

**JEFFERSON COUNTY 4-H FOUNDATION  
HARRY SWIFT AWARD APPLICATION**

*Applicants in agriculture related areas are preferred. Two 4-H members may be selected for this award and rewarded with a savings bond. 4-H members may win this award only once.  
(Attach additional pages and include supporting materials.)*

**NAME** \_\_\_\_\_

**AGE** \_\_\_\_\_ **4-H CLUB** \_\_\_\_\_

1. List one of your 4-H projects that you completed that relates to this award.
  
  
  
  
  
  
  
  
  
  
2. What did you learn from that project?
  
  
  
  
  
  
  
  
  
  
3. Summarize your 4-H participation and accomplishments during the past 4-H year. Emphasize project accomplishments, leadership, citizenship and learning experiences.

**We have reviewed this information and believe it to be correct.**

4-H Member's Signature \_\_\_\_\_ Date \_\_\_\_\_

4-H Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_