

Name: \_\_\_\_\_ Club: \_\_\_\_\_

## OUTSTANDING PROJECT & PROJECT EXCELLENCE AWARDS SCORE SHEET

(One project area per form – do not submit multiples for same project area)

Outstanding Project Award Certificates are awarded for scores 71-84  
Project Excellence Award Certificates are awarded for scores 85-100

Certificates are given to leaders to be distributed to their members at their club recognition night. Names are listed in the program at the 4-H Recognition Night in the fall. This form may be submitted to the club leader by any achieving 4-H member for this year's project work only.

Number of years in 4-H (including this year) \_\_\_\_\_ Birthdate: \_\_\_\_\_

I am applying for a Project Award in my \_\_\_\_\_ project.

I have been in this project for \_\_\_\_\_ years (including this year).

### PROJECT RECORD (50 points possible) **Include information for this year ONLY.**

Skills I learned from this project. (2 points for each)	Maximum Possible	Your Score
1. _____		
2. _____		
3. _____		
4. _____		
5. _____	10	_____
Meeting or event outside my club where I learned more about this project: _____	5	_____
<b>Project Work</b>		
Number of activities I did from manual _____ (1 point for each)		
Number of additional activities I did _____ (1 point for each)	10	_____
Exhibit at club tour, special display or 4-H show	15	_____
Rating at 4-H Show	10	_____
A = 8 points, B = 6 points, C = 4 points (Received Class Winner or above – add 2 points)		

**ACTIVITY RECORD** (30 points possible)

Maximum Possible    Your Score

Gave talk or demonstration (list subject)

\_\_\_\_\_

5

\_\_\_\_\_

Club Outing or Field Trip (list location)

\_\_\_\_\_

5

\_\_\_\_\_

**4 points for participating in each activity from this list** (circle)

County/Regional/State Events\*

Community Service

Public Presentation

Judge's Helper

4-H Camp or Illini Academies\*

Dairy Promotion

Showmanship

Window Display/Bulletin Board

Fashion Revue

Foods Demonstration

Project Workshop

Youth Leadership Team

Special Club Activity

Fundraising for 4-H

Horse/Dairy Bowl Team

Other (please list)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

20

\_\_\_\_\_

**Max of 20 pts**

**4-H LEADERSHIP** (20 points possible)

Committees I have served on in my club (3 points for each – please be specific)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

9

\_\_\_\_\_

5 points for being committee chair (list) \_\_\_\_\_

5

\_\_\_\_\_

6 points for being a club officer (list) \_\_\_\_\_

6

\_\_\_\_\_

**TOTALS:**

**100**

\_\_\_\_\_

Return to your 4-H Leader by September 1<sup>st</sup>

Member Signature \_\_\_\_\_

Date: \_\_\_\_\_

Parent Signature \_\_\_\_\_

Date: \_\_\_\_\_

Leader Signature \_\_\_\_\_

Date: \_\_\_\_\_