# **General Information**

#### **Enrollment**

- Enroll at il.4honline.com by March 15
- For more information about enrollment in the Jasper County 4-H program, please contact the Jasper County Extension office

### **Fair Entry**

- Opens May 1
- Go to fairentry.com to register for specific classes
- If you are unsure if you will be showing, go ahead and register for the class—it is easier to scratch than add after the show starts
- All entries should be submitted by May 31

\*General-project guidelines updated in March—4-H Handbooks can be viewed online at <a href="https://extension.illinois.edu/cefj/4-h-jasper-county">https://extension.illinois.edu/cefj/4-h-jasper-county</a> under the Fairs and Shows tab.

# **Project Guidelines**

Check guidelines for your project in the 4-H Handbook on the Jasper County 4-H website at <a href="https://extension.illinois.edu/cefj/4-h-jasper-county">https://extension.illinois.edu/cefj/4-h-jasper-county</a> under the Fairs and Shows tab.

## Ownership, and Tagging Deadlines

- All livestock and small animals must be owned by April 30
- Animals exhibited at the Illinois State Fair have specific birth & ownership dates; you must follow guidelines listed under the **Illinois State Fair Junior Show** section of the 4-H Handbook

### **Birthdates**

- Jr Buck (Purebred & Crossbred) born during current year
- Sr Buck (Purebred & Crossbred) born prior to current year
- Jr Doe (Purebred & Crossbred) born during current year
- Sr Doe (Purebred & Crossbred) born prior to current year
- Market Pen born within 12 weeks of the Rabbit Show

#### **Show Requirements**

- Exhibitors may enter no more than one entry per class
- Animals shown in breeding classes may not be part of a market pen exhibit
- Purebreds will be judged on the breed standard and crossbred animals will be judged on a meat standard
- Market pens will consist of 3 rabbits under 12 weeks of age

#### **Health Guidelines**

Go to the website provided in the back of the 4-H Handbook for a full list of requirements

### **Certified Veterinarian Inspection (CVI)**

- To ensure rabbits are in appropriate condition for fair, a CVI is recommended but not required.
- Any rabbits not in appropriate condition may be disqualified

#### **Records**

- A livestock record must be up to date for each animal species and turned into the Extension office by the Friday before the 4-H Shows.
- Livestock records can be found online at <a href="https://extension.illinois.edu/cefj/4-h-jasper-county">https://extension.illinois.edu/cefj/4-h-jasper-county</a> under the Fairs and Shows tab, or can be picked up at the Extension office

## **Registration papers**

ARBA rules will be followed at the judge's discretion

## **YQCA**

- Members enrolled in a Rabbit project must have completed the Quality Assurance and Ethics training at least one time in order to show
- This training can be completed online at web.extension.illinois.edu/qaec

#### 4-H Shows

- Animals may return home after the 4-H Rabbit show is complete, or with approval, can stay on the fairgrounds in pens provided
- The 4-H member must show his/her own animal
- 4-H members may enter no more than one entry per class
- Members should be familiarized with ARBA standards
- Please visit edis.ifas.ufl.edu for a great reference including ARBA standards

## Auction – Sponsored and hosted by the Jasper County 4-H Auction Committee

- The 4-H member must be present to sell their animal and are encouraged to arrive at least 1 hour prior to the auction
- Only Market Pen exhibits will be sold in the 4-H Auction
- There will be a \$5 auction fee Rabbit projects. This fee is to be paid when registering for the auction. Members who choose not to sell their animal will not be charged a fee.
- Please refer to the 4-H Livestock Auction for a complete list of requirements and guidelines

 $st^*$ For a complete list of guidelines and rules, please check the Jasper County 4-H Handbook $st^*$ 

# Sept – December

- Submit previous year's records to the Extension office (permanent record, livestock record(s), Honor Member form, and general project form, if applicable); Deadline to submit records is Sept. 30
- Enroll in 4-H Online
- Plans for breeding for Junior stock

# Jan – Feb

• Plans for breeding for Market Pen stock (market pen exhibits must be 12 weeks of age and under for the show)

### March – May

- Complete QAEC training online; QAEC must be completed once in order to show
- Ownership of Rabbits is required by April 30
- Register for 4-H show classes by May 31 at fairentry.com

#### June

- Fair clean-up (early June)
- State Fair Jr Show registration, must be signed by FFA or Extension staff by July 1
- Have Livestock record up to date and email to Katie by the Friday before the Rabbit Show
- Weigh-in/4-H show/Auction/after fair clean-up

### July - August

- Complete livestock records
- Cash checks from the 4-H Auction
- Send Thank You card (cookies, BBQ tickets, etc.) to Award donors and/or Auction buyers

\*In order to advance to the Illinois State Fair for general projects, or to sell an animal at the 4-H Auction, members must attend a minimum of 2 meetings and 1 event. For clarification, please contact your 4-H Leader or the Jasper Co.

Extension office\*

# Helpful Hints to make your show year a success!

- Wear show-appropriate clothing
  - Close toed shoes, preferably boots
  - Long pants
  - Short or long-sleeved shirts
  - No attire promoting business, companies or farm names
- Practice, practice, practice!
  - Work with your animal from beginning of ownership to the show/auction
  - Do a mock show at home with the help of family or friends
- Study up!
  - ➤ Reference your 4-H project book
  - Go to Livestock clinics/workshops
  - Check out YouTube videos of other beef shows
- - While showing, animals may be difficult—it is a new environment for many animals
  - Try to keep a positive attitude and have fun
  - Keep a relaxed smile as much as possible
  - Make eye contact with the judge (but don't try to start a staring contest)
  - Whenever possible, leave several feet between you and the handler in front of you
  - Calm confidence will be part of your overall presentation

# **Jasper County Extension contact information**

Address: 124 S. Van Buren St. PO Box 62 Newton, IL 62448

Phone number: 618-783-2521



Staff:

County Director Carl Baker

4-H Youth Development Educator Kasey Sanders

4-H Program Coordinator Katie Turkal

Office Support Sarah Clayton

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