and the 4-H Facebook page for dates where you can stop in and get help with entries.*

Workshop Project Map

New this year, we wanted to provide you with a Unit-wide Workshop Project Map. This map is intended to give you an overview of the workshops that will be offered in the 2021-2022 4-H year in our Unit so that you can plan ahead. If you are interested in learning about a new project, this is your opportunity! We hope that you utilize this opportunity to learn and grow in your 4-H journey.



Join the Fun

Have you been thinking about asking family and friends to join your 4-H club? Have you been thinking about switching 4-H clubs to better fit your schedule? **NOW** is the perfect time to change! If you are already a member and would like to switch clubs, give Jill a call and she can work with you to make it a smooth transaction. To help you invite family and friends to join your 4-H club we offer you some answers to the most frequent questions we get at the office.

What is 4-H?

4-H is a voluntary, informal education program for young people ages 8-18, as of September 1st of the current 4-H year. 4-H Cloverbuds is a program for younger children who are 5-7 years old.

Isn't 4-H just for farm kids?

No! 4-H is for all young people, regardless of where they live, what their backgrounds are, or what interests them. Today in Illinois most 4-H members are from urban areas and they participate in projects to learn many different life skills.

Who conducts 4-H?

The Illinois 4-H program is conducted by University of Illinois Extension at the University of Illinois at Urbana-Champaign. County and state programs are directed by Extension staff who train and support volunteers who work with 4-H members. An Extension Council comprised of local residents serves in an advisory capacity to the Extension staff to coordinate, organize, and plan programming in the unit.

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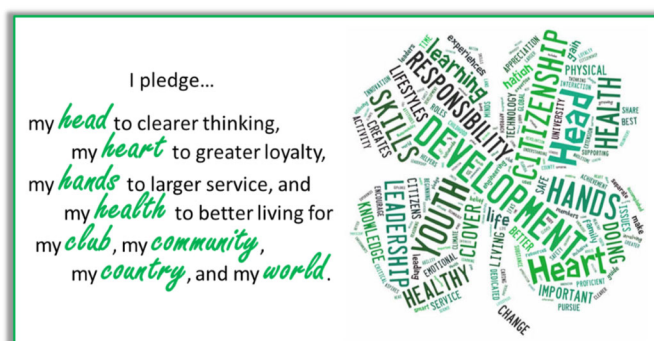
Want to continue your 4-H journey?

Sign a College Contract with us! If you are not yet 19 by September 1, 2021, then you are eligible to continue your Warren or Henderson County 4-H membership with us. Ask Jill for more information!

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Warren/Henderson Federation Meeting

Any member 6th grade or older interested in becoming part of Federation, please email Jill at jillcook@illinois.edu. Federation bands together the local 4-H clubs into a central representative body for the improvement of the 4-H club program. Federation makes recommendations regarding the 4-H program, carries out unit-based 4-H activities and events such as camps, contests, fund-raising activities, recreational events and achievement night.



Happy Birthday To You, Happy Birthday To You.....

A very Happy Birthday to all the 4-H members born in September.

HAPPY BIRTHDAY

Ruby Gittings	Happy Rock Clovers
Keston Grohmann	Willing Workers
Lucien Hinton	Bald Bluff Blue Ribbons
Payton Jones	Happy Hustlers
Cooper Kilfoil	Backcountry Braves
Tanner Klockenga	Willing Workers
Rose Leary	Bald Bluff Blue Ribbons
Shane Robb	Cloverbud Happy Hustlers
Lillian Ruderman	Bald Bluff Blue Ribbons
Andrew Snyder	Happy Hustlers
Kane Tatman	Cloverbud Backcountry Braves
Cora Thomas	Willing Workers

We want to celebrate with you! Please stop into the Extension office anytime during this month to pick out a 4-H birthday gift and let us wish you a "Happy Birthday."

Dates to Remember

***** All dates and times are tentative and subject to change. *****

September	Summer 2022 Outbound Application information available
September 1	New 4-H Year Begins
September 20	4-H Online opens for enrollment
September 18	State Archery Shoot (In Person)
September 19	Federation Meeting—Contact Jill for more information
September 25	State Shotgun Shoot (In Person)
September 25	Western Illinois 4-H Horse Show
October 2	State Rifle Shoot (In Person)
October 3	State Pistol Shoot (In Person)
October 3-9	National 4-H Week
October 9	Family Fun Day Sponsored by Warren-Henderson Federation
October 15	New Member Lifetime Risk Forms and Member Medical Forms Due
October 16-17	Junior Leadership Conference
November 1	DEADLINE: Summer 2022 Outbound Applications Due
December 1	Re-Enrollment Deadline
January 1	Livestock Enrollment Deadline
March 1	General Project Enrollment Deadline
May 1	Horse Papers Due
May 1	YQCA/QAEC Due
June 1	Dog Paperwork Due



Be sure to "Like" us on Facebook!!

Henderson County 4-H
Warren County 4-H