



Illinois Extension

UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

JO DAVIESS COUNTY 4-H 2021 RECORD BOOK

NAME

4-H CLUB

EMAIL



Introduction

Welcome to the 2021 Jo Daviess County 4-H member record!

This system is meant to work in tandem with the current state 4-H awards and recognition system while still accomplishing the goals outlined below.

We hope that you will take time to fill out record books!

What are record books?

The goal of record books is fourfold: **1)** it is meant to be an accurate record of a member's 4-H 'career' **2)** lead youth on the path to achieving bigger and better state awards & scholarships, **3)** help members gain experience for their future, AND **4)** help assist older members in completing job, college, and award applications.

Record books help us recognize 4-Hers and their accomplishments while preparing them for their future. *Records are extremely useful for future college, scholarship, and career applications.*

What does the Jo Daviess County Member Record consist of?

This record book is **ONE** part of the two part Jo Daviess county member records. The records consist of the record "book" (which includes 4 different dimensions) and the state 4-H My Experience record. **There is NO rule about how complete your record book needs to be - completeness will result in awards BUT, we encourage all to submit record books and document the achievements you would like to.**

Record Book Dimensions

The following outline shows the dimensions of the record book. These dimensions align with the state dimensions and goals.

- 1. Participation** - Participation in individual, club, county, state, national, and international events. This dimension recognizes participation.
- 2. Community Service** - The participation in, planning of, and execution of community services projects. This dimension recognizes those who plan and implement projects AND those who participate.
- 3. Leadership** - This dimension recognizes those who step up and lead.
- 4. Project Learning** - This dimension recognizes projects and the mastery that individuals gain from 4-H.

Awards & Criteria

Non-Competitive Awards

- **Participant**
 - Turned in member record book
 - Turned in State 4-H My Experience Application
- **Growth**
 - Turned in member record book, at least **ONE experience** marked in **each dimension**
 - Turned in State 4-H My Experience Application, at least **ONE experience** marked in **each dimension**
- **Strive**
 - Turned in member record book, at least **THREE experiences** marked in **each dimension**
 - Turned in State 4-H My Experience Application, at least **THREE experience** marked in **each dimension**
 - **All sections** have information
- **Forward Looking**
 - Turned in member record book, at least **FIVE experiences** marked in **each dimension. AT LEAST 3 outside county activities**
 - **All sections** have information, all goals are completed with clear plan of action.
 - Turned in **State 4-H My Experience Application**

Competitive Awards

- **Community Service Award**
 - Awarded to members who have a strong Community Service dimension
 - These records are judged with a preference on: clear goals, perceived Mastery, strong plan for the future.
- **Leadership Award**
 - Awarded to members who have a strong Leadership dimension
 - These records are judged with a preference on: clear goals, perceived Mastery, strong plan for the future.
- **Project Learning Award**
 - Awarded to members who have a strong Project Learning dimension

- These records are judged with a preference on: clear goals, perceived Mastery, strong plan for the future.

*The following awards are **competitive** and nominations are chosen by a panel (and up to 5 nominees may be chosen by the Extension Office).*

- **Award nominees will receive a certificate**
- **Nominated records will advance and the top 30% chosen for awards.**
- **Member Growth Award**
 - *Must receive Leader OR Extension Office Nomination*
 - Awarded to the top 30% of nominated members who show a strong progression of Mastery and have been impacted greatly by 4-H.
- **Inspiring Award**
 - *Must receive Leader OR Extension Office Nomination*
 - Awarded to the top 30% of nominated members who show a strong ability to inspire others in their actions, have shown a strong ability to step up, and have impacted others through 4-H.
- **Called to Lead Award**
 - *Must receive Leader OR Extension Office Nomination*
 - Awarded to the top 30% of nominated members who show a strong progression of Mastery, a strong ability to lead, and have shown a strong ability to step up.

Other COUNTY Competitive Awards

These competitive awards are sponsored.

I “Dare You” Leadership Award

This award is given to a 4-H member who is 15-18 years of age. Nominees must exhibit personal integrity, balanced living, a proven willingness to learn, and a motivation for leadership. Club leaders must fill out a nomination form. Can be received only once.

Top 4-Her Award

4-Hers must fill out the “Top 4-Her” application and submit 2 reference forms. One reference must be involved in the 4-H program and CANNOT be a relative. Can be received only once for outstanding achievement in 4-H Projects, activities, and community involvement throughout 4-H Career. Awarded to two members.



Inspire Award

This award (if awarded) will be given to individuals who inspire, who are changing the world, who will change the world, and who, well, are inspirations!

Awards have not been decided yet, but some ideas are experience scholarships to regional and state-wide events, higher value items (such as electronics) and more!

Criteria & Selection:

- These individuals are chosen based on their record books and impressive accomplishments. They are change making, passionate individuals who are making a difference in their home, community, county, the world, and to themselves.
- These individuals are chosen based on their impressive record books and accomplishments.
- **Our judges will choose finalists and these finalists will be asked** to record a short 30-60 second video talking about how they've inspired and/or how 4-H has inspired them.
- **A set number of winners will be selected from our finalists**

INFO SHEET & CERTIFICATION

Your member record will consist of the following parts:

This Record Book

Illinois My Experience Award Application Record

Member Certification

I personally have prepared this application and certify that it accurately and truthfully represents my work.

Member Signature: _____

Date: _____

Parent/Guardian Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

Parent/Guardian Signature: _____

Date: _____

Leader Certification

I personally have reviewed this application and certify that it accurately and truthfully reflects the member's work.

4-H Leader Signature: _____

Date: _____

1. 4-H Participation

My two most important 4-H Participation experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important participation accomplishments and why.

1.	2.
<p>Please describe:</p>	<p>Please describe:</p>

My GOALS for 4-H Participation are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021" portion.*

<p>YOUR GOAL IN 2021: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2022:</p> <hr/>
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<p>2021 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p>
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My 4-H Participation RESUME

Here's your chance! List all of the things you have participated in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

2. Community Service

My two most important Community Service experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
Please describe:	Please describe:

My GOALS for Community Service are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021" portion.*

YOUR GOAL IN 2021: COPY your goal from last year's record book	YOUR GOAL IN 2022:
<hr/>	<hr/>

<p>2021 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Community Service RESUME

Here's your chance! List all of the Community Service project's you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

3. Leadership

My two most important Leadership experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
<p>Please describe:</p>	<p>Please describe:</p>

My GOALS for Leadership are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *If this is your first year completing record books, you do not need to complete the "2021" portion.*

<p>YOUR GOAL IN 2021: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2022:</p> <hr/>
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<p>2021 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Leadership RESUME

Here's your chance! List all of the leadership projects and positions you have held and been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

4. Project Learning/Mastery

My two most important Project Learning experiences are:

Being able to highlight the achievements you are most proud of is a skill that will be useful to you in scholarships, resumes, interviews, and much more! Here, we are asking you to highlight your two most important accomplishments and why.

1.	2.
<p>Please describe:</p>	<p>Please describe:</p>

My GOALS for Project Learning are:

Setting goals is important for your future career and everyday life! Please use the space below to set your goals. *Since this is the first year of this new record book system, you do not need to complete the "2021" portion*

<p>YOUR GOAL IN 2021: COPY your goal from last year's record book</p> <hr/>	<p>YOUR GOAL IN 2022:</p> <hr/>
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<p>2021 GOAL CONTINUED DID YOU ACHIEVE THIS GOAL? "No" is an okay answer! If you did NOT achieve this goal, explain why & if you will try again!</p>	<p>2022 GOAL CONTINUED WHAT STEPS WILL YOU TAKE TO ACHIEVE THIS GOAL?</p> <ol style="list-style-type: none"> 1. 2. 3. 4.
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My Project Learning RESUME

Here's your chance! List all of the projects and project learning experiences you've been involved in! You may enter as much or as little details as you would like in the **details** column. Just remember that the more details there are, the more YOU will remember what you did!

BE SURE TO CLASSIFY THEM ACCORDING TO: (I) Individual (C) Club (CO) County (M) Multi-County (S) State (N) National (IN) International

EXPERIENCE	DETAILS	I	C	CO	M	S	N	IN

NEXT STEP:

Completing your State record

The last step in your record book journey! Complete your State 4-H **My Experience Award Application**. To complete this record, simply check the boxes of what you have accomplished and put them in the right areas. Provided you took accurate records, this process should be fairly quick!

Access the most recent My 4-H Experience Award at: go.illinois.edu/jsw

This record will put you in the running for state awards and is part of the Jo Daviess County Record Book.

Questions

Do you have questions? Are you interested in how you can apply this information to future applications? Do you need help filling out a section?

We are here to support you!

Contact us:

amillr11@illinois.edu

Schedule a Meeting:

Would you like to meet face to face or by phone? We would love to assist you! Email us or call 815-858-2273.



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