



University of Illinois Extension Peoria County

Jason Coulter Memorial Award

Award Application Form

Please type or print

Name: _____

Current Address: _____

City/State/Zip: _____

Parent/Guardian Name: _____

Home Phone: () _____ Cell Phone: () _____

E-mail Address: _____

Years of 4-H membership: _____ Name of 4-H Club: _____

Number of Years enrolled in the Beef Project: _____

High School: _____ Date of Graduation: _____

College/University/Trade School Attending (if applicable): _____

Award Sponsor:

The Peoria County Auction Committee & Coulter Family
are the sponsors of the "**Jason Coulter Memorial**" Award.





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Applicant Criteria:

1. This award is available to current Peoria County 4-H members who are 15-18 years of age, are currently enrolled in 4-H and enrolled in the beef project for at least three years.
2. There will be one award presented. The Jason Coulter Memorial Award will be for \$500 and paid directly to the award recipient. Once a member has been awarded the Jason Coulter Memorial award they are ineligible to reapply.
3. Applications must be complete and include the following:
 - Completed front page of personal information
 - Maximum of one (1) page, single sided that provides at least a 2-paragraph answer to the following question: " **Why do you show Beef?**"

Completed applications must be received at the University of Illinois Extension, Peoria County 4-H Program, 4810 N. Sheridan Rd, Peoria, IL 61614 no later than July 1 of the year applying. All applicants will be required to participate in the Beef Showmanship Class the year applying and participate in a required face to face interview the Friday of the 4-H Show.

The winner will be announced at the beginning of the 4-H Auction on Friday night of the 4-H Show.

Scoring Criteria:

- | | | |
|---|-----------|--|
| 1. Written Answer: "Why do you show Beef?" | 50 points | |
| 2. Interview Segment | 50 points | |
| • 4-H Accomplishments | 10 points | 
50 points maximum for interview segment |
| • 4-H Leadership | 10 points | |
| • 4-H Project Information | 10 points | |
| • Community Service | 5 points | |
| • School, Church, and or Community Activities | 5 points | |
| • Give Back to 4-H | 5 points | |
| • Educational Plans & Career Goals | 2 points | |
| • What Else Should We Know? | 3 points | |

Total **100 points**

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