

ILLINOIS

Extension



4-H Newsletter

June 2022

**Congratulations to all of our seniors on their hard work in school and extra curricular activities!
Your graduating year will be unique and unforgettable in more ways than one.
We are very proud of all the Seniors in 4-H and know you will continue to do great things!**

Class of 2022

Clay County

*Kennedy Czyzewski
Jennifer Fulk
Kari Garrett
Alyssa Griffy
Ava Hout
Elaina Kessler
Clay Warren
Emma Wiley
Allie Winters*

*Andrew Kollmann
Katelyn Larsen
Andrew Lidy
Ellie McManaway
Emma Meinhart
Ada Tapperdorf
Ely VanDyke
Samuel Vonderheide
Gage Wendling
Andrew Wente*

*Benjamin Meinhart
Veronica Griffith
Jenna Ochs
Kaitlyn Ochs
Alex Osborne
Emily Probst
Daniel Spiker
Weston Tharp
Nicholas Zwilling*

Effingham County

*Jack Beckman
Dalanie Bell
Kaitlyn Boerngen
Sydney Feldkamp
Braden Grunloh
Lilly Jansen
Michael Klepzig*

Fayette County

*Juliana Berg
Annie Chandler
Nate Miller*

Jasper County

*Jenna Goebel
Jessilyn Hall*

We loved
being a part
of your
journey.



Congratulations Class of 2022!

Extension Offices:

Clay.....618-662-3124
Effingham.....217-347-7773
Fayette.....618-283-2753
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.

Jasper County 4-H



I ILLINOIS

Extension



**University of Illinois
Extension Staff in**

JASPER COUNTY

1401 Clayton Ave.
Newton, IL 62448
Phone: 618-783-2521
FAX: 618-783-2232

Office Hours:

Monday-Friday
8:00 a.m. to 4:30 p.m.
Closed 12 to 1:00 p.m.

Carl Baker

County Extension Director

Katie Turkal

Extension Program Coordinator, 4-H

Kasey Kemme

*Extension Educator,
Youth Development*

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Sarah Clayton

Office Support Assistant



Jasper County Illinois 4-H

Calendar of events

(Dates are tentative and subject to change)

June

- 1-17 Livestock Records to be turned in
- 4 Fair Clean Up Day
- 8 Camp Cloverbud
- 10 4-H Superintendents Meeting
- 15 Deliver Animals to Hartrich Meats for Carcass Show
- 17-23 Jasper County 4-H Shows

Online ethics certification required for everyone taking 4-H animal projects

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: cats, dogs, horses, poultry, and rabbits. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. Anyone who has already taken the certification does not need to retake the test. The local office has a list of those already certified. The website is located online at: <http://web.extension.illinois.edu/qaec/>.

Fair Clean-up Day

Fair time is upon us! Are you ready?
Fair Clean Up Day is scheduled for June 4 starting at 9 a.m. 4-H Shows begin June 17 with the General Projects show and conclude with the Auction on June 23.



4-H Superintendents

Thursday, June 10 @ 7:30 PM

**4-H Building at the
Fairgrounds**



Jasper County 4-H

CALLING ALL VOLUNTEERS:

We are looking for Judge's Helpers for the General Project Show.

Judge's Helpers Duties:

- Assist Judges with Book
- Organizing Participants to Judging Area
- Giving Ribbons to exhibitors
- Check-In Table Registration Help
- Organize Exhibits

If you can help, call the Jasper County Extension Office at 618-783-2521.



Camp Cloverbud

- ★ Wednesday, June 8
 - ★ 9 a.m. to 1 p.m.
- ★ Jasper Co. Fairgrounds
- ★ Lunch will be provided



4-H Carcass Show

Members participating in the swine carcass show should deliver their animals to Hartrich Meats in Ste. Marie on Tuesday, June 15.

Results will be given at the Auction on Thursday, June 23.

We appreciate Hartrich Meats for working with the Jasper County 4-H to provide this opportunity for members.

It's June!!!!

Just a little over 2 weeks will be the first Jasper County 4-H Show, so the Jasper County Extension staff are busy getting things in order for your 4-H shows.

Each member should have received directions on how to register for the 4-H show classes online, via e-mail. Make sure you follow the directions and if there are any errors don't hesitate to contact the Extension office as soon as possible.

It is going to be a busy time with different activities going on and members preparing their projects for showing. So be sure to check out the newsletter so you don't miss out.

Camping at the Fair

Families wishing to reserve a camping spot while at the Jasper County Fair should contact Gary Johnson @ 783-8683.

If no answer leave a message and he will get back to you.

There will be a fee charged, payment due to the Jasper County Ag Association.

Jasper County 4-H



Jasper County 4-H members and families assisted the American Legion in flagging over 2,000 Veterans graves for the Memorial Day weekend. YOU DID A GREAT JOB!!!!!!

The flags should be picked up by June 2. Please return the flags to the Jasper County Extension Office as soon as possible so we can get them returned to the American Legion.

Grandparents Day

Don't forget to invite your grandparents, neighbors and friends to the fair Monday, June 25 at 11 a.m. to view projects and have lunch. Awards will be presented at Grandparents Day recognizing State Fair winners and Best of Show winners from the General Show.

Please call the Extension Office or make your reservations at the food stand and let us know how many will be attending from your family.

<i>Jenna Goebel</i>	<i>Jessilyn Hall</i>
<i>Benjamin Meinhart</i>	<i>Veronica Griffith</i>
<i>Jenna Ochs</i>	<i>Kaitlyn Ochs</i>
<i>Alex Osborne</i>	<i>Emily Probst</i>
<i>Daniel Spiker</i>	<i>Weston Tharp</i>
<i>Nicholas Zwilling</i>	

Federation Meeting

Monday, June 6 @ 6 p.m.

Jasper Co. Chamber of Commerce

The Jasper County 4-H Federation is for all Jasper County 4-H Members of high school age and older.

Completion Members

Members completing their 4-H year will be recognized throughout the 4-H shows, grandparents day and during the auction. Our records indicate the following members will reach their 19th birthday prior to September 1, 2022 and will be welcomed as a Jasper County 4-H Alumni.

Alex Bergbower, Chloe Jansen,

John Johnson, Lynn Judy

Madison Phillips, Toby Schmidt

Senior Awards

The Jasper County 4-H Foundation will award \$100 to each 4-H member who is currently a Senior and meet the following criteria:

- Graduating Senior in High School
- 3 years of 4-H membership
- Completed Senior questionnaire

The \$100 scholarships will be presented during the 4-H Showcase/Grandparents Day at the Fair.

Receiving Awards

Alex Osborne, Benjamin Meinhart, Daniel Spiker,

Emily Probst, Jenna Goebel, Jenna Ochs

Jessilyn Hall, Kaitlyn Ochs, Nicholas Zwilling

Veronica Griffith, and Weston Tharp

Let's protect that beautiful head of yours

Equine Headgear:

All 4-H members are **required** to wear a properly fitted ASTM or SEI standard F1163 (or above) certified equestrian helmet whenever mounted or driving at all 4-H horse and pony events, shows, activities, or practices. Original tags must be present in all approved helmets. The 4-H member is responsible to see that this specified head-gear is properly fitted with the approved harness fastened snugly in place whenever mounted. Helmet policies apply to all county, area, and state 4-H horse and pony events, shows, and activities. Protective helmets are recommended for all riders and drivers at all times. It is recommended that all adults working with 4-H members model the desired youth behavior by also wearing protective helmets whenever mounted or driving.

A few helmets will be provided, but please bring one if you have it. Also, all horses 12 months of age or older must have a copy of a negative Coggins test. Exhibitors need to have a copy with them at the show.

Jasper County Day at State Fair

Mark your calendars. This year's general project day for Jasper County at the Illinois State Fair is Sunday, August 14.



Check you 4-H Handbook!

Do you have questions about 4-H Show dates, Project guidelines, or Animal Health requirements? A good first resources to look at is your 4-H Handbook. 4-H Handbooks can be found online at <https://go.illinois.edu/2022jasper4hhandbook> If you would like a printed copy, please contact your 4-H Leader or email Katie at turkal@illinois.edu

ALL 4-H Members taking a livestock project are **REQUIRED** to complete a 4-H Livestock record for the following species: beef, dairy, swine, sheep, poultry, rabbit, goat, and horse.

Records may be emailed or brought into the office June 1 - June 17. Records should be completed through the end of May.

Tips for Livestock Exhibitors

You should be prepared to answer the following as it applies to your project:

- When was the animal born/hatched?
- What breed, sex and variety is the animal?
- Who are the dam/sire?
- When did it freshen? How long has it been milking? How much is it milking?
- How do you care for your animal?
- What are some diseases it may get?
- Are there any required vaccinations for your project animal?
- What do you feed your animal?

The questions above may be asked during judging or showmanship, so a 4-H member should always be ready to answer them.

Jasper County 4-H



Date	Show/Event	Time	Location
Monday, March 14	Public Speaking Contest	7:00 p.m.	Extension Office
Saturday, June 4	Clean-up Day	8:00 a.m.	Fairgrounds
Wednesday, June 15	Deliver Barrows to Hartrich's	8:00 a.m.	Hartrich's Meats, Ste. Marie
Thursday, June 16	General Building Set-Up	4-6 p.m.	4-H Building
Friday, June 17	General Show	4-6 p.m.	4-H Building
Friday, June 17	Cat Show	6:00 p.m.	4-H Building
Saturday, June 18	Horse Show	4:00 p.m.	Jasper Co. Fairgrounds
Saturday, June 18	Section 20 FFA Shows		4-H Show Ring
Saturday, June 18	Dog Show	9:00 a.m.	TBD
Saturday, June 18	Move In	After 4 p.m.	
Sunday, June 20	Poultry Show	2:00 p.m.	4-H Show Ring
Sunday, June 20	Rabbit Show	5:00 p.m.	4-H Show Ring
Monday, June 21	Weigh-In	8:00 a.m.	Beef and Swine Barns
Wednesday, June 23	4-H Showcase/ Grandparents Day	11:30 a.m.	4-H Building
Monday, June 21	Sheep & Goat Shows	4:00 p.m.	4-H Show Ring
Tuesday, June 22	Swine Show	8:00 a.m.	4-H Show Ring
Tuesday, June 22	Beef Show	5:00 p.m.	4-H Show Ring
Wednesday, June 23	Open Shows		4-H Show Ring
Thursday, June 24	Master Showmanship	8:00 a.m.	4-H Show Ring
Thursday, June 24	Dairy Show	9:30 a.m.	4-H Show Ring
Thursday, June 24	Set Up Show Ring Auction	2:00 p.m.	4-H Show Ring
Thursday, June 24	Auction	5:00 p.m.	4-H Show Ring
Friday, June 25	Clean Up / Move Out		
Saturday, August 14	Illinois State Fair		Springfield, IL

Clay County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



CLAY COUNTY

223 W Railroad St, Suite C
Flora, IL 62839
Phone: 618-662-3124
FAX: 618-662-3191

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Kemme

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Erin Maxwell

Community Worker, SNAP-Ed

Jackie Hahn

Office Support Associate

Debbie Boley

Sarah Clayton

Office Support Assistants



Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Calendar of events

(Dates are tentative and subject to change)

June

6YQCA Training

17Office Closed: Juneteenth Holiday

28Livestock Committee & Foundation meeting

Upcoming Volunteer Meetings

Tuesday, June 28 - REA Building, Fairgrounds

Livestock Committee/Foundation: 6:30 PM

Clay County 4-H Memorial Scholarship 2022 Winners

Elaina Kessler

Kylie Rauch



CLAY COUNTY 4-H FAIR ENTRY



Entry deadline: July 15

Fair Entry is open!

Entries are due July 15 but encouraged to submit as soon as possible.

Instructions:

https://extension.illinois.edu/sites/default/files/cefffamily_instructions_to_enroll_in_exhibits_-_single_entry.pdf

Follow us on Facebook:

<https://www.facebook.com/ClayCountyIL4H>

News and updates posted there!



Clay County 4-H

Requirements to show at the 4-H Fair

Members must attend **at least 4** club meetings, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in-person
\$12 for the online version.



Face-to-face training in Clay County:

June 6 at 6 PM, Depot

Instruction: https://extension.illinois.edu/sites/default/files/cefjyqca_instructor_led_training.pdf

Register Online: <https://yqcaprogram.org/>

QAEC Requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>



Best wishes to our graduating 4-H

- Allie Winters
- Alyssa Griffy
- Ava Hout
- Clay Warren
- Elaina Kessler
- Emma Wiley
- Jennifer Fulk
- Kari Garrett
- Kennedy Czyzewski
- Kylie Rauch
- Zain Walker

Clay County 4-H Handbook and Fair Schedule

<https://go.illinois.edu/2022clay4hhandbook>

Clay County 4-H

Clay County Fair

July 22-29, 2022

Thursday, July 21

Food & Clothing Show— REA Building

4:30-5:30 PM Check-In

5:30 PM Judging Begins

Friday, July 22

4-7 PM 4-H BBQ — REA Building

Saturday, July 23

General Project Show — REA Building

8:30 AM Check-in

9 AM Judging Begins

1 PM Rabbit & Poultry Check-In

2 PM 4-H Poultry Show

To follow 4-H Rabbit Show

Sunday, July 24

12 PM Livestock must be on the fairgrounds

12 PM Veterinary Paper Check

Check of livestock health papers for 4-H livestock shows, Exhibitor must be present

12 PM Livestock Weigh-In Swine, Sheep, Goat, Beef

4 PM Awards Recognition, Livestock Exhibitors Mandatory Meeting, Check of livestock records & entries, & Master Showmanship Sign-Up

6-8 PM 4-H Pool Party



Illinois State Fair

General Project show day: Sunday, August 14

Monday, July 25

8 AM 4-H Beef Show

2 PM 4-H Sheep Show

Tuesday, July 26

8 AM 4-H Swine Show

2 PM 4-H Goat Show

5 PM Master Showmanship Contest

(Hosted by Clay County Farm Bureau Young Leaders)

Wednesday, July 27

1 PM 4-H Tractor Driving Competition

6:30 PM Livestock Auction

Thursday, July 28

9:30 AM Check-in for dogs

10 AM 4-H Dog Show—REA Building

12 PM 4-H Cat Show—REA Building

6 PM 4-H Horse Show—Arena



Cool off at the fair at the 4-H Pool Party!

Sunday, July 24th from 6-8 PM

Clay County Farm Bureau—Young Leader Events

Friday, July 22—3-C Arena LLC Rodeo at 7 PM

Saturday, July 23—Ag Olympics at 6:30 PM

Sunday, July 24—Pedal Tractor Pull at 2 PM

Monday, July 25—Mini Livestock Show at 5 PM

Tuesday, July 26—Master Showmanship at 5 PM

Clay County 4-H



2022

29TH ANNUAL



CLAY COUNTY 4-H BBQ

DINE IN, DRIVE THRU & CARRY OUT

FRIDAY, JULY 22

4:00 - 7:00 PM

CLAY COUNTY FAIRGROUNDS - REA BUILDING

\$10 Brisket Meal

Brisket, Sides, Homemade Dessert & Drink

\$5 Hot Dog Meal

Hot Dog, Chips, Homemade Dessert & Drink

Made by:



Tickets available from Clay County 4-H Members & Leaders, & at the Clay County Extension Office and fairgrounds

Hosted by the Clay County 4-H Foundation

No endorsement of the product or service by 4-H is implied or intended. Profit from this fundraiser will be used to support 4-H educational programs.

BBQ Tickets will be distributed by club leaders to sell.

Each family will be asked to make homemade desserts. Please stay away from cold/cream pies.

Extra tickets and flyers are available in the office.

Hog Raffle
Clay County
4-H Foundation

Tickets are available in the office and through club leaders.

~Raffle~ \$20 per ticket or 6 for \$100

1st prize: 1 Hog donated by Keith & Robyn Payne, 1 Freezer donated by Pierson Herefords, and processing up to \$200.

2nd prize: 1 Hog donated by Keith & Robyn Payne and processing up to \$200.

3rd prize: ½ Hog donated by Rauch Family and processing up to \$100.

4th prize: ½ Hog donated by Rauch Family and processing up to \$100.

5th prize: Pellet Grill donated by NAPA – Chuck Smith

6th prize: Blackstone Griddle donated by Flora Walmart

Effingham County 4-H



ILLINOIS

Extension

University of Illinois
Extension Staff in



EFFINGHAM COUNTY

1209 Wenthe Drive
Effingham, IL 62401
Phone: 217-347-7773
FAX: 217-347-7775

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.

Carl Baker

County Extension Director

Patti Logan

Extension Program Coordinator, 4-H

Kasey Kemme

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jackie Hahn

Office Support Associate

Sarah Clayton

Office Support Assistant



Effingham County 4-H Illinois

Calendar of events

(Dates are tentative and subject to change)

June

- 2..... Goat Weigh In
- 4..... Horse Clinic
- 7..... Culver's Fundraiser
- 7..... YQCA
- 10..... Flower Arrangement & Bow Making Workshop
- 22..... 4-H Federation Meeting
- 25..... Food & Clothing Show Day

July

- 1..... Rabbit Entries Due
- 23..... General Project Show Day
- 27..... 4-H Federation Meeting

IMPORTANT LINKS FOR EFFINGHAM COUNTY

Below is a list of important links to add to your bookmarks.

2022 Effingham County 4-H Handbook: <https://go.illinois.edu/2022eff4hhandbook>

Enroll in 4-H visit <https://v2.4honline.com/#/user/sign-in>

Illinois 4-H projects: <https://4h.extension.illinois.edu/members/projects>

Fair Entry: <https://faireentry.com/>

Monthly newsletters: <https://extension.illinois.edu/cefi/4-h-effingham-county>

Order publications visit <https://shop4-h.org/collections/illinois-virtual-pop-up-shop>

Calendar of Events: <https://EXTENSION.ILLINOIS.EDU/CEFI/EVENTS>

COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES



Illinois
Extension

Hosted by: Dana Haarmann
Effingham County 4-H Horse Superintendent

4-H HORSE CLINIC

WANTED

Open to all counties. Lunch
will be provided.

Topics

Body Mechanics
Barrel Racing
Equipment Prep
Showmanship



Guest Speaker
AVEquine Therapeutics

*Must wear approved riding helmet when
mounted, boots and jeans. Bring chairs and
current coggins.

Saturday, June 4, 2022

9 AM to 2 PM

Effingham County Fairgrounds

Route 40, Altamont, IL

Interested in learning more?

CONTACT:

University of Illinois Extension
Effingham County
1209 Wenthe Drive
Effingham, IL 62401

Register at:

<https://go.illinois.edu/4-HHorseClinicEffingham>
or call 217-347-7773

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UNIVERSITY OF ILLINOIS EXTENSION PROVIDES EQUAL OPPORTUNITIES IN PROGRAMS AND EMPLOYMENT.

If you need a reasonable accommodation to participate in this program, please contact the Effingham County Extension office.
Early requests are strongly encouraged to allow sufficient time for meeting your access needs.



This is a required training for all 4-H members showing: beef, dairy, goats, sheep, or swine

June 7 5:30 PM University of Illinois Extension Effingham County

Effingham County 4-H members contact our office to receive your code for payment. You may use this code for any in person training. You must register at yqcaprogram.org for in person or online training. Online certification is \$12.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Effingham County Extension, 1209 N Wenthe Drive, Effingham, IL 62401 (217) 347-7773
University of Illinois * U.S. Department of Agriculture * Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment. If you need a reasonable accommodation to participate in this program, please contact 217-347-7773.

Youth for the Quality Care of Animals (YQCA)

Mark your calendars for Tuesday, June 7, 2022.

Kasey Kemme will be offering the Youth for the Quality Care of Animals program, that is replacing PQA. This program also replaces the Quality Assurance & Ethics (QAEC) program for youth in the following species: dairy cattle, beef cattle, swine, sheep, and goats. All 4-H exhibitors of these animals will be required to certify yearly in the YQCA program for the show season. Youth must either attend a face-to-face class or certify on-line via the website <https://yqcaprogram.org/>

Effingham County 4-H members need to contact our office to receive your code for payment. You may use this code at any in-person training. You must register at <http://yqcaprogram.org> for in-person or online training. Online certification is \$12.

Effingham County 4-H Handbook Online: <https://go.illinois.edu/2022eff4hhandbook>



10% of purchase goes to 4-H Federation. Tips would also be appreciated.

COME TO CULVER'S FOR AN EFFINGHAM COUNTY 4-H FEDERATION FUNDRAISER

JOIN US ON TUES., JUNE 7 FROM 5-7 P.M. AT CULVER'S IN EFFINGHAM BECAUSE WE WANT TO SERVE YOU.

Money will be used for service projects and 4-H programming

FOOD & CLOTHING SHOW DAY

JUNE 25, 2022

**FIRST BAPTIST
CHURCH
EFFINGHAM, IL**

CODE OF CONDUCT & RISK FORMS

Please turn your Code of Conduct and Risk Agreement forms into our office. You may scan in your forms and email back to logan1@illinois.edu or turn into your 4-H leader. If you signed a risk agreement form in the past year, you do not need to sign another one. Volunteers and 4-H members are required to turn in the Code of Conduct yearly.

EFFINGHAM COUNTY 4-H HANDBOOK

Do you have questions about 4-H show dates? Project guidelines, or Animal Health requirements? A good first resource to look at is your 4-H Handbook. Each family should take the time to read the Effingham County 4-H Handbook. You can download your copy at <https://go.illinois.edu/2022eff4hhandbook>

FLOWER ARRANGEMENT & BOW MAKING WITH DEB SCHULTZ



Open to all youth



Deb Schultz is a floral designer with a true passion for flowers & a greater passion for working with youth. She has over 30 years of experience working in a floral shop and has created many beautiful floral arrangements for weddings over the years in Effingham County.

Join us for this floral design class showing step-by-step instructions on how to create your very own floral designs to take home. Spend the afternoon taking advantage of this amazing opportunity to learn how to make professional arrangements of your own!

Feel free to bring your own flowers & greenery or you can use the supplies provided. Bring your own containers you want your creation to be displayed in. Use your imagination when selecting a container!

Register at:

<https://go.illinois.edu/effflowerbowworkshop>
or call 217-347-7773



University of Illinois · United States Department of Agriculture · Local Extension Councils Cooperating
University of Illinois Extension provides equal opportunities in programs and employment.
If you need a reasonable accommodation to attend, contact 217-347-7773.
Early requests are strongly encouraged to allow sufficient time to meet your access needs.



**June 10, 2022
1 PM**

**University of Illinois
Extension
Effingham County
1209 N Wenthe Drive
Effingham, IL 62401**



Emergency Workers Appreciation Day



Club Challenge



May 1st – June 15th



Appreciation Basket for
Emergency Workers

Example Snacks: Granola Bars, Candy, Packed
Snacks, Water Bottles or Gatorade

Whoever's Club Collects the Most Snack Items Wins

1st prize - Pizza Party 2nd prize - Ice Cream Party

Bring the snack donations to your club leader or to the Extension Office



- Jack Beckman*
- Dalanie Bell*
- Kaitlyn Boerngen*
- Sydney Feldkamp*
- Braden Grunloh*
- Lilly Jansen*
- Michael Klepzig*
- Andrew Kollmann*
- Katelyn Larsen*
- Andrew Lidy*
- Ellie McManaway*
- Emma Meinhart*
- Ada Tapperdorf*
- Ely VanDyke*
- Samuel Vonderheide*
- Gage Wendling*
- Andrew Wente*

4-H MANUALS

4-H members may order a project manual for each project that they enroll, if available. Members receive \$5 worth of manuals FREE of charge. Members must pay for any additional manuals ordered over \$5. The Effingham County Extension Office is required to pay for these manuals. 4-H leaders and members are STRONGLY encouraged to recycle and reuse these 4-H manuals as much as possible to save on money for families and the local office as well as encourage a “green” lifestyle. After you have reached the \$5, families are to purchase their own at <https://shop4-h.org/collections/illinois-virtual-pop-up-shop> .

Effingham County 4-H

Effingham County 4-H Recognition Award

Congratulations to our 2022 Effingham County 4-H Recognition Award winners! This is a great honor in recognition for their outstanding 4-H accomplishments, community service, and leadership demonstrated throughout their 4-H Career. Keep up the amazing work and best of luck!

Winners are:

Claire Beckman – Country Cousins

Kaitlyn Boerngen – Dieterich Trailblazers

Katelyn Larsen – Lit'l Bit Country

Kaylynn Moeller – Inside Out

Ely VanDyke – Dieterich Trailblazers

The Effingham County 4-H Recognition Award is provided by funds raised by the Effingham County 4-H Foundation.

Effingham County 4-H Goat Weigh-In

4-H Goat Tattoo

Thursday, June 2, 2022
6 PM—7 PM

Effingham County Fairgrounds



Upcoming Effingham County 4-H Federation Meetings

June 22—7 PM

July 27—7 PM

University of Illinois
Extension Office
1209 N. Wenthe Drive
Effingham, IL

Quality Assurance and Ethics Certification (QAEC)

Online ethics certification required for everyone taking 4-H animal projects. All 4-H members enrolled in an animal project area are required to complete either the online Quality Assurance and Ethics course OR the YQCA training in order to stay enrolled in an animal project area. The QAEC certification must be completed if you are enrolled in one of the following projects: cats, dogs, horses, llamas, poultry, and rabbits. This is a one-time certification for your entire 4-H career. The website for the certification is: <http://web.extension.illinois.edu/qaec/>.

Effingham County
Exhibits at State Fair
Sunday, August 14

ILLINOIS STATE FAIR PREMIUM BOOKS

The Illinois State Fair Premium Books can be located at the following link: <https://www2.illinois.gov/statefair/competitions/>

Effingham County 4-H

Are you READY for FAIR?

Where have the months gone? June is here and July is fast approaching. The main question on your mind may be: ARE YOU READY FOR EXHIBITION DAYS? If you are unsure of your answer, see if you can check all of these off of your ready for fair list:

- ___ Do you have your project book and have you looked it over?
 - ___ Do you have your Fair Handbook and know the requirements for your project?
 - ___ Do you have your project complete and ready for judging?
 - ___ Have you received, filled out, and returned to the office your ownership forms?
 - ___ Horse Exhibitors, did you turn in your ownership/lease papers at the beginning of May?
 - ___ If it's your first year in cat, dog, horse, llama or poultry have you completed the QAEC online?
 - ___ Beef, Dairy, Goat, Sheep, or Swine have you completed the annual YQCA certification?
 - ___ Have you checked that you are enrolled in every project you signed up for in May?
 - ___ Have you attended 1 club meeting? If you can check all of these off your list then you are in excellent shape and ready for exhibition days. If you feel like you are unsure about what you need to bring to exhibit or you need help on your project, please email Patti at logan1@illinois.edu. We will be glad to help you.
-

Tips for Livestock Exhibitors

You should be prepared to answer the following as it applies to your project:

- When was the animal born/hatched?
- What breed, sex and variety is the animal?
- Who are the dam/sire?
- When did it freshen?
- How long has it been milking?
- How much is it milking?
- How do you care for your animal?
- What are some diseases it may get?
- Are there any required vaccinations for your project animal?
- What or how often do you feed your animal?

2022 EFFINGHAM COUNTY 4-H FAIR SHOW SCHEDULE

Friday, April 1, 2022

University of Illinois Extension
Effingham County

6 p.m. 4-H Public Speaking

Saturday, June 25

First Baptist Church, Effingham

9-11 a.m. Foods/Clothing

11:30 a.m. Fashion Review

Saturday, July 23, 2022

Effingham County Fairgrounds

9:00-Noon General Projects Show

Friday, July 29, 2022

5:15 p.m. Flag Raising Ceremony/4-H Award Show
in show ring.

4 p.m. Boer Goat Check-in
Poultry & Waterfowl Check-in and
Blood Draw

5 p.m. Beef Check-in

7 p.m. Boer Goat Weigh-in

7:30 p.m. Beef Weigh-in

Saturday, July 30, 2022

8 a.m. Sheep Check-in & Weigh-in

9 a.m. Swine Check-in &
Weigh-in

10:30 a.m. 4-H Boer Goat Show
4-H Tractor Driving Contest

Sunday, July 31, 2022

12 p.m. 4-H Beef Show

6 p.m. Master Showmanship



Monday, August 1, 2022

7:45 a.m. 4-H Swine Show

8 a.m. 4-H Poultry & Waterfowl

3 p.m. 4-H Sheep Show

Tuesday, August 2, 2022

7:15 a.m. Dairy Goat Weigh-in/Check-in

9 a.m. 4-H Dairy Goat Show

3 p.m. Dairy Cattle Check-in

3 to 5:30 p.m. Rabbit check-in

5 p.m. Dog Show

Wednesday, August 3, 2022

8 a.m. 4-H Rabbit Show

4-H Cat Show – Will begin after
Jr. Cat Show

10 a.m. Pygmy Goat Check-in

5:30 p.m. 4-H Youth Auction

Thursday, August 4, 2022

9 a.m. 4-H Dairy Show

1 p.m. 4-H Pygmy Goat Show

Friday, August 5, 2022

8:30 a.m. 4-H Llama & Alpaca
Check-in

9 a.m. 4-H Llama & Alpaca Show

Saturday, August 6, 2022

7:15–7:45 a.m. Horse Check-in

8 a.m. Horse Exhibitor meeting

8:30 a.m. 4-H Horse Show

To Make The Best Better

All 4-H animals are released immediately following 4-H shows. **THIS IS 4-H ONLY.** Be sure to clean out your pen or stall before leaving. Individuals will be contacted to return to clean your area.



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

IDOA CONTINUES EMERGENCY RULE TO PROTECT POULTRY FROM HIGHLY PATHOGENIC AVIAN INFLUENZA

ILLINOIS 4-H ANNOUNCES COUNTY FAIR POULTRY SHOWS MOVE TO VIRTUAL FORMAT

SPRINGFIELD, IL - The Illinois Department of Agriculture (IDOA) announced today that it will continue to enforce emergency rules prohibiting the sale or exhibiting of poultry and poultry products at swap meets, exhibitions, flea markets, and auction markets in Illinois to prevent the spread of avian influenza.

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In conjunction with this announcement, Illinois 4-H will move all county fair 4-H poultry shows to an alternate format while the emergency rules are in place. If and when the emergency rules are lifted, 4-H will return to live shows. "We want all youth to know they will still have an opportunity to exhibit and share what they've learned in their 4-H poultry project this year," **said Dr. Lisa Diaz, University of Illinois Extension 4-H Director.**

A decision regarding State Fair poultry shows will be made by June 17, 2022.

"The extended waterfowl migration, cooler average temperatures, and increased rainfall this spring, are factors contributing to the identification of additional detections in Illinois," **said Dr. Mark Ernst, IDOA State Veterinarian.** "It is our hope that within the coming weeks, migration will be completed, the weather will be consistently warmer and drier, and the risk for spread will be dramatically lower."

Flock owners, managers, or veterinarians should report any unusual findings in domestic poultry such as increase in mortality, decrease in water consumption, decrease in egg production, or respiratory signs including coughing and sneezing immediately to the IDOA at 217-782-4944 or the USDA at 866-536-7593.

For more information regarding Avian Influenza, including links to the USDA's websites and biosecurity tips, please visit IDOA's website at [Alerts and Important Animal Health Information - Animal Health and Welfare \(illinois.gov\)](#).

Fayette County 4-H



I ILLINOIS

Extension

**University of Illinois
Extension Staff in**



FAYETTE COUNTY

118 N. Sixth St.
Vandalia, IL 62471
Phone: 618-283-2753
FAX: 618-283-4932

Office Hours:

Monday-Friday
8 a.m. to 4:30 p.m.
Closed 11:30 a.m. to 12:30 p.m.

Carl Baker

County Extension Director

Sarah Luce

Extension Program Coordinator, 4-H

Kasey Kemme

Extension Educator,
Youth Development

Mary Fischer

Extension Educator, Horticulture

Michelle Fombelle

Extension Educator, SNAP-Ed

Jo Stine

Community Worker, SNAP-Ed

Debbie Boley

Office Support Assistant

Calendar of events

(Dates are tentative and subject to change)

June

- 8..... YQCA training
- 9..... Leader & Livestock Committee Meeting
- 15..... Stall Registration due
- 17..... Office Closed: Juneteenth Holiday
- 25..... Fairgrounds Clean Up

Follow us on Facebook:

<https://fb.me/FayetteCountyIL4H>

News and updates posted there!



Upcoming Livestock Committee meeting

Thursday, June 9

Livestock Committee: 8 PM



Fayette County 4-H

YQCA
YOUTH FOR THE QUALITY CARE OF ANIMALS

This is a required training for all 4-H members showing:
Beef, Dairy, Goats, Sheep, & Swine

**May 9 - 6:30 PM
June 8 - 6:30 PM**

**Fayette County Farm Bureau
1125 Sunset Dr, Vandalia**

Fayette County 4-H



Best wishes to our graduating 4-H members!

- *Julianna Berg*
- *Annie Chandler*
- *Nate Miller*

Fair Entry is open!

Entries are due July 1 but encouraged to submit as soon as possible.

Instructions:

https://extension.illinois.edu/sites/default/files/ceffamily_instructions_to_enroll_in_exhibits_-_single_entry.pdf

FAYETTE COUNTY 4-H FAIR ENTRY



Entry deadline: July 1

2022

Fayette County Livestock Committee's - 4-H AUCTION -

Tuesday,
July 12

6:00 PM

Fayette County Fairgrounds
Brownstown, IL

ORDER SOLD

GOATS
RABBITS
POULTRY
BEEF
SHEEP
SWINE

Come out and support
our local 4-H members!



Fairgrounds clean up

Saturday, June 25

9-11 AM

Bring leaf blowers, rakes, weed eaters and other cleaning tools!



Fayette County 4-H

Master Showmanship

We have partnered with the Fayette County Farm Bureau Young Leaders, who have generously agreed to host a Master Showmanship contest. The Master Showmanship Contest tests individual's skills and knowledge of showing beef, swine and sheep. Contestants are judged on their visual showmanship skills and are also asked questions about each of the species. We are planning to have two age divisions: Senior: 14-18 and Junior: 8-13. Animals will not be provided, therefore participants will have to secure their own/ask to borrow.

Sunday, July 10 at 6:30 PM

Registration forms available in the office and by email.



Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars: food safety, animal well-being, and character development.

YQCA is currently required for those showing: **Beef, Goats, Sheep, or Swine**

The YQCA training can be done either online or in person. The cost for the face-to-face training will be \$3 and \$12 for the online version. YQCA website to register: <http://yqcaprogram.org>

Face-to-face training in Fayette County:

Face to face training in Fayette County:

June 8 at 6:30pm, Fayette County Farm Bureau basement

Instruction: https://extension.illinois.edu/sites/default/files/cefjyqca_instructor_led_training.pdf

Register Online: <https://yqcaprogram.org/>

QAEC requirement (new livestock members)

All 4-H members enrolled in an animal project area are required to complete the online **Quality Assurance and Ethics course** one time in order to stay enrolled in an animal project area.

The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. Members who don't complete the certification before the show will be removed from the project and not be allowed to show. *Anyone who has already taken the certification does not need to retake the test.*

The website is located online at: <http://web.extension.illinois.edu/qaec/>

Stall Registration

Due: June 15 Paper forms available in the office

Fayette County 4-H

Requirements to show at the 4-H Fair:

Members must attend **at least 4** club meetings, events, or activities **prior** to the fair to be eligible to participate in the 4-H fair and 4-H auction.

Fayette County Fair

July 8 - 13, 2022

Illinois State Fair

General Project show day: Sunday, August 14

2022 Fayette County 4-H Handbook and Schedule

https://extension.illinois.edu/sites/default/files/2022_fayette_county_4-h_handbook_hyperlinked.pdf

Saturday, July 9

8 AM Horse Show Check-In
9 AM 4-H Horse Show
2:30 PM 4-H Rabbit Show Check-In
3:00 PM 4-H Rabbit Show
5:00 PM 4-H Goat Check-In/Wether Weigh-In
6:00 PM 4-H Livestock Exhibitors Mandatory Meeting

All 4-H animals must be on the fairgrounds by 5 p.m.

Sunday, July 10

11 AM Check of livestock health papers, livestock records, and entries for 4-H livestock shows
11:30 AM 4-H Poultry Show Check-In
12:00 PM 4-H Poultry Show
1:00 PM Weigh In of Market Swine, Sheep, Beef and Dairy Steers
4:00 PM 4-H Goat Show
6:30 PM Master Showmanship

Monday, July 11

8 AM 4-H Sheep Show
11 AM 4-H Beef Show/Dairy Steer Show
5 PM 4-H Swine Show

Tuesday, July 12

2 PM 4-H Dairy Show
6 PM 4-H Auction

Wednesday, July 13

9 AM 4-H General Project Show
8:30 AM Check-In
Opens for assigned clubs
1:30 PM 4-H Dog Show Check-In
2:00 PM 4-H Dog Show
3:30 PM 4-H Cat Show Check-In
4:00 PM 4-H Cat Show
6 PM Awards Presentation

** Projects Released following awards**





Illinois 4-H

4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp?

We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. Watch for additional information to be shared on the 4-H Memorial Camp [website](#) and on our Facebook [page](#).

Camp Dates:

June 5-9, 2022

June 12-16, 2022

July 5-9, 2022

July 17-21, 2022



2022 4-H Shooting Sports Adult Volunteer Certification Trainings

Contact your local Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9 AM -6 PM and are active range time instruction.

Sat., July 16, 2022

Bi-State Sportsman's Club, Colona, IL (N.W. Illinois)

Questions? Contact Curt Sinclair at sinclair@illinois.edu.



Volunteers in action!

We'd love for you to share photos of your volunteers in action for use in social media and the CloverSeed magazine! Please submit any photos through this JotForm: <https://form.jotform.com/221324595403047>

4-H Equity Challenge

Join the 4-H Equity Challenge! Individuals or teams of 2-3 youth ages 13 – 19 will identify problems, define answers, and develop digital media projects that outline possible solutions, empowering teens to become effective change agents and equity leaders in their communities. Participants will present their project in a local or state 4-H Challenge event for an opportunity to win \$500+. Apply by June 6.

Crop Scouting Competition, August 4, 2022

Crop Sciences Research & Education Center, 4202 South 1st St., Savoy, IL 61874

Check-in and registration start at 8 a.m. The competition starts at 8:30 a.m. and will end by 1:30 p.m.

The competition is open to high school students completing grades 9-12 in the spring of 2022. They will work in teams of 2 to 5 students led by an adult coach. Coaches can be FFA advisers, agriculture teachers, seed dealers, co-op employees, and others. No more than three teams per sponsoring organization (e.g. company, school, club).

This will be an outdoor event.

Meals: Lunch, beverages, and snacks will be provided.

Prizes: \$500 for 1st, \$300 for 2nd, and \$150 for 3rd.

Questions? Contact program coordinator Chelsea Harbach at harbach2@illinois.edu.

Illinois 4-H



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Illinois 4-H

Upcoming Events

(Dates are tentative and subject to change)

June

June	Channel Catfish 4-H State Tournament
June 4	Summer Sizzle Shoot Chillicothe Sportsman's Club
June 5-9	Memorial Camp
June 12-16	Memorial Camp
June 20	State 4-H Livestock Judging Contest: U of I Stock Pavilion

July

July 5-9	Memorial Camp
July 16	Shooting Sports Adult Certification Bi-State Sportsman's Club, Colona,
July 17-21	Memorial Camp
July 24 – 30	Illinois State Fair Junior Horse Show

August

August 10	SYPA General Livestock
August 12-14	State Fair Junior Livestock Shows
August 13 – 15	Illinois State Fair
August 20	State Superior Young Producer Contest Dairy
August 20	State 4-H Dairy Judging Contest
August 27	State 4-H Dog Show: Granny Rose K-9 Enrichment Center

September

September 17	4-H State Archery Shoot, Pekin Archers Pekin
September 24	4-H State Shotgun Shoot, Brittany Shooting Park, Bunker Hill

October

October 8	4-H State Rifle Shoot, Central Illinois Precision Shooters, Bloomington
October 9	4-H State Pistol Shoot CIPS, Bloomington, Illinois

Visit the Illinois 4-H Website
for Event Updates

<https://4h.extension.illinois.edu/events>





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please contact your local Extension office.