

JASPER COUNTY 4-H PROJECT FORM



20__ – 20__

Complete 1 form for **EACH** project

PROJECT _____ Member Name _____

Number of Years in Project _____

4-H Age as of Sept. 1, (prior year) _____

Sections 1, 2, 3, 9, and 10 should have information to present to the judge with your project. Section 8 is optional dependent upon the project and age of the member.

1. I have completed at **least 4** activities suggested in the 4-H book, **or** three activities related to the project, **or one activity PLUS a Career Form** (List the Activities Completed)

- 1. _____ 2. _____
- 3. _____ 4. _____

2. List what you learned from the project to date. (To include skills, new knowledge, methods, etc.)

- 1. _____ 2. _____ 3. _____

3. If you have taken this project before, list any new skills used in this project.

- 1. _____ 2. _____ 3. _____



Sections 4, 5, 6 and 7 should be completed upon record completion.

4. I gave a talk or demonstration at my club meeting. **Title of Talk or Demonstration** _____

5. I showed my project during one or more of the following events. (Circle One)

Club Achievement Program

County 4-H Show

State Fair

6. List additional activities attended or participated in pertaining to this project. (Include any trainings attended whether the programs were Extension sponsored and non-Extension sponsored events)

7. Please write a brief paragraph why or why not you enjoyed this project and why you will or will not take this project again.

8. What is the VALUE Of MY Project?

You are highly encouraged to complete this expense form *if applicable* for the judge to review.

Supplies Purchased for the project:

Item	Cost
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
Total Expenses	+
Total Hours Spent on Project _____ X Your pay per hour _____ = Total Labor Exp.	+
Total Expenses = Total Value of Project	=

9. List at least 3 careers associated with this project

10. Explain why or why not you would be interested in one of the careers listed above.
