



4-H Courier

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September 3, 2019

"To Make the Best Better"

New 4-H Year Edition



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NATIONAL 4-H WEEK
INSPIRED to LEAD | CALLED to SERVE
OCTOBER 6-12, 2019

#InspiredtoLEAD Jo Daviess County 4-H would like to recognize all the individuals in our communities who lead and serve to inspire others! #Inspiredby4H

Welcome to the new 4-H year, everyone! The theme this year is "Inspired to Lead, Called to Serve."

This newsletter is filled with all the information you will need to have a fabulous year. By enrolling in 4-H, you are now apart of one of the largest youth organizations in the nation. 4-H inspires youth to make positive changes within themselves as well as changes within their communities. So get inspired...set goals, take a new project, join a leadership group, attend a state event, or plan a community service activity for your club. What ever you decide to do this year, I hope this will be your best year yet!

- Angela Miller

4-H Enrollment for the 2019-2020 is now open!

Please look through this newsletter closely to find all information regarding policy changes, important dates and deadlines, and all information you will need to begin the new year.

PROJECT INFORMATION

In with the NEW and out with the OLD- We have a few new projects this year that you should be aware of and a few projects that have been discontinued.

- ◇ Citizenship is now called **CIVIC ENGAGEMENT**
- ◇ **Family Heritage**– uncover the rich history of your family in this genealogy project.
- ◇ **Visual Arts: Leather**– learn to work with leather as you craft beautiful pieces.
- ◇ **Child Development** (is back)- Understand how kids grow while you learn safe ways to care for them.
- ◇ **Sports Nutrition**-learn to balance the calories you eat with the calories you burn and understand the importance of hydration.

Project manuals are also available for the following:

- ◇ **Crocheting—Visual Art**
- ◇ **Knitting— Visual Art**
- ◇ **Metal— Visual Art**

Projects that have been eliminated:

- ◇ **Geospatial**

Changes

- ◇ **FOOD PRESERVATION** is no longer divided into different areas. When selecting your projects, please delete all old preservation areas and look for the “Food-Food Preservation” project.

Fair:

- ◇ There will be a **GUINEA PIG** Show at the 2020 4-H fair. If you would like to participate don't forget to choose the “Guinea Pig” project and learn to select, care for, and breed guinea pigs.

MANUAL FEE–As you are aware, our county implemented a policy a few years ago regarding project manuals. As a reminder, the Extension Office will provide 3 manuals (the most expensive) for each child for free. After the 3 manuals, families will be charged a \$5 flat fee for each additional manual.

You will receive an invoice from our office after the add/drop project deadline. Payment is due once you receive your invoice. All payments may be dropped off at the Extension Office Mon-Fri. 8:00-4:00. Please make checks payable to: **U of I Extension.**

4-H RE-ENROLLMENT - Enrollment is now open for the 2019-2020 4-H YEAR. All members AND volunteers who were in 4-H this past year, will need to log into 4-H Online and re-enroll for this new year. The link to 4-H Online is: <https://il.4honline.com>. **Do not create a new profile.** Projects that you were enrolled in last year will carry over. When you get into the system to re-enroll, **PLEASE DELETE ANY PROJECTS YOU DO NOT PLAN TO TAKE FOR 2019-2020** and then of course ADD any new projects you want to take. You must pick at least one to re-enroll. You will have until December 15 to add/drop projects. **DO NOT FORGET TO ADD A MANUAL.** This continues to be our struggle. You will request a manual by picking the project THEN clicking on the drop down box and selecting the correct manual. Once selected, please do not forget to **ADD PROJECT**. If you are keeping your projects but want to add another manual, etc., please hit the edit button and go through the process.

The screenshot shows the 'Add a Project' form with the following fields:

- Select a Club: 21st Century 4-H Club
- Select a Project: Aerospace - Aerospace 2
- Years in Project: 1
- Select Project Materials: BU-8843 Lift Off \$ 5.75

The screenshot shows the 'Add a Project' form with the following fields:

- Select a Club: 21st Century 4-H Club
- Select a Project: Aerospace - Aerospace 2
- Years in Project: 1
- Select Project Materials: x BU-8843 Lift Off \$ 5.75

At the bottom of the form is an 'Add Project' button.

21st Century 4-H Club	Aerospace - Aerospace 3	1	Edit
BU-8844 Reaching New Heights \$ 4.70			

DO NOT PAY FOR YOUR 4-H PROGRAM FEE THROUGH THE ONLINE SYSTEM. CLICK THE CHECK/CASH OPTION before submitting. Jo Daviess County 4-Hers are extremely fortunate to have their enrollment fee paid for by a cooperation between Jo Daviess County, Farm Bureau, Jo Daviess County Extension Foundation, 4-H Federation and your 4-H Club. We are very appreciative of their continued support.

DATE FOR RE-ENROLLMENTS– VERY IMPORTANT!

NOVEMBER 1 IS THE DEADLINE FOR RE-ENROLLMENT FOR ALL RETURNING YOUTH AND VOLUNTEERS. Youth who DO NOT re-enroll by NOVEMBER 1 deadline will have LIMITED PARTICIPATION options until they complete re-enrollment.

- ◇ **Members will not be able to attend club meetings or activities after November 1 without re-enrolling.**
- ◇ **Members cannot participate in events or any trips until they have re-enrolled.**

It is state policy that youth must be enrolled by a certain date to be covered by insurance **before** they participate in any club/county/state activities & meetings.

Please note-there is a very short grace period covering members during the September roll-over to the new program year, so please re-enroll as soon after **September 15** as you can!

You have until **December 15** to add/drop projects so do not let picking out projects hold up the process.

New members must be enrolled by **December 15** in order to participate at the 4-H Fair. If you have a friend that is thinking of joining, please encourage them **not** to wait!

Lifetime Liability Waivers- All 4-H youth members are **REQUIRED** to sign and return the lifetime liability waiver in order to participate in **ANY** 4-H activity. This includes club meetings, activities, etc. You **CANNOT** wait to turn in this form until ski day, fair, camp, etc. For liability reasons, I **MUST** have these in my hand by **December 15**. Leaders will be instructed to not allow participation for anyone missing this form. Remember if you have already turned in the lifetime liability waiver– you do NOT need to complete another one. If however, you turned in the old form last year– you will need to complete the Lifetime Liability Waiver this year and then will not have fill one out again.

All screened adults are required to fill out the lifetime liability waiver if they have not done so. Again you will only need to fill this out once.

ENROLLMENTS NOT APPROVED- It is important that you read your emails.

Please do not assume that once you submit your enrollment that everything is good to go. Take just a few moments to make sure I did not leave any comments and that your enrollment was approved.

If I did send the enrollment back, please read those comments I made, make the necessary changes, then **RESUBMIT** your enrollment. You will be considered inactive or incomplete until the enrollment has been resubmitted **AND** approved.

WHAT IS NEW?

The Illinois Clover (the booklet that families received at the beginning of the 4-H year, which listed all of the 4-H projects and manuals that was available) has been discontinued.

This year the IL State 4-H Office has provided the IL 4-H Project Guide. This booklet is available to each family and will be given to all club leaders during the September leaders meeting. However, if you would like to view it now, please visit https://issuu.com/illinois4h/docs/project_guide/1?ff

ACHIEVEMENT BANQUET– The Achievement Banquet and Leader Recognition event will be held on **Sunday, November 17** at the Elizabeth Community Building. This will begin at 1 pm and a catered lunch will be served.

This event may be attended by any 4-Her and their family members. (Even if you believe you will not be recognized. I encourage you to attend and see what all our 4-Hers have done over the 2018-2019 year... you may learn about an opportunity you didn't know about.) If you are planning to submit records, if you were nominated for an "Officer of the Year" award, if you met the standards of excellence requirements, filled out the Top 4-Her application, nominated for the "I Dare You" award, are a Cloverbud, 1st, 5th, 10th or 11th year member, won a choice or county award... you will be recognized at this event!

I am requesting **EVERYONE** planning to attend, to RSVP so I can get an accurate head count for lunch. We continue to grow in attendance and I do not want to run out of food (or deserts!) **RSVPs are due by October 25**. You may call or email me or the Extension Office with the number of people you will be bringing.

Leaders– I need all officer nominations, club orders, and the names of the 4-Hers that met the Achievement Levels 1-3 requirements by **October 4** at the latest. I will need to order specific items from a variety of places and need time to do this!!!! *NO EXECPTIONS*

MEDICAL RELEASES–The collection of medical release forms will only be required for activities when a youth is away from parents in an overnight capacity OR if they are involved in medium to high risk activities such as livestock shows, skiing, etc.. Here is the rule of thumb....medical forms are **NOT** collected for participation in: regular 4-H club meetings, 4-H workshops, 4-H general projects at fair, or other short term activities. Medical forms **ARE** collected to participate in: Field trips involving transportation without a parent/guardian, overnight activities, and livestock shows. **A new medical form will be required for each of those activities.**

Parents: please communicate with your club leaders if your child as any allergies or conditions you feel the Leaders should know about to participate in activities safely.

WHAT IS HAPPENING WITH CLOVERBUDS? Enrollment for cloverbuds just got easier. Please follow these steps when enrolling.

Step 1. Log on to 4-H Online and put in your current username and password. If you are enrolling for the first time, you will have to set up a family profile. When setting up a profile please use your main email address (No student emails that require you to be logged on to a private server). You will find these directions on our website.

Step 2. You will need to add the club you are wishing to join. Please note that if you are a returning member, your Cloverbud club is already listed. If you are transitioning from a Cloverbud to an active 4-Her, you will need to click the “regular” club as your primary AND delete the Cloverbud club altogether. If you are a cloverbud, **PLEASE LOOK FOR THE CLOVERBUD CLUB.**

Step 3. Each member will have to pick a project. For Cloverbuds simply click “Cloverbud Project” in the project selection area.

Step 4. Fill out the Cloverbud project selection sheet (found online) and return it to your 4-H Club leader or the Extension Office. This form is the only way to receive project manuals. Since there is only one option for Cloverbuds through 4-H Online, this form is where you will pick specific projects that your child wishes to take. This form **MUST** be turned in to be considered active. This is part of the enrollment process and all deadlines apply!

-All manuals will be provided by the Extension Office free of charge.

Cloverbuds must complete AND return the Lifetime Liability Waiver (if you do not have this on file) AND the Project Selection Form to the Extension Office by the deadline.

BE A PART OF 4-H FEDERATION-Jo Daviess County 4-H Federation is a youth leadership group with members that represent all clubs in the county. Members range from 10-18 year olds and meets once a month. Members gain skills in public speaking, organizing and implementing county wide activities, organizing fundraisers with the proceeds benefitting ALL Jo Daviess County 4-Hers. They plan community service projects and they have FUN. 4-H Federation provides youth another opportunity to expand their 4-H experience and gain the skills they will need to exceed later in life, all while meeting other 4-H members throughout the county. Call Angela if you would like more information!

Please remember, you do **NOT** have to be a Federation member to participate in Federation sponsored events such as the 4-H Ski Day, 4-H Swim Party, 4-H Bowling, etc. All 4-H members and their family members are invited to attend any of these events!

The next 4-H Federation Meeting will be held on Monday, October 7 at the Extension Office which is located at 204 Vine St., Elizabeth. The meeting will begin at 7 pm. Any 4-H member can be a part of 4-H Federation. If you are interested, please join us for this meeting!

NEW CERTIFICATION REQUIRED FOR YOUTH EXHIBITING LIVESTOCK

All IL 4-H members exhibiting animals entering the food production system will be required to complete the **Youth for the Quality Care of Animal certification (YQCA)**. This will replace former trainings: PQA and QAEC. This is what we know so far:

- This program is the industry-standard certification and is the only program accepted by packers.
- This will be mandatory in order to exhibit at any show and all fairs.
- This certification may be taken online or in person.
- 4-Hers will need to re-certify every year.
- There will be a \$12 fee/ person/year for all online courses. If you choose to take the certification class in person there will be a \$3/per person/per year fee. **You will NOT be charged this fee for each species.**
- 4-Hers who exhibit only posters will not be required to complete either the **YQCA** or the **QAEC**.

A classroom style training will be offered sometime in in the late winter/early spring. This will be offered ONE time in Jo Daviess County each year and participants will be asked to pre-register and pay in advance.

There will be more communication as we get more information. In the meantime, if you are taking the **goat, sheep, swine, beef, and dairy** projects please note that all future communication regarding the YQCA will apply to you. Be on the lookout!

Horses, dogs, poultry, rabbit, and cats will still be required to take the Quality Assurance and Ethics (QAEC) training. This training is only required once in the member's career in each species.

THE DEADLINE TO COMPLETE ALL MANDATORY CERTIFICATIONS WILL BE JUNE 1.

CHOICE AWARDS— All choice award winners were mailed a packet in August that included a letter, award choices, and an order form. All choice award order forms are due to the Extension Office by **Friday, October 11 by 8 am**.

I am missing forms from *Haley Brudi, Jaylyn Carter, Jamie and Justin Eden, Brynn Fry, Rhett Geisz, Tessa Gempler, Laiken Haas, Arthur Horn, Lucas Kieffer, Madalyn Koester, Kaylee and Megan Moliter, Hannah McDermott, Eve Moore, Garrett Pickel, Stetson Storey, and Riley Wolter*.

If you didn't receive the order form please contact me a amillr11@illinois.edu or 815-858-2273 and I will send it to you again by email!

AWARD DEADLINES— The state deadline for the following awards has been changed to **OCTOBER 11.** Don't miss your chance to apply. Award applications are available online at go.illinois.edu/4Happly.

- **Key Award:** This award focuses on Leadership, Community Service and Mentoring. Members 16-19 are eligible for this award.
- **State 4-H Award:** Members may apply in any or all of the five award categories: Communications, Community Service, Leadership, Personal Growth, and/or Project Mastery. State winners in these categories can receive educational scholarships or trips to national events. This award is open to members 15-18.
- **Vet Science Award:** Outstanding members enrolled in the 4-H Veterinary Science Project are eligible to apply for a \$200 cash award. Check with your county for their deadline for this award.
- **4-H Leadership, Citizenship, and Professionalism Award:** Applicants must be 17-19 and exemplify leadership, citizenship and professionalism skills. This award is sponsored by the Illinois Farm Bureau and Affiliate Companies. Winners will be invited to a 3-day Premier 20 Youth Leadership Conference in April.
- **Experience Award:** focuses on all of those events and activities that you have experienced during the 4-H year in four areas: Participation, Community Service, Leadership, and Project Learning. Depending upon the type and number of experiences you report on, members can receive recognition on the Diamond or Emerald Clover Award level. Your family calendar, 4-H notes or county summary, checkmarks, and a few written details are all that's needed to submit this application. This award is open to 4-H members of all ages!

AWARD DEADLINES FOR COUNTY AWARDS:

- **County Award Applications:** Members may apply in any or all award areas. Jr. Applicants (between the ages of 8-11) must use the County Award Application. Intermediate members (between the ages of 12-14) must use the State 4-H Award application. Jr. and Intermediate members may submit in project mastery for multiple projects.
- **"I Dare You" Award:** Nominees must be 15-18 years of age. Club leaders must submit nomination forms. Nominees must show personal integrity, balanced living, a proven willingness to learn, and a motivation for leadership.
- **"Top 4-Her" Award:** Youth between the ages of 15-18 may apply. Applicants must fill out the application, have two references fill out the reference form and must participate in an interview process hosted by Farm Bureau.

Until the new website is up to date.... I will be emailing all interested members the award applications. Please email me at amillr11@illinois.edu or call me at 815-858-2273 to receive your applications or nomination form.

GET MONEY FOR COLLEGE—The deadline for state scholarship has also been changed to **October 28**. Apply online @ go.illinois.edu/4Hscholarships for these scholarship opportunities:

- **Legacy of Leadership Scholarship:** Fifteen \$1,000 scholarships are offered to members who have demonstrated overall mastery and leadership in the 4-H program. You must have been a member for at least 5 years and attending either a 4-year university, community college, or trade school. The scholarship is open to high school seniors and college freshmen. Download the application @ go.illinois.edu/4Hscholarships. Finalists must submit a video of your 4-H accomplishments.
- **Livestock Scholarship:** \$1,000 scholarship opportunity for youth who have demonstrated project mastery in their livestock area. Open to current high school seniors who have completed a minimum of 3 years in a Livestock Project and plan to pursue a college degree in the agriculture industry. Download the application @ go.illinois.edu/4Hscholarships.

OTHER DEADLINES— The Following items will have an **October 28** deadline.

- Leader- 4-H Club reports
- “Friend of 4-H” Award nominations

One day is all you need

Become a certified 4-H shooting sports instructor

Help ensure young people are exposed to everything the outdoors and shooting sports has to offer by becoming a certified 4-H shooting sports volunteer.

- Your first stop is the local Extension office where staff will discuss the current program in our county.
- Complete the required application and background checks. Volunteers must be at least 21 years of age.
- Pay the \$60 registration cost that covers three meals, snacks, instructor curriculum, hat, and all necessary equipment and materials for the training.
- Staff will complete your registration. Registration is due **October 9**.
- Attend certification training from **9 a.m. to 7 p.m. Saturday, October 19 at 4-H Memorial Camp near Monticello**. Do not bring firearms or bows. Do bring eye and ear protection.
- Complete additional online training.
- Check back in with the county Extension staff to begin volunteering.

There are six concentrations of study, and volunteers must choose only one discipline: archery, rifle, shotgun, pistol, and hunting and outdoor skills, as well as the overall county coordinator training. Remember, volunteers will work with their local Extension 4-H staff to establish or add to an existing shooting sports program in the county. Learn more about the Illinois 4-H Shooting Sports program at: <https://4h.extension.illinois.edu/programs/shooting-sports>.

WHO WILL WIN \$5,000?

The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>. **Deadline for application is October 21.**

JOIN THE "SPEAKING FOR ILLINOIS 4-H" TEAM-We're looking for 4-H members interested in spreading the great news about 4-H. 4-H members 14 years of age or older can join the *Speaking for Illinois 4-H* team. The training is **Saturday, November 9** at the Adams County Extension Office in Quincy.

The day-long training, provided by the Illinois State 4-H Youth Leadership Team, gives you the chance to explore your own 4-H history and why you are involved, put that story into words, and learn the best ways to approach donors, civic groups, elected officials, and others to talk about 4-H. Learn why 4-H believes in Positive Youth Development and how we emphasize the essential elements of Belonging, Independence, Generosity and Mastery. All of this – and more – is a part of *Speaking for Illinois 4-H*! Once you're trained, you'll receive an invitation to be a part of our Legislative Connection events at the State Capitol. There is a \$12 fee to attend the training which helps cover the cost of lunch and supplies. Use the following link to register and get additional details: go.illinois.edu/sfi4H.

APPLICATION PERIOD NOW OPEN FOR STUDENTS TO APPLY

The United States Senate Youth Program (USSYP) is a scholarship program sponsored by the William Randolph Hearst Foundation. High school juniors and seniors are eligible to apply for this program. The scholarship sends two eligible students from each state for an all-expenses-paid week in Washington, D.C., March 7-14, 2020. While in Washington, they hear policy addresses, meet with senators, Cabinet members, and officials of the Departments of State and Defense. Delegates also traditionally participate in a meeting with a justice of the U.S. Supreme Court and the president of the United States. Upon successful completion of Washington Week, finalists are provided a **\$10,000 scholarship**. **The deadline to apply is Oct. 1.** Visit the USSYP website <https://www.isbe.net/Pages/United-States-Senate-Youth-Program-Hearst-Scholarship.aspx> to learn more about the eligibility and application process.

TAX IMPLICATIONS FOR PRIZES, GIFTS, OR AWARDS— *“Program participants (including minors) will be required to provide their social security number or foreign national tax ID number PRIOR to receiving a prize, gift, or award to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will **NOT** be eligible for prize, gift, or award if social security or foreign national tax ID information is not provided.”*
-State 4-H Office

If I require a 4-Her's social security number in order for premiums are paid, I will contact that 4-Her directly. I will only need SS#s from the 4-Hers who I have A. I have not collected their number before **AND** B. if the premium check will be for more than \$100.

UNDERSTANDING 4-H PREMIUMS-In the past, the Illinois Department of Agriculture has provided funds to local Illinois 4-H members in the forms of premiums (cash prizes) for participation in 4-H shows and exhibitions. Please remember there is no guarantee that those funds will be provided. This is decided on a year to year basis. As you are aware, we have no control on the actions of Illinois government.

EMAIL ADDRESSES- Emailing is the primary mode of communication that the Extension Office uses to alert you of important information. I do not want anyone to miss something because the correct email address has not been provided. An email address is required to enroll using the new **4-H Online** system. Once you have been set up in **4-H Online** it is easy for you to log in and edit, add or update any information including emails, address, phone numbers, etc. at anytime throughout the year. Please write your login information and password down. I am asked all the time what projects kids are enrolled in because families have forgotten. Although, I am happy to answer those questions, I cannot always do so in a timely manner. It is simple to login in to 4-H Online and look at your family's profile yourself to find out that information... and more!

INTERNSHIP WITH ILLINOIS PORK PRODUCERS AVAILABLE-The Illinois Pork Producers Association wants you as its 2020 State Ambassador intern. You'll represent the association and the pork industry during the coming year for a full year and will work from the Springfield office during the summer (May - August 2020).

SALUTE TO EXCELLENCE: NOMINATE AN OUTSTANDING VOLUNTEER-The Illinois 4-H program is built on the work of amazing volunteers, and we look forward to recognizing our volunteers for what they do! The National 4-H Council sponsors the Salute to Excellence Award Program that targets 4-H volunteers who demonstrate exemplary service to 4-H, while promoting service through volunteerism. Nominate outstanding local volunteers for consideration by contacting the Extension office. Nominations are due **October 18.**

The award categories are:

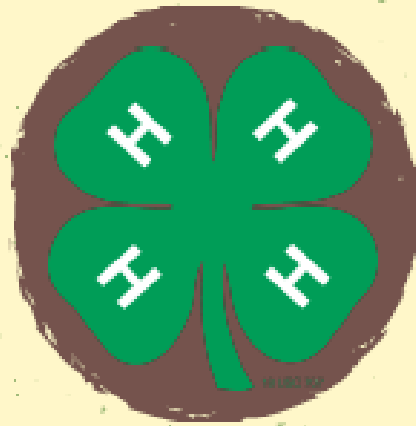
Volunteer of the Year – recognizing individuals who have served as 4-H volunteers for less than 10 years at the local, county, region, and state level.

Outstanding Lifetime Volunteer – recognizing individuals who have served 10 or more years at the local, county, region or state level.



NATURE AWAITS!

WITH JDC 4-H



ILLINOIS
Extension
COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES



OCTOBER 14, 2019

8 am-noon

**Horseshoe Mound Preserve
1679 N. Blackjack Rd.
Galena, IL**

Any youth ages k-12 grade may attend this fun, hand-on day. Participants will learn about bass fishing, participate in "Monarchs on the Move", and "Rain to Drain"-which discusses storm-water movement. They will go on a nature hike, make nature art, and play migration games. Did we mention participants will learn to identify wildlife scat by making edible poop as a snack! 4-H membership is not required to attend. The cost is \$3.

You must pre-register by October 9.

**Register @ go.illinois.edu/jsw or
call the Extension Office @ 815-858-2273
for more information.**



In the case of inclement weather- all participants will be notified by Extension Staff through email by 7 am. If this should happen- this event will be postponed until Spring.

If you need a reasonable accommodation to participate in this program, please contact the Extension Office at 815-858-2273. Early requests are strongly encouraged to allow sufficient time for meeting your access needs.

University of Illinois Extension provides educational programs and research based information to help Illinois residents improve their quality of life, develop skills and solve problems. If you need a reasonable accommodation to participate in this program, please call the U of I Extension office. University of Illinois Extension provides equal opportunities in programs and employment. University of Illinois College of Agricultural, Consumer and Environmental Sciences - United States Department of Agriculture - Local Extension Councils Cooperating

2019-2020 Jo Daviess County 4-H Calendar of Events

** dates/times subject to change**

Month/Day Time

Event

NEW ADDITIONS OR CHANGES THAT HAVE BEEN MADE TO THE CALENDAR WILL BE HIGHLIGHTED

September, 2019

1		New 4-H Year Begins
2		EXTENSION OFFICE CLOSED FOR LABOR DAY
5		EXTENSION OFFICE CLOSED IN THE PM
7	9:30 am	Regional Volunteer Training- DeKalb, IL
9	6:30 pm	Federation Meeting @ Ext. Office
15		4-H RE-ENROLLMENT/ENROLLMENT BEGINS
16	7:00 pm	4-H Auction Meeting- CTE Academy, Elizabeth
30	6:30 pm	Leaders Meeting @ Extension Office
30	6:30 pm	DEADLINE: Treasurer/Secretary Books & Awards paperwork due

October, 2019

5		State 4-H "Celebration of Excellence" Reception
7	6:30 pm	Federation Meeting @ Ext. Office (Decorate)
6-12		National 4-H Week
11	4:30 pm	DEADLINE: <u>All 4-H Award Applications Due</u> - Ext. Office - <i>"I Dare You" Award, "Top 4-Her" Award</i> - <i>County Award Applications (Records)</i> - <i>State 4-H Award Applications, LCP Award, Key Award, Youth in Action Applications, Emerald & Diamond Award</i> <i>Records Judging @ Extension Office- tentative</i>
12	am/pm	
14	8 am-noon	Nature Awaits in JDC 4-H- Horseshoe Mound, Galena
19	9 am-7pm	Shooting Sports-Cert. Training Day@ Monticello, IL
22	8:00 am	DEADLINE: 4-H Ambassador Applications Due (NEW applicants only)
25	4:30 pm	DEADLINE: Achievement Banquet/Leader Recognition RSVPs due- Extension Office
28	4:30 pm	DEADLINE: Club reports due- Extension Office
28	4:30 pm	DEADLINE: Friend of 4-H Award nominations due
28	4:30 pm	DEADLINE: All State Scholarships including: Legacy of Leadership Scholarship & Livestock Scholarships

November, 2019

1		DEADLINE: RE-ENROLLMENT WITH NO LIMITS ON PARTICIPATION (MUST TURN IN ALL SIGNED LIABILITY FORMS AT THIS TIME)
17	1:00 pm	Achievement Banquet/ Leader Recognition @ Elizabeth Community Building- MUST RSVP
28-29		EXTENSION OFFICE CLOSED FOR THANKSGIVING
29-3		National 4-H Congress @ Atlanta, GA
30		DEADLINE: <u>Mandatory Club Paperwork due</u> - Extension Office <i>(Officer List, Progress Towards Goals, Signatory Cards, Program Standards of Excellence)</i>
TBA	4:30 pm	DEADLINE: <u>4-H CAMP COUNSELOR APPLICATIONS DUE</u>

2019-2020 Jo Daviess County 4-H Calendar of Events

** dates/times subject to change**

December, 2019

2	7 pm	Federation Meeting- Extension Office
11		EXTENSION OFFICE CLOSED FOR UNIT STAFF MEETING
14	TBA	Food Decorating Workshop- location TBA
15		DEADLINE: ENROLLMENT FOR NEW MEMBERS- in order to exhibit at fair (must turn in signed liability waivers at this time)
15		DEADLINE: ADD/DROP PROJECTS- <u>FOR ALL 4-HERS</u>
15		DEADLINE: RE-SCREENING/SCREENING PAPERWORK DUE- (for volunteers requiring re-screening or for any new volunteers)
24 – Jan. 1		OFFICE CLOSED FOR HOLIDAYS (Re-opens Thursday, January 2, 2020)

January, 2020

1		DEADLINE: Ownership Beef Steers, Beef Perf. Cows, Dairy Cows DEADLINE: Ownership Milking Dairy Goats
6	7 pm	Federation Meeting- Extension Office
6	5:30-6:30 pm	4-H Parent Meeting/Orientation (for 1 st and 2 nd yr. members) - Ext. Office
15	4:30 pm	DEADLINE: Ski Day payment/paperwork due- Ext. Office
19	1:00 pm	4-H Ski Day- Chestnut Mountain Resort
20		EXTENSION OFFICE CLOSED FOR MARTIN LUTHER KING JR. DAY
25		Teen Leadership Conference @ Decatur
26		Bad Weather Date- 4-H Ski Day
TBA		Camp Counselor Training

February, 2020

3	4:30 pm	DEADLINE: Beef Weigh-In Forms Due-Extension Office
3	7 pm	Federation Meeting- Extension Office
10	6:30 pm	Leaders Meeting- Elizabeth Community Building
15	10:00 am -noon	<i>Beef Weigh-In @ 5825 S. Schnitzler Rd., Elizabeth- tentative</i>
21	4:30 pm	DEADLINE: Program Book Cover Deadline due- Extension
22		Beef Weigh-In: Bad Weather Date
22-23		Illinois 4-H Jr. Leadership Conference @ Effingham
TBA	9:00 am	Camp Counselor Training

March, 2020

2	7 pm	Federation Meeting @ Stockton Lutheran Church
13-14		Boys Science Siesta 4 th -6 th grade- Discovery Center @ Rockford, IL
14	Tentative	<i>Carroll County Livestock Judging Contest, Mt. Carroll</i>
21	TBA	Sewing Clinic @ Elizabeth Community Building
TBA	1 pm/3 pm	4-H Bowling Party @ Stockton Bowling Lane
TBA	9 am	Camp Counselor Training
TBA		State 4-H "Celebrating Excellence" Reception @ Champaign

2019-2020 Jo Daviess County 4-H Calendar of Events

** dates/times subject to change**

April, 2020

3	4:30 pm	DEADLINE: 4-H Fun Day Registrations due
3-4		Girls Science Siesta 4 th -6 th grade- Discovery Center @ Rockford, IL
6	6:30 pm	Federation Meeting- International Potluck @ Eliz. Comm. Bldg.
6-11		National Volunteer Week
10	8 am	4-H Fun Day @ CTE Academy, Elizabeth
25		National 4-H Day of Service
TBA	9 am	Camp Counselor Training

May, 2020

1		DEADLINE: Horse Paperwork Due in Extension Office
1		DEADLINE: Ownership Breeding Beef Females
1		DEADLINE: Ownership all swine
4		Federation Meeting @ Extension Office- tentative
15		DEADLINE: Ownership Sheep Wethers AND all Meat Goats
18		FAIR REGISTRATION OPENS (http://jodaviess4-hfair.fairentry.com)
25		EXTENSION OFFICE CLOSED FOR MEMORIAL DAY
29	4:30 pm	DEADLINE: Show Ineligibility Forms Due-by leaders

June, 2020

1	8 am-8 pm	Camp Counselor Training, TBA
1		DEADLINE- QAEC Certification
1		DEADLINE: State Fair Horse Show entry
1		DEADLINE: Dairy Goat kids, Dairy Goat Yearlings (not in milk), all Pygmy Goats
1		DEADLINE: Dairy Calves and Heifers
1		DEADLINE: Beef Bucket Calves & Beef Heifers
1		DEADLINE: Ownership all Poultry, all Rabbits, all Cavies
1		DEADLINE: Dog Ownership/Lease Paperwork due-Extension Office
1		DEADLINE: <u>SWINE NOTCH FORMS DUE- EXTENSION OFFICE</u>
6	<i>Tentative</i>	State 4-H Public Speaking Contest- TBA
8-12		2020 4-H Camp @ Rock River Christian Camp- Polo, IL
25	11:59 pm	DEADLINE: Fair Registrations (via FairEntry.com), all fair paperwork (including: overnight forms AND medical releases (livestock & horse exhibitors and overnight ONLY)
25		DEADLINE: Ownership Breeding Sheep
TBA	9 am	Babysitting Clinic- Elizabeth Community Building
TBA		4-H Swim Party @ Stockton
TBA	7 pm	Livestock Auction Committee Meeting- CTE Academy, Elizabeth
TBA		Illini Summer Academies @ Urbana-Champaign, IL

2019-2020 Jo Daviess County 4-H Calendar of Events

** dates/times subject to change**

July, 2020

1		DEADLINE: State Fair Livestock entry due
4		EXTENSION OFFICE CLOSED FOR INDEPENDENCE DAY
11	6 pm	4-H Fair Food Stand and General Project Set-Up
12	1 pm	4-H Fair Set-Up Everyone
13-15		JO DAVIESS 4-H FAIR- ELIZABETH COMMUNITY FAIRGROUNDS
17-19		Elizabeth Community Fair
20	9 am	4-H Food Stand Clean Up- Federation
TBA		IL State Fair Jr. Horse Show @ Springfield, IL
TBA		Stephenson County Fair

August, 2020

1		DEADLINE: State Fair Dog Show entry due
1-3		Jo Daviess County Fair- Warren, IL
13-23		<i>ILLINOIS STATE FAIR @ SPRINGFIELD, IL- tentative</i>
9		Master Showmanship Contest- IL State Fair
17		<i>JO DAVIESS JUDGING DAY @ IL STATE FAIR - tentative</i>
12-16		Winnebago County Fair
TBA		State 4-H Dog Show- Granny Rose K-9 Enrichment Center, Dixon IL
TBA		Federation Meeting

I ILLINOIS
Extension



COLLEGE OF AGRICULTURAL, CONSUMER
& ENVIRONMENTAL SCIENCES

Mark your calendar!

MEETING REMINDER

ALL LEADERS ARE
STRONGLY
ENCOURAGED TO
ATTEND



We will be having a Leaders Meeting

Monday, September 30 @ 6:30 pm

Extension Office

204 Vine St.

Elizabeth IL

I WILL NEED THE SECRETARY AND TREASURER BOOK AND ALL AWARD PAPERWORK AT THIS TIME!

PLEASE LET ANGELA KNOW IF YOU CANNOT ATTEND

ANGELA: 815.858.2273 OR AMILLR11@ILLINOIS.EDU

**University of Illinois Extension
Jo Daviess County
204 Vine, P.O. Box 600
Elizabeth, IL 61028**

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