



STEPHENSON COUNTY TOP 4-HER APPLICATION

(This application is intended to reflect your entire 4-H career)

Name: _____ Club: _____
Home Address: _____ City/State/Zip _____
Phone _____ E-mail _____
Best time to reach you by Telephone or E-mail _____
Age _____ Gender _____ Date of Birth _____ Grade in School _____ Years in 4-H _____

I. 4-H Leadership (25 points)

- A. Club Officer Yes ___ No ___
List all offices held
1. _____
- B. County Federation or Ambassador Yes ___ No ___
If yes for how many years _____
- C. 4-H Committees: Yes ___ No ___
Indicate if committee was on a **County (C)**, **Multi-County (MC)** or **Club (CL)** level.
List all committees
1. _____ C MC CL
2. _____ C MC CL
- D. County 4-H Fair Participant: Yes ___ No ___
In what capacity? (examples include jr. super, cloverbud judge, etc.)
1. _____
- E. Public Speaking: Yes ___ No ___
Indicate as a **Teen Teacher (TT)**, **Workshop Instructor (I)**
List Workshop(s) presented and location
1. _____ TT I
2. _____ TT I
3. _____ TT I
- F. Camp Counselor Yes ___ No ___
If Yes for how many years _____
- G. Other **State (S)** / **Multi County (MC)** / **County (C)** / **Club Leadership (CL)**
1. _____ S MC C CL Yes ___ No ___
2. _____ S MC C CL Yes ___ No ___



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- H. Expand on one of the Leadership Activities above and how did it help you become a better leader. Please include how this activity helped you mentor a younger member.

II. 4-H Community Service (25 points)

- A. List 4-H Community Service Projects you have been involved in. (Indicate at what level)
 - 1. _____ CL C MC S
 - 2. _____ CL C MC S
 - 3. _____ CL C MC S
 - 4. _____ CL C MC S
 - 5. _____ CL C MC S
- B. Expand on one of the Community Service projects above and how did it help others or your community? Please include the result of your involvement.



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III. Project Mastery (15 points)

A. List projects completed and what you have learned

<u>Project</u>	<u>Years in Project</u>	<u>What I Learned</u>
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IV. 4-H Participation (15 points)

A. List activities participated in not listed above) (eg. Fair, BBQ, judging, workshops, special interest clubs, public speaking, camp, etc.) (15 points)

<u>Activity</u>	<u>Years completed</u>	<u>What I Learned</u>
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V. Other participation, leadership and Community Service (10 points)

A. List Activities (eg. FFA, Church Acolyte, Choir, Band, Sports, etc.)

<u>Activity</u>	<u>Years Completed</u>	<u>Describe</u>
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VI. References (10 points)

Provide the reference forms to two people (one of whom must be apart of the 4-H program and not a relative). Each reference form must be placed in a sealed envelope with the person's signature written across the seal. All forms must be returned to the Extension Office by **October 15.**