| NAME |          | CLUB<br>YEAR          | COUNTY | ANOV & CONY |
|------|----------|-----------------------|--------|-------------|
|      | Illinois | HORSE AND PONY RECORD |        | HORSE       |

This record is used to summarize all your horse and pony project animals. Use the stable record form 4-H 445SR for each individual animal.

Circle the unit in which you are enrolled:

Raising the Young Horse

HORSE & PONY

Horse Production

Horse Science

Horsemanship (Novice, Horseman, Horse-master)

Number of years enrolled in Horse Project

Animals and Equipment Owned \*\* I.

| A. Name of                | Sex | Birth | Color | Breed | Weight | Height | Date     | 4-H       | Year   |
|---------------------------|-----|-------|-------|-------|--------|--------|----------|-----------|--------|
| Horse or Pony             |     | date  |       |       |        |        | obtained | Beginning | Ending |
|                           |     |       |       |       |        |        |          | value     | value  |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          |           |        |
| Total number Total values |     |       |       |       |        |        |          |           |        |
|                           |     |       |       |       |        |        |          | (A)       | (B)    |

\*\* In whole name are the above animals? Explain the financial agreement you have with parents and/or other lender:

University of Illinois at Urbana - Champaign

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**College of Agriculture** 

Urbana, Illinois Cooperative Extension Service, University of Illinois at Urbana-Champaign. The Illinois Cooperative Extension Service provides equal opportunities in programs and employment.

|                              |  |              | 4-H Year           |                 |  |  |
|------------------------------|--|--------------|--------------------|-----------------|--|--|
| B. Kind of tack or equipment | or Number of beginning of project year Number at end of project year |              | Beginning<br>Value | Ending<br>Value |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  |              |                    |                 |  |  |
|                              |  | Total values | (C)                | (D)             |  |  |

II. Non-feed Record

(veterinary, farrier, and other non-food costs)

| _     |               | Number of horses |      |
|-------|---------------|------------------|------|
| Dates | What was done | treated          | Cost |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  |      |
|       |               |                  | (E)  |
|       |               | Total cost       |      |

Outline your parasite control program including the number of times wormed, methods, and drugs used and costs involved.

Outline your vaccination program and your dental care program including which vaccines at what times and what work was done on the horse's teeth.

Outline why you have your horses shod or trimmed and when you do.\_\_\_\_\_

| III. Breeding Record | rd |
|----------------------|----|
|----------------------|----|

| Dam's name and      | Sire's name and        | Date (s) | Date | Date   | Foal |        |           |
|---------------------|------------------------|----------|------|--------|------|--------|-----------|
| registration number | registration<br>number | bred     | due  | foaled | Sex  | Weight | Condition |
|                     |                        |          |      |        |      |        |           |
|                     |                        |          |      |        |      |        |           |
|                     |                        |          |      |        |      |        |           |
|                     |                        |          |      |        |      |        |           |
|                     |                        |          |      |        |      |        |           |

## IV. Feed Record (total of all horses) (Attach barn record of individual horses)

| Month | Н     | lay  | Pas | sture | Suppl | upplement Grain Bedding Salt miner |     | Bedding |     |      | Total<br>monthly<br>feed cost |      |  |
|-------|-------|------|-----|-------|-------|------------------------------------|-----|---------|-----|------|-------------------------------|------|--|
|       | Lb.   | Cost | Lb. | Cost  | Lb.   | Cost                               | Lb. | Cost    | Lb. | Cost | Lb.                           | Cost |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       |       |      |     |       |       |                                    |     |         |     |      |                               |      |  |
|       | Total |      |     |       |       |                                    |     | Total   | (F) |      |                               |      |  |

What things did your family do to help you with this project?\_\_\_\_\_

## V. Exhibit Record (Include 4-H project tour if one is held)

| Name of exhibit | Where shown | Placings | Premiums earned |
|-----------------|-------------|----------|-----------------|
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             |          |                 |
|                 |             | Total    | (G)             |

## **Financial Summary**

Total value of animals, equipment and income for current 4-H year (enter totals B,D,G)

Total beginning values and costs of animals, feed and equipment for current 4-H year (enter A,C,E,F):

(Gain or loss)

PARENTS: What do you feel was the most valuable learning experience your child had in this project?

## HORSE SCIENCE UNIT RECORD

This unit is intended for members 15 years and older but is ideal for any member who does not have access to an animal. You need not own or care for an animal to complete this unit. If animals are used, feed and management records should be kept on this form. To complete the unit, select at least five items from the list in your leader's project handbook, write a report on each and submit the reports to your leader during the 4-H year. These reports can be technical or a review of known facts. The following manuals and books are available as references:

4-H Horse Science and 4-H Horsemanship Manuals:Veterinary Encyclopedia for Horsemen, Don WagonerHorses and Horsemanship, M.E. Ensminger<br/>Genetics of the Horse, Jones and BogartThe Lame Horse, J.R. RooneyAHSA Rule Book, Annual AHSA, N.Y.C., N.Y.The Horse, Evans, Barton, VanVleck, Hintz