Jasper County 4-H
Permanent Member Record

This record is a summary of your accomplishments throughout your 4-H career. This record can be used evaluating your progress and planning future work. It will also be the basis for award selection.

NAME _____ BIRTH DATE _____
First Middle Initial Last Month/Day/Year

ADDRESS _____
Street Address

_____
City State Zip Telephone

CLUB NAME _____Year Joined 4-H_____

Participation in Local 4-H Club

Year	Total number club meetings	Total number club meetings attended	Club Office Held	Committees (Indicate name of committee and place a CH beside the committee chaired)
20				
20				
20				
20				
20				
20				
20				
20				
20				
20				
20				
20				

4-H Projects – Enrollment & Exhibits

Begin with your first year in 4-H and list the year, project name and grade received at the county (co) show and the state fair show (st). Use one row for each year. More than one project can be listed in each box.

Year	Project	CO	ST	Project	CO	ST	Project	CO	ST
20									
20									
20									
20									
20									
20									
20									
20									
20									
20									
20									
20									

4-H Activities

Program		20	20	20	20	20	20	20	20	20	20	20	20
4-H Camp	County												
4-H Camp	State												
Demonstration	Club												
Demonstration	County												
Demonstration	State												
Federation	County												
Federation Officer	County												
Flagging Graves	County												
Fundraiser	Club												
Fundraiser	County												
Judging	Club												
Judging	County												
Judging	State												
Lock-In	County												
SPIN CLUB	County												
Talk	Club												
Talk	County												
Talk	State												
Ambassador	County												
	State												
Other Activities	Club												
	County												
	State												
Other Activities	Club												
	County												
	State												
Other Activities	Club												
	County												
	State												

Community Activities

Summarize activities you have participated in your **school, community and church**. List the year and group or organization, which you participate and list offices held and committees, chaired. List any honors or recognition earned in these activities. (Include Scouts, Little League, School Sports, Band, Student Council etc.)

Year	Clubs, Groups and Other Organizations	Offices & Committees	Awards or Recognition
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			

4-H Leadership & Appearances in Support of 4-H

Experience as a Junior Leader or Ambassador

Year	Experience
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	

4-H Honors & Recognitions

List honor member awards, certificates, trips, trophies, grand champions, state fair and special recognition awards.

Year	Recognition
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	
20	

APPROVAL

We have reviewed this record and find the information current and correct.

Year	Member	Parent/Guardian	Leader
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			
20			