

# MADISON COUNTY 4-H HORSE SHOW ENTRY FORM

(Use ONLY for Horse)

**Deadline for Registration May 1, 2021**

Return to:

U of I Extension, Madison County Office  
1606 Eastport Plaza Drive, Suite 100

Collinsville, IL 62234 (618) 344-4230, FAX (618) 344-5602

**Faxed entry forms are acceptable. Call the office to confirm receipt.**

**EXHIBITOR'S AGE AS OF SEPT. 1, 2021:** \_\_\_\_\_ **Birthdate** \_\_\_\_\_

**EXHIBITORS NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIPCODE** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_ **EMAIL:** \_\_\_\_\_

**CLUB NAME:** \_\_\_\_\_

**T-SHIRT SIZE:** \_\_\_\_\_

CLASS	NAME OF HORSE

**\*\*\*\*By May 1, exhibitors must place on file at the Extension office copies of ownership and/or lease papers for all horses that the member may plan to exhibit at the county fair and state junior horse show. In addition to the ownership/lease papers; two photos, one of each side of the horse must also be placed on file to show proof of the specific exhibit animals. This will be mandatory for all horse and ponies, grade and registered animals.**

I understand I must lease/own the animals listed above to participate in the Madison

**County Show:** \_\_\_\_\_ **4-H'ers signature**

# Madison County 4-H Horse Show - Permission to Participate

The Illinois Equine Liability Act requires sponsors to provide the following warning to participants:

## **Warning**

***Under the Equine Activity Liability Act, each participant who engages in an equine activity expressly assumes the risks of engaging in and legal responsibility for injury, loss or damage to person or property resulting from the risk of equine activities.***

As parent or guardian of, \_\_\_\_\_, I am aware that activities involving

Name of Participant

horses, ponies and other equines are associated with the following risks including but not limited to:

1. *the propensity of an equine to behave in ways that may result in injury, harm, or death to persons on or around them,*
2. *the predictability of an equine's reaction to sounds, sudden movement, and unfamiliar objects, persons, other animals, or other things,*
3. *certain hazards of surface or subsurface conditions,*
4. *collisions with other equines or objects,*
5. *the potential of a participant to act in a negligent manner that may contribute to injury to self or others.*

In addition, this event has the risks of classes involving jumping over obstacles and fences; racing against time obstacles; multiple horses in classes and in/around the barns housing the horses.

I understand that the University of Illinois Extension has taken the following steps to make the Madison County 4-H Horse Show safe for participants, the public and their property: rented and examined obstacles that are safe; encouraged parents to provide adequate supervision of exhibitors; printed recommendations and rules in the Madison County Show Book and posted additional information at the fairgrounds; provided volunteer staff who are familiar and comfortable around equine; and provided special insurance for hunting and racing classes through the University of Illinois Office of Risk Management.

I understand and agree to follow these rules.

\_\_\_\_\_  
4-H Participant Signature

I understand the risks associated with this event and I give \_\_\_\_\_

Name of Participant

permission to participate during the 2022 Show, scheduled on July 9, 2022.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***Please turn in the completed release to the University of Illinois Extension Office by June 1.***