4-H Independent Member Agreement / 4-H Show Exhibit Requirement
Due upon enrollment and re-enrollment

I, ______________________________________, desiring Independent Membership in the ________________________________
4-H Club / 4-H Youth Development Program, agree to:

1. Work with __________________________, my adult leader/mentor, who will guide and support me in my project work. Having completed the official Illinois 4-H Volunteer Screening Process, my mentor is recognized by Illinois 4-H as a volunteer in good standing, and has agreed to assume the responsibilities outlined of 4-H mentorship.

2. Complete one or more community service learning activities during the year.

3. Publically demonstrate my learning by giving a presentation or demonstration before a group.

4. Share with my mentor throughout the year my progress toward my goals and celebrate achievements. This can be a written report.

5. Develop my skills in leadership, citizenship, communications, personal life management, and knowledge through project work.

6. Submit a year-end report (4-H Record) of my 4-H experiences to the Extension office by August 15.

7. Abide by all county, state, and national 4-H policies and recognize the authority of Extension staff to establish and enforce rules and policies.

8. Ensure that my family does our part to contribute to the larger 4-H program by actively participating in county and state fundraising efforts; volunteering to lead or assist with 4-H committees, programs and activities; reading and responding to extension office correspondence; and remaining informed and current to 4-H opportunities, procedures and guidelines.

College or University you are attending: _________________________________________________________________

Signed: __________________________________________________________     Date:  _________________________

4-H Member

Signed: __________________________________________________________     Date:  _________________________

4-H Mentor / Leader

Signed: __________________________________________________________     Date:  _________________________

Extension Staff

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