



**JASPER COUNTY
4-H
HONOR MEMBER
AWARD FORM**

Only 3 Project Areas will be considered for awards. Please indicate the 3 areas to be considered.

NAME

CLUB

(Age as of Sept. 1 previous year)

- Achievement
- Small Animal Science
- Large Animal Science
- Community Involvement & Global Awareness
- Environment & Natural Res.
- Food Nutrition & Health
- Home and Family
- Mechanics & Technology
- Personal Development
- Plants & Soils

Members must total at least 75 POINTS to be an Honor Member.

This form must accompany the following:

- permanent record.
- project form for each project (if applicable)
- livestock record (if applicable)

All information must be documented on the permanent record.

I have reviewed this form and agree the contents are accurate.

(Parent/Guardian Signature)

(Leader Signature)

I have documented the contents in my 4-H record book, project form and perm. record.

Member Signature

Date

Total Points Section A _____

Total Points Section B _____

Total Points Section C _____

Total Points Section D _____



Total Honor Member Points _____

Return this form to your leader by September 30

A. Participation

- 1. Project completed and exhibited at the County 4-H Show.
(Completion includes at least 3 completed activities in each project)

(5 points for each project completed) _____

- 2. Attended 2/3 of the local club meetings or a combination of local club and county federation meetings.

(10 points) _____

- 3. Club Events (5 points each) – List Event _____

_____	_____
_____	_____
_____	_____

- 4. County Events (10 points each) – List Event _____
(Include, lock-ins, flagging graves, awards events, fair)

_____	_____
_____	_____
_____	_____

- 5. State or Multi-County Events (20 points each)
(List Event) _____

_____	_____
_____	_____

Total Points Section A _____

B. Leadership

1. Club Committees Served (5 points each) _____

2. Club Committees Chaired (10 points each) _____

3. County Committee Served (10 points each) _____
(Include Federation Activities, Ambassador Activities etc.)

4. County Committee Chaired (15 points each) _____

5. State Committee (50 points) _____
(List Committee) _____

6. Club Office (15 points) _____

7. County Office (20 points) _____

8. State Office (50 points) _____

Total Points Section B _____

C. Public Presentations

1. Talk Title _____

Indicate where talk was given and date.

Club (5 points) _____

County (10 points) _____

State (20 points) _____

2. Demonstration Title _____

Indicate where demonstration was given and date.

Club (15 points) _____

County (30 points) _____

State (50 points) _____

Total Points Section C _____

D. Community Activities (5 points per activity up to 5) _____
(List Activities)

Total Points Section D _____