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# 4-H Courier

May 9, 2019

"To Make the Best Better"

## Special Fair Issue

This is the Fair Issue of the 4-H Courier Newsletter. The 4-H Fair is the culmination of our 4-H year. Although participation is not required for 4-Hers, I highly encourage participation. This is the time for our members to build confidence through the sharing of what they learned, what was difficult, and how they overcame challenges in their project. They will have a chance to spend time with other members from around the county, make memories, and have fun. Plus, we just like to see how amazingly talented our youth are and reward them for their hard work.

I have tried to take important information regarding the 4-H and IL State Fair and highlight them here. I hope this helps finding information easier for all of you. Please take the time to read this newsletter and check out the information that pertains to your family. Note the judging times on the schedule. Some areas will be judged on different days and times than in previous years. Also, note the policies and procedures in your exhibit area. Each family will be responsible to know and understand these before fair begins.

I hope to see each of you at the fair. If you have any questions or need clarification, please contact the Extension Office or email me any time. Just a reminder... the 2019 Jo Daviess County 4-H Fair will be held on [July 15-17](#) at the Elizabeth Community Fairgrounds.

I hope to see each of you at the fair!

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**FAIR REGISTRATION  
WILL OPEN MAY 15!**



# IMPORTANT INFORMATION

**AUCTION COMMITTEE MEETING**- The Livestock Auction Committee Meeting will be held on June 5, 2019 at the CTE Academy in Elizabeth. This will begin at 7 pm. If you are exhibiting an animal and are planning to participate in the livestock auction during the fair.....this is a **MUST**. If the exhibitor cannot attend, a parent or guardian may go in their place.

If you are **UNABLE** to attend you must call Sue Meusel immediately. She can be reached at 815-266-3886. You only need to call if you **CANNOT** attend this meeting.

**ENTRY DEADLINE FOR THE JO DAVIESS COUNTY 4-H FAIR**- All 4-Hers must have their online fair registrations submitted by June 21, 2019. The system will close at midnight on June 21. I have included the instructions to register your 4-Hers for fair using the online fair entry system. To access the fair entry site visit: <http://jodavieess4-hfair.fairentry.com>.

**All fair entries must be made online**. If you do not have access to a computer or need help, you may visit the Extension Office during business hours Monday-Friday from 8:30 am-4:00 pm and someone can assist you. Please call the Extension Office immediately, if you need help after hours, so we can schedule a time. **FAIR REGISTRATION WILL NOT BE DONE USING 4-H ONLINE**. You will however use your 4-H Online username and password to register for fair using Fair Entry. **IF YOU CANNOT REMEMBER YOUR LOGIN INFORMATION- DO NOT WAIT TO ASK FOR HELP**.

\*Please Note: My schedule is crazy June 4-8 with programs and other activities. I will be in and out with unusual hours. I will be also be out of the office June 10-14 for 4-H Camp.

The enhanced **"Family Instructions to Enroll in Exhibits"** guide includes:

- Instructions to Enroll in Exhibits
- Adding More Than One Entry For The Same Member
- Adding Entries For a Different Member (Same Family)
- Submitting Your Entries

And last, but certainly not least....

- Rejected Entries

The instruction sheet has example screen shots to help you know what to look for and where to go next. This should make the process much easier. I strongly encourage you to use the instructions so you can follow along step-by-step.

For those of you who receive the dreaded "Rejected Entries" email....the best way to handle that is to delete the incorrect entry and add a new one.

**DO NOT SUBMIT UNTIL ALL EXHIBITORS IN YOUR FAMILY HAVE REGISTERED OR YOU WILL HAVE TO WAIT UNTIL I APPROVE THE REGISTRATION BEFORE YOU CAN REGISTER THE NEXT 4-HER.**

**INELIGIBILITY FORMS**– Leaders are required to complete the ineligibility form for their club and return it to the Extension Office by May 31. Please note that 4-Hers must attend 1/3 of all club meetings OR activities held beginning September 1 of the current year.

**OVERNIGHT STAY FORM**- 4-Hers and their families are welcome to stay overnight in the barns with your animals beginning Monday July 15. However, you must fill out a 2019 overnight form and return that to the Extension Office by June 21, 2019. Everyone staying must fill out a separate form. You must also make arrangements to be chaperoned by someone that is a screened, certified adult and willing to chaperone you. You will find this form online or in you 4-H Fair Book. In order to stay overnight as a chaperone– U of I Extension requires each chaperone (Ages 19 and over) to go through a training EVERY YEAR. This is a quick online training you can access by visiting <http://web.extension.illinois.edu/4hc/> and click on "4-H Overnight Chaperone Orientation"

**MEDICAL RELEASE**– In previous years all 4-Hers were required to have a medical release on file before they were allowed to participate at the 4-H Fair. This is no longer the policy. However, I am requiring a medical release be completed and returned to the Extension Office no later than June 21, 2019 for the following exhibitors.

- Beef, Dairy, Goat, Sheep, and Swine Exhibitors
- Horse Show Exhibitors
- 4-Hers staying overnight

**GENERAL PROJECT EXHIBITORS:** Please remember that any illegal items such as eagle feathers, bird nest, parts of endangered species, etc. are not allowed as part of your exhibit.

**GENERAL PROJECT EXHIBITORS:** Exhibits illustrating inappropriate subject matter or graphics is not acceptable. Also, remember that copyrighted or trademarked designs are not acceptable. This includes TEAM or SCHOOL logos. Changing the color or size of something you saw on Pinterest does not make your project an original.

**GENERAL PROJECT EXHIBITORS:** All exhibits must be check in no later than 9 am on Tuesday and no later than 11 am on Wednesday. Visual Arts and Photography must be checked in no later than 11 am on Tuesday. Late arrivals run the risk of not exhibiting.

**ALL FAIR EXHIBITORS:** There are a few places on our website to find forms, tips, medical releases, etc. <https://web.extension.illinois.edu/jsj/jodaviess4h/2264.html> AND <https://web.extension.illinois.edu/jsj/jodaviess4h/3424.html> .

## ONLINE ETHICS CERTIFICATION IS REQUIRED FOR EVERYONE ENROLLED IN A 4-H ANIMAL PROJECT

All 4-H members enrolled in an animal project area are required to complete the online [Quality Assurance and Ethics Course \(QAEC\)](#) one time in order to stay enrolled in an animal project area. The certification must be done if you are enrolled in one of the following projects: beef, dairy, cats, dogs, goats, horses, poultry, rabbits, sheep, and swine. (basically anything breathing). Members who don't complete the certification will be removed from the project and not be allowed to exhibit at the 4-H Fair. Anyone who has already taken the certification does not need to retake the test. The website is located online at: <http://web.extension.illinois.edu/qaec/>.

*This rule applies to 4-H members who exhibit live animals AND poster exhibits.*

**\*\*MUST COMPLETE QAEC BY JUNE 1\*\***



**JR. SUPERINTENDENTS**- If you are 12 years of age or older– you are eligible to become a Jr. Superintendent during the 4-H Fair. Jr. Supers will help the Superintendent in their areas during judging. This could include helping with check in, putting on exhibit tags, putting on ribbons, set up and take down, etc. We have many areas available to help in, including: animals, general projects, etc.! If you are interested please contact me by [June 21](#).

All Jr. Supers will receive a meal ticket, redeemable at the food stand, as a thank you. If you are interested in serving, please let me know by either calling at the Extension Office at 815-858-2273 or emailing me at [amillr11@illinois.edu](mailto:amillr11@illinois.edu).

**GENERAL PROJECT RELEASE**-All General Projects will be released between **9:00-11:00 pm on Wednesday, July 17**. You **ARE NOT** allowed to take your project until the livestock auction concludes.

\*If you choose not to take your project on Wednesday, I will be at the Community Building for clean up on **Thursday, July 18**. You may pick up any left over projects between 9:00-10:00 am.

\*Projects will only be held at the Extension Office for 1 week after the conclusion of the fair. After that time unclaimed items will be discarded unless you have called me to make arrangements.

### **BIRTHDATES OF ANIMALS:**

\*When registering for fair, please be prepared to enter your animal's date of birth. This will help us sort classes. This does not apply to every area, but when asked, it will require a response.

# PROJECT INFORMATION

## CAT:

- \*Judging will take place on Tuesday, July 16 at 3:00 pm.
- \*Please arrive at least 15 minutes early so you can check in.
- \*Leave your cat in his/her carrier or cage until it is time to be judged.
- \*Must show proof of current rabies and distemper vaccinations, which must be done at least 1 week BEFORE the show.
- \*You must take your cat and carrier home with you after the show.
- \*Please bring something to drink for your cat.

## DOG:

- \*Judging will take place on Tuesday, July 16 at 4:30 pm.
- \*Please arrive at least 15 minutes early so you can check in.
- \*Dog Show exhibitors must complete the dog ownership/lease form and return it to the Extension Office by June 1.
- \*Must show proof of current vaccinations within the last 12 months.
- \*Dogs must be brought to the show on a leash.
- \*Please bring the correct supplies to clean up after your dog.
- \*AKC rules will be used for judging.
- \*A new costume class has been added.
- \*Rally classes have been added.
- \*see fair book for more details

## POULTRY:

- \*Judging will take place on Monday, July 15 at 4:00 pm.
- \*Check-in will take place between 2:00-3:30 pm on July 15.
- \*If you are exhibiting at the horse show, you may bring your bird(s) that morning and place them in a cage. However, you must officially check in during the time allotted.
- \*Shavings will be provided for the cages.
- \*During judging, please wait in front of your cage.
- \**A Certificate of Examination must be completed by the owner or exhibitor and must be made 5 days prior to the show.*
- \*The Certificate of Examination may be found at:  
<https://web.extension.illinois.edu/jsw/jodaviess4h/3424.html>
- \*Exhibitors are required to bring the Certificate of Examination to the fair and present this to the Superintendent during check-in.
- \*Before transporting, please thoroughly clean and disinfect all crates, boxes, containers and vehicles.

## PROJECT INFORMATION

### **RABBIT:**

- \*Judging will take place on Monday, July 15 at 5:30 pm.
- \*Check-in will take place between 2:00-3:30 pm on July 15.
- \*If you are exhibiting at the horse show, you may bring your rabbit(s) that morning and place them in a cage. However, you must officially check in during the time allotted.
- \*You are responsible for making sure your rabbits have water at all times and that they get food on a regular basis.
- \*Check your pens frequently.
- \*Rabbit Health Forms must be brought with you to the fair and presented to the Superintendent during check-in.
- \*Rabbits must have an identification marking in its ear.
- \*Meat Pens will be weighed at check-in and must meet weight to exhibit in the meat pen class.

### **BEEF:**

- \*Judging will take place on Wednesday, July 17 at 10:30 am \*immediately following the dairy show.
- \*All beef (including bucket calf) must be on the fairgrounds between 3:00-8:00 pm on Tuesday, July 16.
- \*Weigh-in will begin at 8 pm on Tuesday. **ALL BEEF MUST BE ON THE FAIRGROUNDS.**
- \*Health papers must be "in hand" and will be checked for completion by a fair superintendent before entering the fairgrounds. Health papers and a permanent tag are required.
- \*Forgotten papers will result in no entry until such time as the papers may be produced.
- \*Spectators will NOT be allowed to set up chairs under the tent or around the show ring for safety reasons. A designated area will be marked for those with chairs.
- \*Guardians, siblings, and the 4-H Exhibitor are the **ONLY** persons allowed to help with the fitting during the 4-H Fair.
- \*Bucket calves do not have to weigh in but they must be checked in at the same time as beef.
- \*Bucket calves must have their project record sheet completed and ready to turn in to the Beef Superintendent by 8 am on Wednesday.
- \*Fitting is allowed but not required.

### **ALL ANIMAL EXHIBITORS:**

- \*If you plan to exhibit in any of the showmanship classes, please let your Superintendent know during weigh-in OR prior to the beginning of the show. You will **NOT** register for showmanship using Fair Entry. This includes: Beef, Dairy, Goat, Sheep, Swine, Rabbit, and Horse.

## PROJECT INFORMATION

### DAIRY:

- \*Judging will take place on Wednesday, July 17 at 9:00 am.
- \*Check-in will take place between 3:00-10:00 pm on Tuesday, July 16.
- \*All clipping, grooming and show preparation will be done by a guardian or sibling AND the 4-H exhibitor only.
- \*Exhibitors must have their health papers from a veterinarian on hand before any trailers are allowed on the fairgrounds.
- \*Forgotten or incomplete papers will result in no entry until the situation is rectified.
- \*On Show day, please plan to wear a white shirt and white pants.
- \*Please know the date of birth of your animal.

### SHEEP/GOAT:

- \*The Sheep Show will take place on Wednesday, July 17 at 12:30 pm.
- \*Check-in will take place between 3:00-8:00 pm on Tuesday, July 16.
- \*Weigh-in will begin at 8:00 pm on Tuesday, July 16. All lambs must be on the fairgrounds by 8 pm. No Exceptions.
- \*Sheep must have an ear tattoo or official metal or plastic tag.
- \*All exhibitors must have their health papers from their veterinarian on hand before entry is allowed on the fairgrounds.
- \*Forgotten or incomplete health papers will result in no entry until the papers can be produced.
- \*Bring feed, water, bedding, and any other equipment with you to the fair.
- \*The Goat Show will take place on Wednesday, July 17 at \*1:30 PM  
(\*IMMEDIATELY FOLLOWING THE SHEEP SHOW)
- \*Trimming goats is acceptable but not required.

### HORSE:

- \*Judging will take place on Monday, July 15 at 9 am.
- \*Exhibitors must bring their Coggins test with you to the fair. The Coggins tests are good for 1 year. Coggins must be presented to the Horse Superintendents before the show.
- \*Protective head gear must be worn and fastened anytime an exhibitor is on their horse. Helmets must meet ASTM/SEI standards.
- \*Horse exhibitors must wear the proper attire.
- \*4-Hers must clean-up manure after the show before leaving the fairgrounds.
- \*Exhibitors must register for all halter, performance, and gaming classes by the June 21 deadline.

# PROJECT INFORMATION

## SWINE:

- \*Judging will take place on Wednesday, July 17 at 7:00 am.
- \*Check-in will take place between 3:00-8:00 pm on Tuesday, July 16.
- \*All clipping, grooming and show preparation will be done by guardian or sibling AND the 4-H exhibitor only.
- \*Exhibitors must have their health papers from a veterinarian on hand before any trailers are allowed on the fairgrounds.
- \*Forgotten or incomplete papers will result in no entry until the situation is rectified.
- \*Swine Notch Forms are due to the Extension Office by June 1.
- \*Weigh-in will begin at 8 pm on Tuesday, July 16.
- \*All exhibitors must be present at weigh-in and must be prepared to help.
- \*All swine must have an official metal ear tag in their ear by a veterinarian.
- \*All swine must be rung with at least 2 rings BEFORE unloading or by your veterinarian at the time of health certification.
- \*4-Hers must bring their own food, water, bedding, and supplies with you to the show.
- \*Guardians or Siblings AND the exhibitors are the only ones allowed to prep the pig for show.

## ALL ANIMAL EXHIBITORS:

- \*All livestock will be released Wednesday, July 17. Loading will take place between \*9:00-11:00 pm. (\*30 minutes after the conclusion of the livestock auction). NOT BEFORE OR AFTER.
- \*Exhibitors choosing not to load Wednesday evening are do so with the knowledge that no Extension Staff, Livestock Superintendent, or Overnight Chaperone will be on the grounds and members and animals will not be supervised in any capacity.
- \*After release on Wednesday, July 17, swine will load out of the east end and cattle will load through the middle.
- \*Bleachers will be moved after the auction so loading may not begin until that has been completed.
- \*To help with the loading process please have your area ready to load before 9 pm.

## ALL EXHIBITORS:

- \*Please remember that our superintendents are volunteers. This is not a paid position. Our Supers dedicate a lot of time and effort to accomplish tasks and a lot of behind the scenes work is done before, during, and after the fair.
- \*Fair is a high stress time for many and lack of sleep, long days, unruly animals, and heat creates an atmosphere for short tempers and little patience. Please remember that all exhibitors, volunteers, and staff should be treated with respect.
- \*Any questions or concerns should be directed to Angela Miller, 4-H Program Coordinator.



# PROJECT INFORMATION

## **ALL ANIMAL EXHIBITORS:**

During fair season, 4-H members have an opportunity to showcase our belief in the ethical and humane treatment of animals and demonstrate our guarantee of safe food production practices.

While showing livestock, we are under the watchful eye of the general public. Many people attending a local fair may have no idea how livestock is raised. You are our spokesperson for the livestock industry. The proper care of animals in a public setting should receive primary attention. Practicing these guidelines should be helpful in preventing any misconceptions the public may have about the way we raise livestock.

1. Provide fresh, clean water to all animals at all times.
2. Keep your pens clean and dry with good bedding at all times.
3. Be aware of animal comfort zones i.e. temperature, space.
4. Sort and load animals safely and with concern for them.
5. Train animals to lead or be handled at a young age before the fair; this will make them more manageable at the fair.
6. Arrange for veterinary care in case of an animal emergency.
7. Handle animals in a very humane way.
8. Adhere to all antibiotic, drug, and water or feed additive withdrawal times.
9. Animals should be fed on a routine basis.
10. Avoid stressing the animal.
11. Keep animals clean; a clean animal is viewed as a healthy animal.
12. Use show sticks, whips, and canes for showing only and try to use them as gently as possible.
13. Review your 4-H project manual and follow the care recommendations. This is also a good way to answer any questions the public may have.
14. Have a plan of action if a problem should arise and who to contact to help solve it or answer questions.
15. Know who and where fair officials are and how to get in contact with them.
16. If questioned about animal care by a stranger, remain calm, be polite, answer the questions the best you can, don't argue, and refer the person to the department superintendent if a tough question or situation arises.

Animal welfare is important and highly visible during summer fairs. Following the above practices will present a positive image of our livestock industry and the 4-H program to the public as well as demonstrate the solid animal stewardship which is our 4-H tradition.

## **CLOVERBUDS:**

**\*The Cloverbud show will take place on Wednesday, July 17 beginning at 1 pm.**

**\*Can only exhibit 1 entry in each project area.**

**\*Be sure to read the requirements in your area.**

## PROJECT INFORMATION

### VISUAL ARTS EXHIBITORS:

- \*Exhibitors **MUST** be enrolled in the project category in which they are exhibiting.
- \*Register for the correct Division of Chalk/Carbon/Pigment.
  - Division A: Canvas/Paper/Glass
  - Division B: Wood/Metal/Textiles
- \*Fiber:
  - Baskets will be entered into Fiber.
  - All Original cross-stitched, knitted, and crocheted items
- \*Heritage Arts:
  - Traditional art learned from someone OR a pattern
  - Non-Original Fiber will now be entered into Heritage Arts.
  - No machine quilting is allowed.
  - You may exhibit a quilt from a pattern.
- \*Quilts entered in Visual Arts will be judged on the design elements, craftsmanship, and creativity– using the visual arts rubric.
- \*If weather permits, a check-in area will be set up outside of the Community Building.
- \*You will **NOT** bring your project with you to check in.
- \*At check-in:
  - Let the Super know you are here in EACH area and how many entries you brought.
  - Get your judging time from EACH area.
  - Wait outside until it is your time to be judged.
  - Bring your project(s) with you when your name is called. If you have multiple areas and you are being judged one after another... bring ALL your projects with you.
  - Food Decorating is the **ONLY EXCEPTION** and may bring their exhibit at check in.
- \*Check-in will begin at 11:00 am on Tuesday, July 16 at the Community Building and judging will begin at 11:30 pm.
- \*4-Hers must have everything checked in by noon.
- \*4-Hers must check in frequently to make sure the judges are not running ahead of schedule. **THIS IS YOUR RESPONSIBILITY!**
- \*Only exhibitors being judged are allowed in the Community Building (with the exception of the food stand area) until judging is complete.

### CREATIVE WRITING EXHIBITORS:

- \*Please send me a copy of your exhibit by July 11.
- \*I will then send your story to the judge to give him/her time to read it in preparation for your conference.
- \*Creative writing is eligible to exhibit at the IL State Fair in 2019

## PROJECT INFORMATION

### CLOTHING & TEXTILES/FASHION REVUE EXHIBITORS:

\*Judging will be at Elizabeth Community Building on Tuesday, July 16 at 2:00 pm with the fashion revue immediately after.

The schedule is as follows:

- Entries will be judged on construction, fit, and appearance beginning after check-in. Bring your exhibit AND pattern guide (if you used one).
- Fill out the Dress Revue Information Sheet and a Narrative Form (online or back of fair program book). Bring this with you on Tuesday.
- Each 4-H'er will have their garment (s) judged for construction and then will be judged for fit and appearance immediately after construction judging. When the next 4-H'er comes to do construction judging, the previous 4-H'er will change into their garment, come back to the judge, and be judged on fit and appearance as soon as the next person is done.
- After construction, fit, and appearance... judging is complete. The modeling portion will begin immediately following the judging.

The modeling portion will be an activity accompanying the clothing project and is not eligible for the IL State Fair. Participation in the Fashion Revue is encouraged but not required. This is for county only. \*Awards will still be given\*

### FOOD & NUTRITION EXHIBITORS:

\*Foods Innovation has been added.

\*You must use the recipes in your project manual.

\*If you change the recipe, bring a copy of the recipe with your changes.

\*You must complete the activity portion in your area and include any documents, pictures, etc. that are required in addition to the food exhibit.

\*Recipes have been added for the Food Preservation classes.

\*Canning equipment must be clear, standard jars in good condition and must be sealed using 2-piece canning lids. These should be new.

### DRONES & 3D PRINT AND DESIGN & ROBOTICS 1 BEGINNING & JUNK DRAWER EXHIBITORS:

\*These project areas are no longer eligible for the IL State Fair.

### OTHER EXHIBIT NEWS:

\*Citizenship is now called Civic Engagement

\*Wording has been changed in HORTICULTURE and WILDLIFE and ROBOTICS

\*COMMUNICATIONS, JOURNALISM, WEATHER are IL State Fair eligible

# PROJECT INFORMATION

## PHOTOGRAPHY EXHIBITORS:

- \*All photos must be accompanied by details of the camera setting that include:
  - Camera/device used
  - Aperture (F-stop)
  - Exposure time (shutter speed)
  - ISO
  - Lighting used
  - Photo editing software/application used
  - Filters used (lens filters or digital filter)
- \*You may use the camera's automatic setting, however, the information above is still required.
- \*Minimum image size is 5X7 and Max image size is 8X10
- \*Max exhibit size (including frame) is 18X20
- \*Photo 1 will exhibit one framed photo. No photo editing is allowed other than cropping and red eye removal.
- \*Be prepared to show the page in the manual of the technique you are demonstrating.
- \*Photo 2 & 3 will exhibit 1- 8X10 framed image.
- \*Do not use an automatic filter which was applied at the same time the photo was taken in the Photo Editing class.

## INNOVATION CLASSES:

- \*There is no longer an age restriction for the innovation area.
- \*Members who plan to exhibit in the innovation class must be enrolled in a "traditional" project in that area.
- \*Innovation is an exhibit opportunity and you will register for this class using Fair Entry.
- \*If you exhibit in the innovation class– you are encouraged to go beyond what is in your project manual
- \*Exhibits in innovation must go beyond the exhibit requirements in the other classes. In other words, this exhibit must not be able to fit into the other classes.

## MAKER CLASSES:

- \*The Maker Movement is a technology based social movement focused on individuals creating new and useful devices in a DIY manner. The Maker Movement utilizes the power of collaboration on a global scale to create and share ideas, software and hardware that is continuously improved on by anyone willing to contribute. The software and hardware that arise from these global communities is commonly known as open source technologies. The Maker Class empowers those with the creativity and desire to create useful devices or gadgets that have implications beyond this project, and can be useful in the real world.

## OTHER FAIR ANNOUNCEMENTS

**TAX IMPLICATIONS FOR PRIZES, GIFTS, OR AWARDS**— “Program participants (including minors) will be required to provide their social security number or foreign national tax ID number PRIOR to receiving a prize, gift, or award to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will NOT be eligible for prize, gift, or award if social security or foreign national tax ID information is not provided.”  
- State 4-H Office

**DRIVING ON THE FAIRGROUNDS**— **NO ONE** under the age of 21 may drive any motorized vehicle including: tractors, gators, golf carts, 4 wheelers, farm or recreational vehicles, or any other motorized vehicles on the fairgrounds at ANY time during the 4-H fair, Elizabeth Community Fair,... including prep, set up, or dismantling of the fair.

The **ONLY** exception to this rule is if a 4-Her (16 or older) **MUST** drive a truck and animal trailer to deliver animals or pick them up. Parents are still preferred!

**UNDERSTANDING 4-H PREMIUMS**- *“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State Of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may vary.” - IL Department of Agriculture*

In the past, the Illinois Department of Ag has provided funds to local Illinois 4-H members in the form of premiums (cash prizes) for participation in 4-H shows and exhibitions. We have no guarantee that those funds will be provided, however, year to year. We treasure each of our 4-H families and know that you make a financial investment in your 4-H project work. We hope you continue to take pride in your 4-H learning and continue to participate fully in the 4-H program. As you are aware, we have no control on the actions of Illinois government.

Remember only 1 premium shall be per exhibitor in each class. No premiums will be paid in the following classes: Showmanship, Cloverbud, Horse & Pony Costume or Gaming, or Dog Costume classes.

No premiums will be paid for “county only” classes.

**BEFORE YOU LEAVE**-You are responsible for cleaning out your stalls, gathering up trash, etc. **BEFORE** you leave with your animals. The Elizabeth Community Fair takes place the same week and it reflects poorly on 4-Hers to leave the fairgrounds a mess.

**FAIR ABSENTEE FORMS**– If you are going to miss the fair but would still like an opportunity to exhibit your project you may do so. If you cannot be present for judging, a 4-H member or 4-H leader may show your project for you. However, you must fill out the Fair Absentee Form and attach it to your project explaining what you did, what you learned, problems you faced, and what you would do differently. This form may be found at <https://web.extension.illinois.edu/jsw/jodaviess4h/2264.html>

**EXHIBIT SIZE RESTRICITONS**–Please take extra note of any size restrictions that may be included in your project area. We have eliminated some of the size restrictions in areas, but others have been added. Please look over the requirements carefully.

**NUMBER OF EXHIBITS**– Fair Entry requires you to add the number of entries you plan to exhibit in each area. This includes livestock. If you are showing a pair at the swine show– that is 1 entry. However, if you want to show those pigs in the individual class that would be 2 entries. **DO NOT FORGET TO ADD THE CORRECT NUMBER OF ENTRIES IN EACH CLASS.**

This continues to be the biggest problem. Many of our 4-Hers do not list the correct number of entries or do not register for all the classes they intend to participate in.

**SINCE WE ARE IN THE 3RD YEAR OF FAIR ENTRY AND YOU ARE FAMILIAR WITH THE PROCESS- I AM ASKING YOU TO BE EXTRA CAREFUL SO I DO NOT HAVE TO SAY NO!**

**IL STATE FAIR**– IL State fair is **NO LONGER** allowing counties to purchase car passes in advance. Exhibitors will be able to purchase parking around the edge of the fairgrounds or purchase public parking the day of their exhibition. We **WILL** continue to offer discounted entry tickets.

**STATE FAIR CONSIDERATION**– If you are selected to attend the State Fair, you **MUST** let me know by 4:00 pm on Wednesday, July 17. Please look at your calendars **NOW** and decide if you will attend if given the chance. **I NEED TO KNOW YOUR PLANS ASAP ON JULY 17**. If you are chosen and decide not to attend– the alternates in those areas must be contacted, which can take a lot of time! Make sure we have your updated phone numbers.

The paperwork, number of admission tickets, and the money for them, etc. is all due on July 17. Please bring your checkbook! I have to pre-order admission tickets and sometimes they can be hard to find after the fact.

**REMEMBER:** Ages 8 + are eligible to attend the IL State Fair if chosen.

**PORK CHOP TICKETS**– Once again, 4-H members will be asked to sell Pork Chop BBQ tickets for the dinner which will be held on July 17. The menu will consist of 1or 2 chops, potato salad, apple sauce, roll, cookie, and drink.

1 chop-\$8

2 chops- \$10

# The **MAKER** Class

## FAQ Sheet

### What is the Maker Movement?

The Maker Movement is a technology based social movement focused on individuals creating new and useful devices in a DIY manner. The Maker Movement utilizes the power of collaboration on a global scale to create and share ideas, software and hardware that is continuously improved on by anyone willing to contribute. The software and hardware that arise from these global communities is commonly known as open source technologies. The Maker Class empowers those with the creativity and desire to create useful devices or gadgets that have implications beyond this project, and can be useful in the real world.

### Who can exhibit in this class?

Any youth that is enrolled in ANY 4-H project area can exhibit in the maker class.

### Does the youth have to build a device or can they just design it?

All exhibits must be **MUST** be manufactured/built by the exhibitor (If not fully manufactured by the exhibitor, the device **MUST** be modified structurally or be reprogramed to perform a different function other than what it was designed to do.

### What is Open Source, and does the project have to include open source technologies?

Open Source technologies are software or hardware that is created and shared openly by an individual maker or group. With open source software, the source code of the program or app is freely available to download, use and modify to your needs. This is in contrast to a closed source program or app that cost money and can only be used but not modified. Open source hardware may have a fee associated with it, but the plans and specs are available for makers to modify the hardware to their needs. Projects do not necessarily need to use open source technologies, however must be accompanied by detailed build logs and a bill of materials which will make them a part of the open source universe.

### What qualifies as a maker project?

Exhibits must be an object or device that has an intended purpose and uses technology in either a mechanical way, digital (computer) way, or combination of the two. The device must be something that can be used in everyday life by multiple people (a target audience), and **MUST** be manufactured/built by the exhibitor (If not fully manufactured by the exhibitor, the device **MUST** be modified structurally or be reprogramed to perform a different function other than what it was designed to do. Exhibit **MUST** be able to interact with the outside world. (e.g. an on off switch, input sensors, feedback, etc.) and **MUST** include a detailed build log and bill of materials. A 3D printed or laser cut object alone does not qualify for this class. Projects will be judged on originality, real world applications and market viability, ability to explain design process and concepts, as well as the appearance and build log/bill of materials.

### Examples include:

A weather station that updates a farmer on current weather conditions  
A Raspberry Pi based device that keeps track of animals on a farm  
A device that recognizes friends that come over for sleep overs  
A new design for a mechanical blender  
A light up shirt for night time bike riders  
A homemade videogame arcade that uses open source software as the operating system.  
A handheld device used for identifying insects on freshly picked fruit  
And so much more!!!

Please contact [illinoisSTEM-4H@illinois.edu](mailto:illinoisSTEM-4H@illinois.edu) for more details



## 2019 Jo Daviess 4-H Fair Schedule

Elizabeth Community Fairgrounds

*\*Times subject to change\**

### Saturday, July 13

PM TBA

Food Stand/General Projects Set-Up, Elizabeth Community Building

### Sunday, July 14

1:00-3:00 pm

Livestock Set-Up & Book/Box Distribution, Elizabeth Comm. Fairgrounds

### Monday, July 15

9:00 am

Horse Show *\*Park trailers in the lot directly north of the Community Building*

10:30 am- 3:00 pm

Food Stand Open (**tentative**)

4:00 pm

Elizabeth Community Building Exhibit Area Opens

2:00- 3:30 pm

Poultry and Rabbits **MUST** be on fairgrounds

*\*(Horse Show Exhibitors may bring their poultry/rabbit exhibits that morning)*

4:00 pm

**Poultry Show- Elizabeth Community Fairgrounds**

5:30 pm

**Rabbit Show- Elizabeth Community Fairgrounds**

### Tuesday, July 16

7:00 am -10:00 pm

Food Stand Open

8:00 am

**Elizabeth Community Building Exhibit Area Opens**

8:00 am

**Flower Arranging and Floriculture Check-In- Eliz. Community Building**

8:00 am

**General Projects Check-In** (Except Food & Nutrition, Photography & Visual Arts)

8:30 am

General Projects/ Floriculture/ Flower Arranging Judging- Eliz. Comm. Bldg.

11:00 am

**Visual Arts, Food Decorating & Photo Check-In- Eliz Comm. Bldg.**

11:30 am

Visual Arts, Food Decor & Photography Judging- Eliz. Comm. Bldg.

2:00 pm

**Clothing & Textiles Judging – Elizabeth Community Building**

\*Following judging

Fashion Revue – Community Building

3:00 pm

**Cat Judging- Elizabeth Community Building**

4:30 pm

**Dog Show- Tent near Baseball Diamond**

3:00pm-8:00 pm

Livestock **MUST** be on fairgrounds- Beef, Sheep, Swine, & Goat

**NO LATER THAN 8:00 pm- NO EXCEPTIONS**

8:00 pm

*\*All Livestock Weigh-In: Beef, Swine, Sheep, & Goats*

**WEIGH-IN WILL BEGIN AT 8 PM- ALL ANIMALS MUST BE ON THE**

**FAIRGROUNDS- NO EXCEPTIONS**

10:00 pm

All Dairy **MUST** be on fairgrounds

### Wednesday, July 17

6:30 am-2:00 pm

Food Stand Open

7:00 am

**Swine Show**

9:00 am

Elizabeth Community Building Exhibit Area Opens

9:00 am

**Dairy Show**

10:30 am

**Beef Show (immediately following Dairy)**

10:00 am

**Food & Nutrition Projects Check-In, Eliz. Community Building**

10:30 am

Food & Nutrition Judging, Elizabeth Community Building

12:30 pm

**Sheep Show**

1:00 pm

**Cloverbud Show- Check-In/Judging, Eliz. Community Building**

\*1:30 pm

**Goat Show (\*immediately following Sheep)**

4:30 pm-7:30 pm

**Pork Chop BBQ**

7:00 pm

Livestock Auction

9:00 pm

General Project Released (**immediately following the auction**)

\*9:00- 11:00 pm

Livestock Exhibits will be released (**\*30 minutes after auction concludes**)

11:00 pm

All livestock leaving must be off the grounds

### Thursday, July 18

9:00-10:00 am

Elizabeth Comm. Bldg. Open- all remaining general projects **MUST** be removed

\*Exhibitors choosing not to load Wednesday pm are doing so with the knowledge that there will be no Extension Staff or Livestock Superintendent on the grounds. Animal exhibits remaining on the grounds will not be supervised in any capacity.

\*After release, swine will load out of the east end so beef can go through the middle.

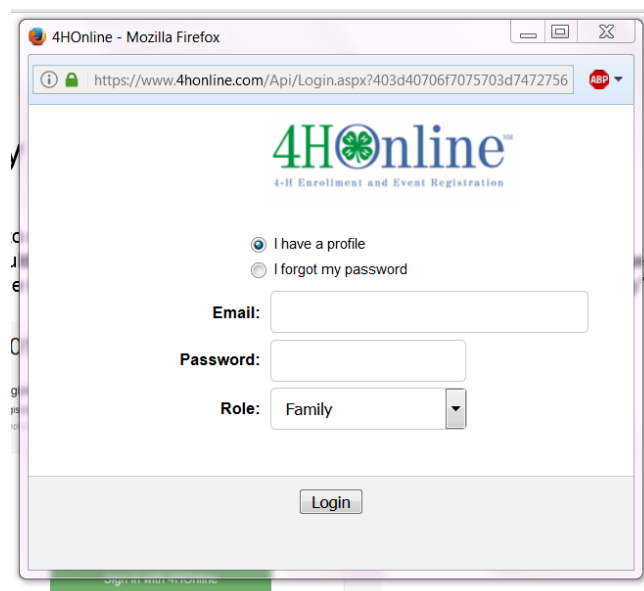


## Family Instructions to Enroll in Exhibits

1. Go to our county's website: <http://jodaviess4-hfair.fairentry.com>. You should see a screen similar to this. Click on "**Sign in with 4HOnline**" and use the same login information you created when you enrolled and sign is as "Family".



2. When the screen below opens up, enter your login information (same as what you set up at the beginning of the year), leave Role set as "**Family**" and click "**Login**". If you don't remember your password, click the "**I forgot my password**" circle, type your email and click "**Login**". You will then need to check your email for a temporary password to get in.
3. You will see the screen below. Click "**Begin Registration**" to continue. And then click "**Individual**".





## Welcome!

Thank you for signing-in with your 4HOnline account.

For your convenience, the managers of this fair have already imported some of your 4HOnline records.




We noticed you haven't yet registered for the fair.


[Begin Registration](#)

4. If there is only one member to enroll, click the bubble next to the name and then click **“Continue”**. **If there is more than one member to enroll, you should see a list of family members eligible to exhibit. Click the bubble next to the first name and then click “Continue”.**

New Individual Exhibitor

Select an Existing person to continue...

 **Tester, Ima**  
12/02/2003 - Age 13


 **Tester, Ura**  
8/16/2002 - Age 14

- OR -

[+ Create an Exhibitor From Scratch](#)

[Cancel](#) [Continue](#)

5. When the next screen comes up, click **“Continue”**.


**Tester, Ima**  
 12/02/2003 - 12 years old  
 (4-H age) • Grade: 7  
 #72 4HOnline Stephenson

[Delete this Exhibitor](#)

Personal Details   Contact Info   Address   **Questions**   Review

**Questions**  
 There are no questions to answer.

[Continue](#)

6. You will see the information about this individual. If any of the information is incorrect, log into *4-H Online* and correct the information. If the information is correct, click on **“Continue to Entries”**.

Personal Details   Contact Info   Address   Questions   **Review**

Please review the exhibitor registration.

[Continue to Entries](#)

Personal Details		Edit
First Name	Test for Authorizations	
Last Name	Horn	
Birthdate	2/07/2005	
Grade	9	

Contact Info		Edit
Email	dchorn85@gmail.com	
Home Phone	217-333-0826	
Cell Phone		
Cell Phone Carrier		

**Address**   Edit

1400 Annis Ave  
 Mattoon, IL  
 61938-5902

7. Select the desired individual and choose “Create Entry”


2018 Illinois Training Fair   Horn


Exhibitors   Entries   Payment   \$0.00

**Exhibitors being registered**  
 There are 0 exhibitors in the process of being registered.

[Register an Exhibitor](#)

**Previously Registered Exhibitors**  
 The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.


**Horn, Child 1**   4HOnline   [Create Entry](#)

   © 2018 RegistrationMax LLC

8. From this point on- the process is the same whether it is the first time or you are returning to add additional entries.

Exhibitors    Entries    Payment    \$0.00

There is 1 entry belonging to 1 exhibitor in this invoice.

Horn, Test for Authorizations  
1 Entry    4HOnline    Add an Entry

#5	Department	General Projects	Edit
	Division	Animal Science	
	Class	50135: Animal Science	

FairEntry    © 2015 RegistrationMax

9. Select the appropriate Department (Beef, Dogs, General Projects, etc.) and class (Aerospace, Visual Arts, Breeding Beef, etc.). After choosing the class, you will see the window below. Click **“Choose”**.

Starting an Entry

Department: General Projects    Change

Select a Division to continue

**Aerospace**    Not Available

This exhibitor may not enter into this Division because:

- > a membership to one of the following 4HOnline Projects is required:
  - Aerospace - Aerospace 2
  - Aerospace - Aerospace 3
  - Aerospace - Aerospace 4
  - Aerospace - Clover Challenge

Animal Science    Select

Child Development    Select

Citizenship    Select

Clothing & Textiles    Select

College&Career Readiness    Select

Computer Science    Select

**Choose Department and Division**

Department	General Projects	Change
Division	Foods and Nutrition	Change

Cancel    Choose

Horn, Child 1

10. You will then see a list of classes within that Division. Select the class and level you enrolled in at the beginning of the year. Some classes like Foods & Nutrition may require you to select a sub-division (cookies, yeast bread, rolls, etc.). Click **“Select”** next to the class you want. Select one or more classes. After you are done selecting classes, click **“Continue”**

Make your Club and Class selections to continue.

**Club** Change

Military Club 4-H  
(Primary Club)

When entering into an Open Class, your club selection will be treated as *No Club (Open)*.

---

**Animal(s)**

This Division does not allow animals.

**Class or Classes**

- ▼ 50200: 4-H Cooking 101
  - Marshmallow Treats
  - Cookies
- 50201: 4-H Cooking 201
- 50202: 4-H Cooking 301
- 50203: 4-H Cooking 401
- 50204: Food Science 1 - 4
- 50208: Food Preservation
- 50210: Food Ready4Life Challenge

11. You will see a window that shows the department, division and class selected, if it is not correct, click **“Change”** and correct it. If it is correct, click **“Continue”**.

Starting an Entry	
<b>Department</b>	General Projects <span style="float: right;">Change</span>
<b>Division</b>	Collections <span style="float: right;">Change</span>
<b>Class</b>	17007: Collections Age 8-12 <span style="float: right;">Change</span>

Continue ➔

**Tester,**  
12/02/2020  
Grade: 7  
#72 4H  
County 4-

Existing entries (0)

12. Review the selections for the division, and click on Create Entries. This will add the entries for this division.

**Review your selections**

Before we actually create your entries, please review your selections.

If you continue with your current selections, 2 entries will be created with the following information:

Department	2018 Illinois Training Fair
Division	General Projects
Club	Military Club <b>4-H</b>
Animal(s)	No Animals

Entry Classes

- 1. 50201: 4-H Cooking 201
- 2. 50200: 4-H Cooking 101 / Marshmallow Treats

[Cancel](#) [Create Entries](#)

13. Answer any questions that may come up. Click “**Continue**”.

Progress: 1 (Club/Chapter) — 2 (Questions) — 3 (Review)

**Questions**

There are no questions to answer.

[Continue](#)

14. If you wish to add another entry for this member, click “**Add another Entry**”. If you are finished with this member and want to add entries for a different member, click “**Register another Exhibitor**”. Make sure you add ALL your entries for ALL members before continuing to the payment screen. If you submit before all the entries are made, you will have to wait for 4-H staff to approve before you can go back in and add or delete any entries.

## What do you want to do next?

For Xander Krolow:

[+ Add another Entry](#)

[+ Register another Exhibitor](#)

Everything looks good!

[Continue to Payment](#)

### **Adding More Than One Entry For The Same Member**

1. If adding another entry for the same member, click “**Add another Entry**” (see #13 screen shot above). A new window will pop up asking you to choose the Department and Division again. Click “**Change**” next to the Department (Beef, Dairy, Dogs, etc.) if it is different or next to the Division (Aerospace, Robotics, Woodworking, etc.) if it is different. Select the Department and Division you want for the next entry just as you did in #8 above and continue with step #9 - #13 until all entries are made for this member.

### **Adding Entries For A Different Member (Same Family)**

1. If adding entries for a different member in the same family, click “**Register another Exhibitor**” (see #13 screen shot above). Click “**Individual**” just as you did in Step #3 above. You will see the member(s) already registered on the screen. Scroll down until you see the member you are adding entries for and click “**Add an Entry**” next to his/her name.

Tester, Ima  
3 Entries 4/4Online + Add an Entry

#261	Department	General Projects	<span>Edit</span>
	Division	Visual Arts	
	Class	17057: Legos	

#260	Department	General Projects	<span>Edit</span>
	Division	Natural Resources	
	Class	50261: Sportsfishing 2	

#259	Department	General Projects	<span>Edit</span>
	Division	Collections	
	Class	17007: Collections Age 8-12	

Tester, Ura  
0 Entries 4/4Online + Add an Entry

2. Select the Department and Division you want for the next entry just as you did in #8 above and continue with step #9 - #13 until all entries are made for this member.

## Submitting Your Entries

1. Once all entries have been entered for each member, click “**Continue to Payment**” (see #13 screen shot above). Follow any instructions regarding payment (in Illinois, exhibits usually do not require a registration fee, so the Invoice will be \$0). Click “**Continue**” (example on next page).

1 ————— 2 ————— 3  
Review ————— Payment Method ————— Confirm

Invoice	<span>Summary</span> <span>Detail</span>
Individual Exhibitor: Ima Tester	\$0.00
Individual Exhibitor: Ura Tester	\$0.00
<b>Total: \$0.00</b>	

Continue

2. Another screen will come up indicating a payment method is not necessary. Click “**Continue**”.



The screenshot shows a progress bar with three steps: Exhibitors, Entries, and Payment. The total amount is \$0.00. Below the progress bar, a timeline shows three steps: 1. Review (checked), 2. Payment Method (active), and 3. Confirm. A message box states: "A payment method is not necessary because your invoice total is \$0.00." A green "Continue" button with a right arrow is visible.

3. **One last step!** It will show no payment is necessary. Choose “**Submit**” to save your entries. Once you submit your entries, you will not be able to make any changes until approved by 4-H Staff. Click “**Sign Out**” and you are done.

The screenshot shows the same progress bar and timeline as the previous image. A light blue box contains the text: "One last step! Agree to the terms below and press submit." Below this, there are two boxes. The left box, titled "After you Submit", contains a bulleted list:

- Records will be locked to editing awaiting manager approval
- Your credit card will not be charged until a manager approves the records
- If the manager does not approve all the records, the amount charged to the credit card may be less than the amount cited here.

The right box, titled "Payment Total", contains the text: "No payment is necessary." A green "Submit" button with a right arrow is at the bottom.

## Rejected Entries

After submitting your fair entries, 4-H Staff will check your fair entries with the classes you enrolled in at the beginning of the 4-H year in *4HOnline*. If you enrolled in the wrong class or level, your entry will be rejected, and you will receive an email explaining what you need to do to correct the issue.

1. There will be a link in the email to take you to *FairEntry.com*. Follow steps #1 and #2 under **Family Instructions to Enroll in Exhibits** to log in.
2. You will see a screen that shows you have an open invoice for the Individual Exhibitor listed. Click “**Continue work on this**” to go into the entry and correct.

Registration is currently **Open**  
3/28/2017 - 6/1/2017

**Your Current Invoice**

Status: **Open**  
You have not yet submitted this invoice. It is a work in progress.

Summary Detail

Individual Exhibitor: Ima Tester \$0.00

Total: \$0.00

Continue work on this

3. A screen will come up with the previously registered exhibitors. Click **“Entries”** at the top of the page.

Exhibitors Entries Payment \$0.00

Exhibitors being registered  
There are 0 exhibitors in the process of being registered [+ Register an Exhibitor](#)

Previously Registered Exhibitors  
The registration information for an Exhibitor in this list cannot be edited but you can add new Entries.

	Tester, Ima 4HOnline	<a href="#">Create Entry</a>
	Tester, Ura 4HOnline	<a href="#">Create Entry</a>

4. A screen showing the individual member and the incorrect class will show. Click **“Edit”**.

Exhibitors Entries Payment \$0.00

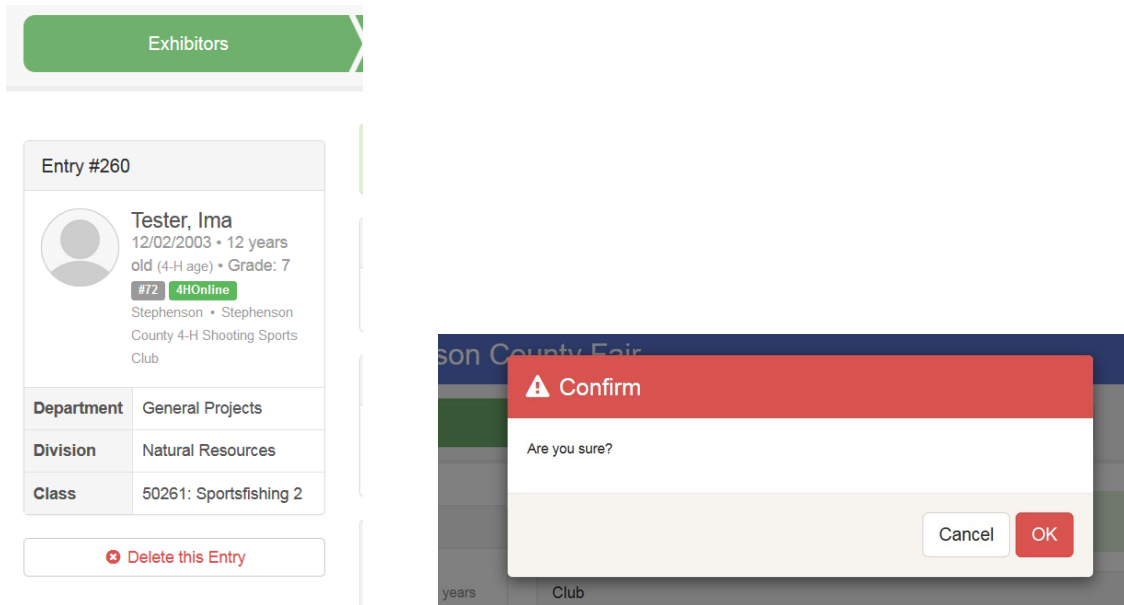
There is 1 entry belonging to 1 exhibitor in this invoice.

Everything looks good!  
[Continue to Payment](#)

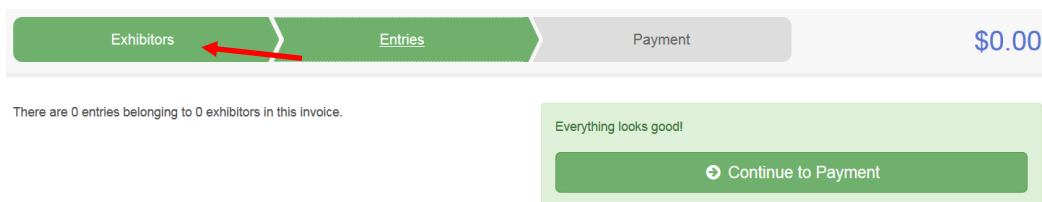
Tester, Ima  
1 Entry 4HOnline [+ Add an Entry](#)

#260	Department	General Projects	<a href="#">Edit</a>
	Division	Natural Resources	
	Class	50261: Sportsfishing 2	

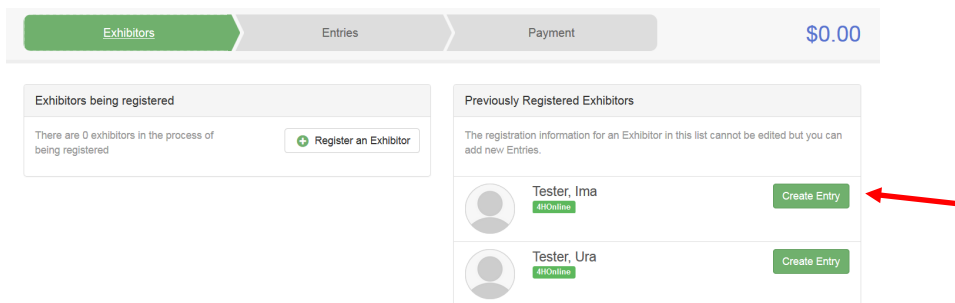
5. Click **“Delete this Entry”**. When it asks if you are sure, click **“OK”**.



6. Click **“Exhibitors”** at the top of the screen.



7. Click **“Create an Entry”** next to the name of the individual where you just deleted the class.



8. Select the Department and Division and click **“Choose”**. Find the correct class/level and click **“Select”**.

9. Verify the class the shows up is correct and click **“Continue”**.

10. Verify the club, click the circle next to the club name and then click **“Continue”**.

11. If done with corrections, adding entries, and registering exhibitors, click "**Continue to Payment**" and follow the instructions above under **Submitting Your Entries.**



Please contact Angela Miller in the Extension Office at 815-858-2273 if you have any questions.

**University of Illinois Extension**

**Jo Daviess County**

**204 Vine, P.O. Box 600**

**Elizabeth, IL 61028**

## **IN THE ISSUE:**

### **Fair Dates and Deadlines**

Livestock Health Requirements

QAEC- June 1

Mandatory Auction Committee Meeting - June 5

Entry Deadline - June 21

Medical Release/Overnight - June 21

Junior Superintendents - June 21

### **Fair Week**

Fair Set up - July 13 & 14

Driving on Fairgrounds

Trailer Parking

\*Changes to shows

Project Info.

State Fair Consideration - July 17

General Project,/Animal Release  
July 17

State Fair Changes

### **General Information**

Tax Implications  
and more.....