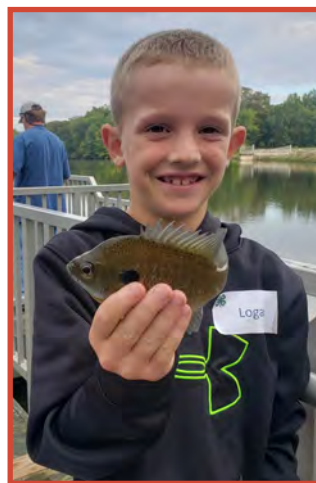


# I ILLINOIS Extension



## 4-H Newsletter

November 2021



### Extension Offices:

Clay.....618-662-3124  
Effingham.....217-347-7773  
Fayette.....618-283-2753  
Jasper.....618-783-2521

<http://web.extension.illinois.edu/cefj/>

**COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES**

University of Illinois | U.S. Department of Agriculture | Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in programs and employment.

# Jasper County 4-H



## ILLINOIS

Extension



University of Illinois  
Extension Staff in

### JASPER COUNTY

1401 Clayton Ave.  
Newton, IL 62448  
Phone: 618-783-2521  
FAX: 618-783-2232

#### Office Hours:

Monday-Friday  
8:00 a.m. to 4:30 p.m.  
Closed 12 to 1:00 p.m.

#### Carl Baker

County Extension Director

#### Kasey Sanders

Extension Educator,  
Youth Development

#### Katie Turkal

Extension Program Coordinator, 4-H

#### Mary Fischer

Extension Educator, Horticulture

#### Michelle Fombelle

Extension Educator, SNAP-Ed

#### Jennifer Jones

Extension Watershed Outreach

#### Sarah Clayton

Office Support Assistant



Jasper County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

## Calendar of events

(Dates are tentative and subject to change)

### November

- |    |                        |
|----|------------------------|
| 8  | 4-H Federation Meeting |
| 12 | 4-H Award Celebration  |
| 16 | Leaders Meeting        |

### December

- |   |                         |
|---|-------------------------|
| 7 | After School Adventures |
|---|-------------------------|



## Don't Forget to Enroll on 4-H Online before December 1!!

Please encourage members to enroll sooner than later; deadline to enroll is March 15, but families may not receive important information if they are not enrolled. I usually ask that past members who are joining again enroll by Dec. 1.



# 4-H Awards Celebration

**Friday, November 12**  
**6 p.m. @ the Sunrise Youth**  
**Center & Community Building**

ALL 4-H  
members and  
families are  
invited to join  
the celebration!

**LEADERS MEETING NOVEMBER 16 at 6 PM**  
**JASPER COUNTY CHAMBER OF COMMERCE**

# Jasper County 4-H

## Afterschool Adventures

What a fun day! The 4-H Afterschool Adventure in October was FISHING, and the kids were not disappointed!

Everyone caught at least 1 fish, and our top fisherman caught 7! (Logan Vogt, pictured)

A huge thank you to Scott Isringhausen from IDNR at Pere Marquette State Park for a stellar presentation about local aquatic life and wildlife. Scott also provided all of the poles and bait for a fun afternoon of fishing! Another huge thanks to the adult and youth (Jasper Co. 4-H Ambassadors) volunteers for helping with this program! And let's not forget the staff at Sam Parr State Park--we are lucky to have such an amazing location that is close enough to provide programs for youth in our county

While our November Afterschool Adventures date is still being decided, we are excited to announce the December event on Dec. 7 from 3:45-5:30 p.m. at the Early Childhood Center. The December program will be holiday-themed!



## Ambassador meeting

The first 4-H Ambassador meeting of the 4-H year was held on Monday, Oct. 18 at 6p at the Chamber of Commerce. Team members discussed upcoming events including Afterschool Adventures, lock-ins, and the upcoming Awards program. Ambassadors also were able to participate in several teambuilding activities. They went on a business scavenger hunt which included riddles to local businesses around the square in Newton. Members also were tested on their team-worthiness, and they were not fooled for a second. When given sections of a puzzle, they quickly figured out that other teams had the pieces to complete their puzzles! Members also learned a lot about each individual team member, and they enjoyed a fun memorization game with more than a few laughs. Our next meeting will be in December with a date and time TBD.



## Federation

Next meeting is Monday, Nov. 8, 6 PM  
at the Chamber of Commerce

**Federation Officers**

**President:** Alex Osborne

**Vice President:** Chloe Jansen

**Secretary:** Taylor Slough

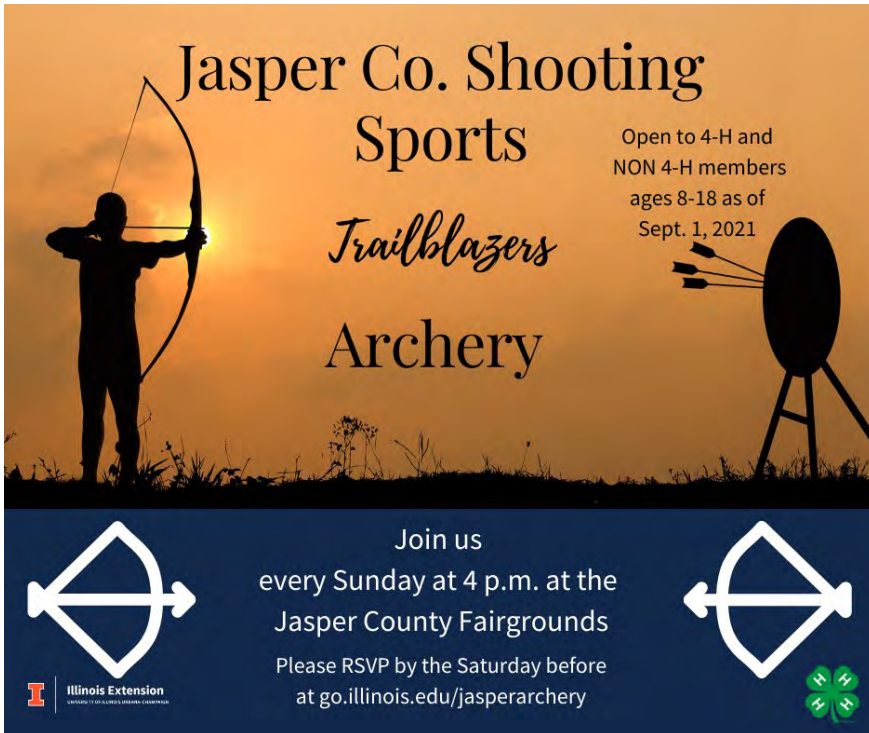
**Treasurer:** Nick Bierman

**Reporter:** Lucie Jansen

**Sentinel:** Emma Rauch

**IF YOU RECEIVED A PREMIUM CHECK FOR  
THE 2019 or 2020 4-H YEAR  
PLEASE CASH ASAP**

# Jasper County 4-H



**Jasper Co. Shooting Sports**  
*Trailblazers*  
**Archery**

Open to 4-H and NON 4-H members ages 8-18 as of Sept. 1, 2021

Join us every Sunday at 4 p.m. at the Jasper County Fairgrounds  
Please RSVP by the Saturday before at [go.illinois.edu/jasperarchery](http://go.illinois.edu/jasperarchery)

Illinois Extension  
UNIVERSITY OF ILLINOIS - SPRINGFIELD

The **4-H Shooting Sports** club has taken off with archery! We are waiting until spring to start the Shotgun portion of Shooting Sports again. If members are interested and have questions, please have them contact the Extension office or register at the link listed.

## Toys for Kids

It's time to start making plans for the Jasper County HCE Toys for Kids program. Local clubs have been a very important part of this program. Either by making monetary donations or assisting with the shopping. We will be needing assistance again this year. Feel free to discuss with your club if you would like to assist.

All gifts and monetary donations need to be delivered to the Early Childhood Center (previously Sunrise Youth Center) office by Friday, Dec. 10. Distribution will be Tuesday, Dec. 14 from 8:30 a.m. – 6 p.m. The Jasper County HCE appreciates everyone's efforts to ensure all the youth in Jasper County have a meaningful Christmas.

Call the Extension office if your club or your family would like to help with this worthwhile program.

## 4-H Club Meetings

The 4-H year has started and is already flying by! For clubs who have started meeting, please send your club minutes or have your Reporter send in something for the next 4-H newsletter (pictures are great!). It's a great way to share ideas and let everyone know what's going on throughout the county! We love seeing pictures, too, so be sure to snap a few at club meetings or events!

If your club has an upcoming fundraiser, we would love to help spread the word! Send information to the Extension office so we can add it to the 4-H Newsletter and our Facebook page.

## 4-H...INSPIRE KIDS TO DO...

## Jasper County Project Quick Sheets

Need a quick reminder about specific questions to 4-H projects? A new tool is the Project Quick Sheet, a new quick tip info sheet to help families with their questions about 4-H general, small animal, and livestock projects. Tip sheets will be available online, or if families need a paper copy, please contact the Extension office.

To find the online copy, go to <https://extension.illinois.edu/cefi/4-h-jasper-county> and look under the Fairs and Shows tab.

\*For a complete list of guidelines for all 4-H projects, check the 4-H Handbook, which is updated and distributed early spring each year\*



## Awards Program

Friday, Nov. 12, 6 PM  
the Sunrise Youth Center

# Clay County 4-H



**I ILLINOIS**

Extension

**University of Illinois  
Extension Staff in**



## CLAY COUNTY

223 W Railroad St, Suite C  
Flora, IL 62839  
Phone: 618-662-3124  
FAX: 618-662-3191

### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

**Carl Baker**

*County Extension Director*

**Kasey Sanders**

*Extension Educator,  
Youth Development*

**Sarah Luce**

*Extension Program Coordinator, 4-H*

**Mary Fischer**

*Extension Educator, Horticulture*

**Michelle Fombelle**

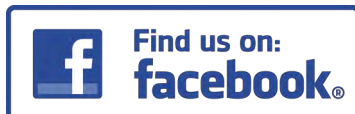
*Extension Educator, SNAP-Ed*

**Jennifer Jones**

*Extension Watershed Outreach*

**Erin Maxwell**

*Community Worker, SNAP-Ed*



Clay County Illinois 4-H

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

## Calendar of events

*(Dates are tentative and subject to change)*

### November

- 7..... Achievement Celebration
- 25-26..... Closed for Thanksgiving
- 30..... Expansion & Review

Enrollment is open!

Register online at [il.4honline.com](http://il.4honline.com)

Contact the office for help with the enrollment process.  
Thank you to **The Clay County 4-H Foundation** for paying the \$20 enrollment fee for every Clay County 4-H member.



## JOIN THE CLUB

### Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>



Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>

### Follow us on Facebook:

<https://www.facebook.com/ClayCountyIL4H>

News and updates posted there!



# Clay County 4-H

## National 4-H Week

Theme: Find Your Spark!



Great job on the 4-H Week displays!

Winners will be announced at the Achievement Celebration.



Little Wabash Deer & Fawn—Mustard Seed



Panther Creek Pioneers—Zink's



Thomas Toilers—W North Ave, Flora



Follow us on Facebook:

<https://www.facebook.com/ClayCountyIL4H>

News and updates posted there!

# Clay County 4-H

Clay County 4-H

## Achievement Celebration

Sunday, November 7  
2PM  
The Depot, Community Room  
223 W Railroad St, Flora



Join us as we celebrate the 4-H accomplishments of 2020-2021!

### Awards given:

- *Club Leaders*
- *Cloverbud*
- *1st, 5th, 10th, & 11th Member Year*
- *Club Officers*
- *Livestock Records*
- *Member Awards*
- *4-H Week Displays*



## Canned Food Drive!

We will be collecting canned food items at Achievement Celebration to be donated to local food pantries.

The club that brings the most cans will win a prize!

# Effingham County 4-H



## ILLINOIS

Extension

University of Illinois  
Extension Staff in



### EFFINGHAM COUNTY

1209 Wenthe Drive  
Effingham, IL 62401  
Phone: 217-347-7773  
FAX: 217-347-7775

#### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.

#### Carl Baker

County Extension Director

#### Kasey Sanders

Extension Educator,  
Youth Development

#### Patti Logan

Extension Program Coordinator, 4-H

#### Mary Fischer

Extension Educator, Horticulture

#### Michelle Fombelle

Extension Educator, SNAP-Ed

#### Jennifer Jones

Extension Watershed Outreach

#### Jackie Hahn

Office Support Associate

#### Sarah Clayton

Office Support Assistant



Effingham County 4-H Illinois

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

## Calendar of events

*(Dates are tentative and subject to change)*

### November

- 6..... 4-H Achievement Celebration
- 14..... Sassy Stitchers 4-H Club Meeting
- 21..... Federation Meeting

◆◆◆

# 4-H Achievement Celebration

November 6, 2021 at 2:30 PM  
Dieterich Community Civic Center  
102 W. Virginia St., Dieterich, IL

**HOST**  
**DIETERICH TRAILBLAZERS 4-H CLUB**

◆◆◆

Mark your calendars. We are excited to announce the Dieterich Trailblazers 4-H Club will be hosting the 2021 Effingham County 4-H Award Night. The Effingham County 4-H Achievement Night will be held at **2:30 p.m.** on November 6, 2021, at the Dieterich Civic Center. Come show your appreciation to this year's 4-H Hall of Fame Inductees Larry & JoAnn Ring! You will also have the opportunity to meet your new Youth Development Educator Kasey Sanders! Many of you will know her as Ben Kemme's fiancé.



# Effingham County 4-H

## 4-H ENROLLMENT INFORMATION

Reminder for ALL 4-H families, superintendents, and volunteers, you need to go register at the 4-H Online website for the current 4-H year. If you were enrolled last year go to the link below and select "I Forgot My Password", use the email address that you gave last year and it will prompt you to create a new password. Follow the step-by-step enrollment process and submit enrollment at the end. If you have more than one child, you will have to do one for each of them. If you have any questions, please feel free to call the Effingham County Extension Office or email Patti Logan at [logan1@illinois.edu](mailto:logan1@illinois.edu) regarding the enrollment process. The link to 4-H online is <https://v2.4honline.com/#/user/sign-in>

## MEMBERSHIP FEES

### Effingham County 4-H Foundation paying program fees!

The Effingham County 4-H Foundation will pay all program fees for everyone enrolling/reenrolling in the Effingham County 4-H program by December 31, 2021. Be sure to thank the Effingham County 4-H Foundation Board members for all their hard work in keeping 4-H free for you!

## 4-H Shared Agreement

Illinois 4-H members may participate in 4-H under a shared membership arrangement with another county; however, approval must be granted by both counties prior to enrollment by completing the 4-H Shared Membership Agreement form. Members may not benefit economically from exhibiting the same project at multiple local or county 4-H exhibitions, fairs or shows, including premiums, auctions, trophies, ribbons and other awards. Members may apply for 4-H awards or recognition in only one county. 4-H program fee should be paid in the county of residence.

## Fiscal Resources

4-H belongs to the United States. It's the U.S. Secretary of Agriculture who oversees 4-H and makes sure that anyone who uses the 4-H name is using it for the good of its members. 4-H clubs have permission to use the 4-H name and the Clover emblem, but we must follow all federal, state and local laws. Here are the most important rules for 4-H clubs. Most of the money which funds 4-H comes from local, state and federal tax revenue. Therefore, 4-H clubs are held to a high degree of accountability. Each year, clubs must indicate whether they will have financial activity in their club by completing an Indication of Financial Activity form and turning it in to the County Extension Office.

**Volunteer Training** is essential so that volunteers not only understand the expectations of their role but have the skills, competencies, and information necessary to be successful. We're here to do everything we can to help you. You can access these training courses 24/7! Visit: <https://4h.extension.illinois.edu/volunteers/training> for more information.

## Meeting Resources

A big part of your 4-H adventure includes working as a team where everyone has a voice in the things you do. Try adding some fun recreation to your meeting time-- at the beginning, in the middle, or as a conclusion. Here are some resources to help you get up and move! For activities before your meeting begins visit: <https://www.extension.iastate.edu/4h/files/page/files/Pre-Meeting%20Activities.pdf> For fun games and activities visit: [https://www.ndsu.edu/fileadmin/4h/ClubMaterials/FJ825\\_Games\\_\\_\\_Activities.pdf](https://www.ndsu.edu/fileadmin/4h/ClubMaterials/FJ825_Games___Activities.pdf) For energizers and other club activities visit: [https://www.canr.msu.edu/resources/group\\_building\\_ideas\\_for\\_4\\_h\\_club\\_group\\_meetings](https://www.canr.msu.edu/resources/group_building_ideas_for_4_h_club_group_meetings) For more meeting resources <http://4h.extension.illinois.edu/clubs/meetingresources>

## Effingham County 4-H Newsletter

Click on the following link for the latest 4-H newsletter! <https://extension.illinois.edu/cefi/4-h-effingham-county>

Sarah Sasse - Instructor

# Sassy Stitchers Reboot



Want to learn a new skill? Advance your sewing skills?

You simply need to bring yourself and an open mind. For this first meeting all needed equipment and supplies will be provided.

 **November 14, 2021**

1:30 p.m.

**University of Illinois Extension  
Effingham County  
1209 N Wenthe Drive  
Effingham, IL 62401**

Email Sarah Sasse at [sarahasasse@gmail.com](mailto:sarahasasse@gmail.com) for more information. Registration is not required, but will help leaders plan first meeting.



**Illinois Extension**

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

## Do you have things in your wardrobe which could be altered by sewing?

Sassy Stitchers 4-H club is getting a fresh new start! Sarah Sasse & Lisa Brackney are rebooting the popular sewing club and moving the meetings to the University of Illinois Extension office in Effingham County! Join us at 1:30 p.m., on November 14 for the first sewing class. Bring your own sewing machine or we will have some available for you to use. Contact Sarah at [sarahasasse@gmail.com](mailto:sarahasasse@gmail.com) for more information and to register for the first class. This will help Sarah & Lisa plan for their first meeting.

# Effingham County 4-H



## Project Spark Sheets

Projects help 4-H members find and nurture their *spark*. When you try something for the first time, you may be inspired to keep learning as much as possible about it. You might even want a career related to that new interest. 4-H projects often spark young people to follow their passions, interests, and talents on a new path to career development, enjoyment, and belonging. Ready for your spark? Learn more about 4-H projects you can explore. We have more than 75 sparks just waiting for you to light!

Illinois 4-H Spark Sheets are available for all statewide 4-H projects. These sheets are designed as a tool for parents, mentors or club leaders who are helping a 4-H member explore a project of interest. Spark Sheets, and related project resources, are continuously updated and available on the Illinois 4-H website. Each sheet contains information to help plan project exploration, spark ideas, and ignite possibilities. Get more information including an overview of how to use spark sheets here:

<https://4h.extension.illinois.edu/project-spark-sheets>

TO EFFINGHAM COUNTY  
4-H MEMBERS 8TH  
GRADE & UP

**THE NEXT 4-H  
FEDERATION  
MEETING IS AT  
2 P.M.  
NOVEMBER 21, 2021**

UNIVERSITY OF ILLINOIS EXTENSION  
EFFINGHAM COUNTY  
1209 N WENTHE DRIVE  
EFFINGHAM, IL

PARTICIPATION IN FEDERATION ALLOWS OLDER 4-H'ERS TO START TAKING ON MORE LEADERSHIP RESPONSIBILITIES AND INVOLVEMENT IN THE COUNTY AND OFFERS MEMBERS THE CHANCE TO EXPLORE PLANNING AND IMPLEMENTING EVENTS BEYOND THE CLUB LEVEL.

**PREMIUM CHECKS FOR THE 2020  
EFFINGHAM COUNTY 4-H FAIR  
WERE MAILED  
PLEASE CASH ASAP**

# Fayette County 4-H



## ILLINOIS

Extension

University of Illinois  
Extension Staff in



## FAYETTE COUNTY

118 N. Sixth St.  
Vandalia, IL 62471  
Phone: 618-283-2753  
FAX: 618-283-4932

### Office Hours:

Monday-Friday  
8 a.m. to 4:30 p.m.  
Closed 11:30 a.m. to 12:30 p.m.

### Carl Baker

County Extension Director

### Kasey Sanders

Extension Educator,  
Youth Development

### Sarah Luce

Extension Program Coordinator, 4-H

### Mary Fischer

Extension Educator, Horticulture

### Michelle Fombelle

Extension Educator, SNAP-Ed

### Jennifer Jones

Extension Watershed Outreach

### Jo Stine

Community Worker, SNAP-Ed

### Debbie Boley

Office Support Assistant

## Calendar of events

(Dates are tentative and subject to change)

### November

25-26 .....Closed for Thanksgiving

30 .....Expansion & Review

## Follow us on Facebook:

<https://fb.me/FayetteCountyIL4H>

News and updates posted there!



Enroll by December 1st  
to get this shirt!

Sponsored by Southwestern  
Electric Coop



## JOIN THE CLUB

Enrollment is open!.

Register online at [il.4honline.com](http://il.4honline.com)



Find us on:  
**facebook.**

Fayette County 4-H

## Publications & Manuals

Books can be ordered at: <https://go.illinois.edu/ILShop4H>

Additional project resources can be found at:

<https://4h.extension.illinois.edu/members/projects>



# Fayette County 4-H

## National 4-H Week

Theme: Find Your Spark!



Great job on the 4-H Week displays!

Winners will be announced at the Achievement Celebration.



St. James Hornets—The Table, St. Elmo



Ramsey Seniors & Senioritas—Ramsey News Journal

## FAYETTE COUNTY 4-H SENIOR SPOTLIGHT

### Morgan Lidy

4-H CLUB: SHAFTER FRIENDS  
YEARS IN 4-H: 9

Congrats



## 2021 Senior Spotlight

Morgan Lidy, is a 9 year 4-H member of Shafter Friends 4-H Club. She is attending Illinois State University, with plans to become a registered dietitian. Morgan's favorite 4-H memory is spending time with family and friends at the fair.



# Illinois 4-H

## Planning ahead.....

### 2021-2022:

Illinois 4-H is joining forces with the Illinois Association of Soil & Water Conservation District Forestry Committee to organize a statewide tree appreciation program entitled: **4-H Green Communities Tree Program**. Several educational forestry topics will be emphasized along with a culminating event of planting trees throughout the state on community based properties in the spring of 2022.

Be thinking of where a tree could go in your community as a survey of interested counties will be done this fall! No cost to you!

Illinois 4-H Contact: Curt Sinclair at [sinclair@illinois.edu](mailto:sinclair@illinois.edu)



Share your expertise in and passion for agriscience with a national youth and adult audience!

National 4-H Council is now accepting presentation proposals from adult and teen presenters for the 2022 National 4-H Youth Summit (N4-HYS) on Agri-Science to be held in the Washington, DC area, **March 10-13, 2022**. High school-aged youth are immersed in an agenda focused on agricultural science, food security and sustainability. Sessions will demonstrate why and how agriscience is important and how young people can become changemakers. Find general conference information at <https://4-h.org/parents/national-youth-summits/>. [Full details available here](#) and submissions are due by October 3<sup>rd</sup>!



## Travel abroad with 4-H in 2022

Travel to Japan, South Korea, Costa Rica, Romania, Norway, Argentina, and Taiwan! The application deadline Dec 1.

[Apply here!](#) Program information can be found [here](#). For those 25 and older, you can be a chaperone! [Learn more here](#).

For more information, visit <http://www.states4hexchange.org>.



Save the date! The State Public Speaking Contest will be held on April 30, 2022 with registrations due by April 8, 2022. More details to come and please contact Cindy Ogwal [cowusu@illinois.edu](mailto:cowusu@illinois.edu) for event questions.

# Illinois 4-H

We'd love to connect with you on social media! If your club has a picture or story you'd like to feature on the State social media pages, send it our way! Tags do not work reliably in Facebook, but feel free to connect on Facebook Messenger with a post to share or email the picture and your club name, county, and a line or two on what's happening in the photo to [carissa7@illinois.edu](mailto:carissa7@illinois.edu).

What makes a great picture that's easy to share?

- Good lighting (make sure we can see everyone!)
- Mask/safety protocols are being followed
- Everyone in the picture has a signed release form as part of their onboarding paperwork
- Your picture tells a story! Action shots are great, or pictures where you can easily tell what's going on even if you don't read the caption. So, a tight group shot of kids together isn't as inspiring as a picture of kids around a garden they just built or actively working on planting.

**Follow along on the state pages for news, announcements, and stories!**

Instagram: @illinois4h

Facebook: [www.facebook.com/illinois4h](https://www.facebook.com/illinois4h)

Twitter: @illinois4h



## 4-H Club Secretary Book

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Secretary%20Book.pdf>

## 4-H Club Treasurer Book

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Treasurer%20Book.pdf>

## 4-H Club Annual Financial Statement

<https://4h.extension.illinois.edu/sites/4h.extension.illinois.edu/files/Annual%20Financial%20Statement.pdf>

## Are you ready to find your spark?

The 4-H New Year is here and the new 4-H Project Selection Guide is ready and waiting for you! View it online here: [go.illinois.edu/4hprojectguide](https://go.illinois.edu/4hprojectguide) or in Spanish here: <https://go.illinois.edu/ProjSelectionSpan>

**Join  
Now!**



University of Illinois • U.S. Department of Agriculture • Local Extension Councils Cooperating  
University of Illinois Extension provides equal opportunities in program and employment.  
If you need a reasonable accommodation to participate in a program,  
please contact your local Extension office.