



# EXPLORE

## *The World of Nature*

### JUNIOR MASTER NATURALIST CLUB



#### Monthly Adventures

University of Illinois Extension Junior Master Naturalist Program in partnership with the Canton Park District provides science-based educational opportunities that connect kids with nature and helps them become engaged environmental stewards.



#### Join Today

Ages 9-12 are welcome to join this group to gain a sense of place with hands-on exploration through nature! Attendance at each session is highly recommended.



#### Contact

**University of Illinois Extension, Fulton County**  
309-547-3711  
**Canton Park District**  
309-647-7665



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

**Illinois Master Naturalist**





# Junior Master Naturalist Club 2025

**Wednesday, January 15** – Birds & Migration

Location: Donaldson Community Center

Time: 3:30-5:30 pm

**Wednesday, February 26**– Reptiles/Amphibians

Location: Donaldson Community Center

Time: 3:30-5:30 pm

**Wednesday, March 26** – Pollinators/Prairies

Location: Donaldson Community Center

Time: 3:30-5:30 pm

**Wednesday, April 23** – Oak Savannah Tree Project Location:

Wallace Park

Time: 3:30-5:30 pm

**Wednesday, May 28** – Lake Study

Location: Lakeland Park Pavilion

Time: 3:30-5:30 pm

**Wednesday, June 11** – Camping Adventures/Plan a Campout

Location: Lakeland Park – Nagel Pavilion

Time: 3:30-5:30 pm

**Wednesday, July 23** - Pool Party & Plans for next year

Location: Big Creek Park Pool

Time: 1:00-3:00 pm

Cost - \$20 per child (4-H membership)

Max Participation – 20 Members



## REGISTER

To register, families can set up an account with the Illinois 4-H enrollment system,

**4h.zsuite.org**

Select the 4-H club

**Junior Master Naturalist.**

If you have questions about the registration process more details are available at

**4h.extension.illinois.edu**

**/participate/zsuite-enrollment-info**

or by calling University of Illinois Extension at 309-547-3711.

For more information about club plans contact Amanda Atchley at 309-647-7665.

