

**I ILLINOIS**

Extension

COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

# Boone County 4-H Times

<http://web.extension.illinois.edu/bdo>



**July/August 2019**

### Boone County Office

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If you need a reasonable accommodation to participate in any program offered in this newsletter, please contact the Boone County Office at (815) 544-3710.

## General Projects Day

### Saturday, July 13

Boone County Community Bldg.  
111 W. First Street, Belvidere

Judging: 8:30 a.m.-12:30 p.m.  
*\*please be in line by 11:30 a.m.*  
Clothing Judging 8:30-11:30 a.m.

Public Viewing: 1:30-2:30 p.m.

Projects Released: 2:30 p.m.

Please read through the following so you know what to expect at General Projects Day

- Exhibit tags will be distributed as you arrive at the Community Building. Please check in at the front doors and get your tags.
- There will be a staging area both upstairs and down for you to organize your projects and attach your exhibit tags. Projects may be left in these designated areas while you are being conference judged with other projects.
- If you have questions about what projects you have entered you can either sign into Fair Entry: <https://boone4-hfair.fairentry.com> or contact the Extension Office.

#### Highlights and Changes @GPD

- **Food Exhibitors** — Exhibit requirements have changed in all of the foods areas. Some of the project areas now requires an activity to be completed along side your food item. Please be sure to read the 4-H Show Book (pages 23-25).
- **Photography Exhibitors** — Exhibit requirements have changed. All photos **MUST** be accompanied by details of the camera settings. Please be sure to read the 4-H Show Book (pg. 30-31)

- Projects must be picked up starting at 2:30 p.m. Please designate one person from your group to pick up left behind projects from your club.

## Illinois 4-H Hall of Fame Recipient—Cindee Robinson

The Boone County 4-H program would like to congratulate Cindee Robinson on being named a 2019 Illinois 4-H Hall of Fame Winner. Cindee will be recognized at the Illinois State Fair for this honor. Cindee has been involved in the Boone County 4-H program for 46 years, 10 as a 4-H member herself and 36 as a leader. During this time she served as the 4-H Ambassador leader and as a State Exchange leader. With the help of her family, they hosted 3 Japanese exchange students and planned trips and educational experiences for them. She has served as a poultry and swine project leader helping organize the purchase of chicks and turkeys for 4-H'ers. In

addition, she has provided housing and mentoring on caring for and showing poultry and swine for 4-H'ers who would not have had the ability to have animals without a place to house them. Cindee has taught classes at 4-H Super Saturday and Federation. She is always looking for a way to provide educational experiences to the 4-H'ers in Boone County. Thank you Cindee for your dedication to the Boone County 4-H program!



## Boone County Fair Entries – Open & Junior Open Classes

**Remember just because you register to show at the 4-H show, does not mean that you are signed up for the Jr. & Open shows at the fair.** Boone County Fair staff will be at General Projects Day to help 4-H families make entries for the open and junior shows at the Boone County Fair. A representative will be there from **10:00 a.m. – 1:00 p.m.** If you have a fairbook and entry forms bring those with you to General Projects Day and the Boone County Fair staff will help you prepare your entries. Dairy Goat, Rabbit and Poultry entries will not be taken as those are to be mailed directly to the superintendent. The address is on the entry form. Meat Goat entries should be mailed or turned in at the Boone County Fair office. We have Boone County Fairbooks available at the Extension Office if you need one.

Mail In –Postmarked Deadline: July 13

In Person Entries at Fairgrounds Administration Bldg. — July 13 from 9-5 or July 14 from 9-5

## Boone County's Exhibit Day @ Illinois State Fair



Boone County will exhibit all general (non-livestock ) exhibits at the Illinois State Fair on **Monday, August 12.**

Check out the *new* ISF website for exhibit guidelines, job opportunities and general Q&A -- <http://web.extension.illinois.edu/4hstatefair/>

- Remove all the tags and ribbons from our local show and attach the state fair tag to the exhibit.
- 4-H members should plan to arrive in Springfield at the fairgrounds between 8 and 9:30 a.m. Traffic can be very busy, so give yourself plenty of time.
- Once on the fairgrounds, make your way to the far west side of the fairgrounds.... At the Orr Building.
- 4-H members will drop their projects off at the table for their project area between 8 and 9:30 a.m. Then, check the master schedule to see what time YOUR conference judging begins. Everyone will have at least a 10-minute judging time to discuss your project with a judge. Return to your judging area about 10 minutes before your scheduled time. Your project will remain on display until 3:30 that day. Be sure to come back and pick it up before 4:30 closing time.
- No projects may be removed from the judging area until 3:30 p.m. It's the rule, so follow it! If you need to leave early, please arrange with someone else from your county to pick up your project. Be sure to give them your claim ticket.
- There will be lots of other fun things to do in the Orr Building.

## Boone County 4-H Dog Show Saturday, July 20

Time: 8:30 a.m.

**SWINE** Barn at the Boone County Fairgrounds

Refer to page 42 of the 4-H Show Book for more information. For questions or concerns, please call the office or talk with your instructor.



## State Dog Show Info

The State 4-H Dog Contest will be held Saturday, Aug. 24 at Granny Rose K-9 Enrichment Center—613 River Lane in Dixon. Check in for obedience begins at 8 a.m. Showmanship and Rally check in will be at 12:30. The show is open to 4-H members only. Members must have a “qualifying score” in their county show in order to compete at state. Check out all the details online @ [4h.extension.illinois.edu/events/illinois-4-h-state-dog-show](http://4h.extension.illinois.edu/events/illinois-4-h-state-dog-show).

Entries are due through the County Extension Office prior to August 1. Entry fee is \$5 per dog.

# Boone County Beef Showdown

## Beef Committee Fair Prep & Meeting

Date: Thursday, July 25

Time: 6:00 p.m.

Place: Beef Barn @ fairgrounds

Please bring rakes, hoses or brushes to clean gates and isles.

## July 14, 2019 — Junior Steer & Heifer Show

Check in will be from 6:30-8:30 a.m. Showmanship will begin at 9:30 a.m. with the show to start at 10:30 a.m. The Heifer show will be first followed by the market animal classes. In addition, there will be an additional class for Boone County 4-H members only. For show details (entry forms and rules), Find us on Facebook—"Boone County Beef Showdown" OR, Contact: Scott Fowler 815.262.3003, or Kevin Piskie 815.218.7928.



**Mark Your Calendars!**

**July 22 & 23**

## Livestock/Animal Verification

All livestock/animal exhibitors (beef, dairy, sheep, swine, goats, poultry, rabbits, and horses) will need to verify their livestock entries for the 2019 Boone County 4-H Show.

The following time slots are available for Livestock Verification at the Extension Office:

**Monday, July 22**

**8:00 a.m. - 6:00 p.m.**

**Tuesday, July 23**

**8:00 a.m. - 4:30 p.m.**

At this time, you will need to confirm the number of animal entries you will be exhibiting.

If you will be out-of-town, please make prior arrangements by emailing:

Kelli – [kmorrow@illinois.edu](mailto:kmorrow@illinois.edu)

Or call the office, (815) 544-3710. Our office must have confirmation of your animals by July 23.

### NO EXCEPTIONS!

Our office *will not be mailing vehicle stickers*. Exhibitors will receive their vehicle sticker when they verify their livestock! *Be sure to sign up to work at the Livestock Auction when you verify your livestock!*

## Boone County Fair – August 6-11, 2019

### Highlights of Changes & Updates for Fair:

**Swine** – Reminders — Barrows must weigh between 230 and 290 lbs. A Certificate of Veterinary Inspection is required for swine, see page 48-49 of the 4-H Show Book for more information. All swine must be in the swine barn by **12:00 p.m.** on Tuesday and carcass tattooing will begin at 12:00 p.m.

- Pen assignments will be **2 pigs per pen**
- **No tack pens** allowed. All tack must be stored above your pens

**Master Showmanship Competition** – See Page 53 of the 4-H Show Book

**Poultry** – Please be sure to read criteria to be eligible to auction on page 47 of the 4-H Show Book.

**Rabbits** – Reminder — The superintendents will not be responsible for any rabbits left after 7:00 p.m. on Sunday.



## Exhibiting in the Ring

All animals must be exhibited in the show ring by the **4-H owner**. See page 43 of the 4-H Show Book.

## Way to Go! Livestock Judging Team

Congratulations to the Boone 4-H judging teams for having a GREAT day at the Illinois 4-H Judging contest in Champaign. In the Senior division our team of Dellana Muck, Emma Richardson, Morgan Richardson and Tyler Lee (Winnebago) placed 5th Overall, 5th in Reasons, 9th in Sheep/Goats, 4th in Swine, and 5th in Beef. The Junior team consisting of Daniel Richardson, Isabel and Ethan Stohlquist (Kane) placed 22nd overall. Way to go 4-H'ers! We are proud of how well you did! Keep up the good work! The teams have been busy practicing and competing at various contests throughout the spring season. We would like to thank the Boone County Auction Association NFP, Inc. for sponsoring a subscription to an online program which provides practice classes.



### Youth Judging Contests @ Boone County Fair

The Boone County Fair Association will again be sponsoring youth judging contests for Beef, Dairy, Draft Horses, Goats, Poultry, Sheep, & Swine exhibitors. Entries are open to the first 20 entries, boy or girl, between the ages of 8-18 years of age as of September 1, 2018. The animals to be judged will be selected by the open show superintendents of their respective departments. Please refer to the Boone County [Open Show Fairbook](#) for entry information and contest times and dates.

### State Judging Contests

#### Dairy

State Dairy Cattle Judging Contest. Registration begins at 9 a.m. Aug. 17 at the Illinois State Fairgrounds, and the contest begins at 10.

#### Poultry

State Poultry Judging Contest will be Wed., Aug. 7. Registration begins at 4 p.m. in Building 105 of the Illinois State Fairgrounds.

*Contact the office (815) 544-3710 for more information!*



### Youth Volunteers Needed to Assist at Auctions!

4-H'ers participating in the auctions are asked to help support the Boone County Auction Association by volunteering to pass out buyer slips and gifts. We ask that **ALL** 4-H'ers volunteer 20-25 minutes to help with this effort.

Livestock Auction volunteers should report to the front row of the bleachers behind the bank clerks and find Mrs. Irwin. She will direct you from there. Fur & Feather volunteers should find Mrs. Irwin at a table south of the cages that are set up.

Volunteering at the auction is very simple. You will just take the buyer sheet and gift to the buyer, thank them for supporting the auction, wait for them to fill out the form, and then return the completed form to Mrs. Irwin.

The Auctions can only continue if **you** help volunteer with this process. See you at the fair! Sign up sheets will be available at Livestock Verification.



### Join the fun — Fair Scavenger Hunt

Use your feet and your head to discover the world of agriculture around the Boone County Fair! Stop by the Farm Bureau Building, 4-H Foodstand, 4-H Robotics tent, or any livestock barn and pick up a fair scavenger hunt activity sheet. When you have compiled all your data, turn it in at the Farm Bureau Building by noon on Sunday, August 11. Find the clues, complete the hunt, and win a prize!

## 4-H Fair Judging Schedule



### TUESDAY, AUGUST 6

8:00 a.m.	Poultry Show	Poultry Barn
8:30 a.m.	Horse Show	Outdoor Arena

### WEDNESDAY, AUGUST 7

8:30 a.m.	Swine Carcass Show	Swine Show Arena
	Purebred Show to immediately follow	
9:00 a.m.	Sheep Show	Sheep Show Arena
9:00 a.m.	Horse Special Events	Outdoor Horse Arena
3:00 p.m.	Dairy Steer Show	Livestock Arena
4:00 p.m.	Beef Carcass Show	Livestock Arena
6:30 p.m.	Rabbit Show	Livestock Arena

### THURSDAY, AUGUST 8

8:00 a.m.	Goat Show	Goat Show Arena
8:30 a.m.	Crossbred Swine Show	Swine Show Arena
9:00 a.m.	Beef Show	Livestock Arena
9:00 a.m.	Dairy Show	Dairy Show Arena
5:00 p.m.	Livestock Auction	Livestock Arena

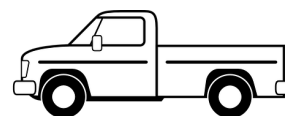
### SATURDAY, AUGUST 10

3:00 p.m.	Fur & Feather Auction	Livestock Arena
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## Fair Passes

The Boone County Fair will be using a punch-style pass for 4-H'ers, exhibitors and season pass holders to enter the fair gates. Each day, your pass will be punched when entering the gate. Once your pass is punched for that day, you will not be allowed to enter using that pass again. Therefore, if you need to leave during the day and want to return later, you will need to receive a hand stamp at the gate upon exiting. There will be a different stamp each day.

**Do Not laminate your Fair Pass.** If you need to protect it, put it in a snack size baggie. Laminated passes will be confiscated. **Please have your pass ready when entering so that, we don't cause a backup at the gate.** Also, upon returning please be ready to show your hand stamp because the gate personnel will need to use a special light to read your stamp.



## Fair Parking Stickers

Exhibitors with a 4-H parking sticker may drive their vehicle on to the fairgrounds for the purpose of delivering supplies until 10:00 a.m. on Wednesday through Sunday of the Fair. Vehicles may enter through Gates 3 or 4 (after 10:00 a.m. you must exit using gate 4). After 10:00 a.m., all vehicles must be parked outside the fair gates. (*Exception – Wednesday 4-H horse show exhibitors may park by the pony arena.*) After 10:00 a.m., only vehicles with camping or official stickers will be allowed to enter through gate 4. On the outside of gate 3, there will be a designated area for handicap and exhibitor parking.

## Fair Shows & Auctions Dress Code



In order to promote a professional appearance by 4-H members, ALL 4-H members are to follow the dress code while in the show ring and sale ring. Deviations from the dress code will result in a request to change before you show or sell your animal. This dress code is not subject to personal interpretation and will be strictly adhered to. Please refer to the 4-H Show Book, page 45, for the complete dress code.

Our office received several complaints about improper dress from some of our 4-H exhibitors during past fairs. Please remember that you need to dress appropriately during all aspects of the 4-H events (weigh in, show ring and sale ring). **Good rule of thumb if you aren't allowed to wear it to school (short-shorts, spaghetti straps, etc.) then you should not wear it during a 4-H event.** Parents please help your child/young adult make the appropriate clothing decision. Thank you for your cooperation.



## 4-H Premium Notice

4-H Premiums - Premiums will be paid using an "X" factor based on the amount of premium money available from the state. Premium values will be based on the following "X" factors:

### Animal Exhibits –

Blue	Red	White	
7X	6X	5X	Beef, Dairy, Goats, Sheep & Swine
5X	4X	3X	Dogs, Horses, Poultry, Rabbits

### General Exhibit

Blue	Red	White	
4X	3X	2X	Aerospace, Animal/Veterinary Science, Bicycle, Civic Engagement, Clothing & Textiles, College & Career Readiness, Communications, Computer Science, Consumer Education, Crops, Electricity, Entomology/Beekeeping, Floriculture, Foods & Nutrition, Forestry, Geology, Geospatial, Health, Horticulture, Intercultural, Interior Design, Leadership, Maker Class, Natural Resources, Photography, Plant & Soil Science, Robotics, Shooting Sports, Small Engines, Technologies, Theatre Arts, Tractor, Video/Filmmaking, Visual Arts, Weather, Welding, Woodworking

“The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in this Premium Book.”

In the past, the Illinois Department of Ag has provided funds to local Illinois 4-H members in the forms of premiums (cash prizes) for participation in 4-H shows and exhibitions. We currently have no guarantee that funds for the 2019 shows will be provided. We treasure each of our 4-H families and know that you make a financial investment in your 4-H project work. We hope you continue to take pride in your 4-H learning and continue to participate fully in the 4-H program.

Understanding IRS regulations — Program Participants (including minors) will be required to provide their social security number or foreign national tax ID number prior to receiving a prize, gift or award to ensure proper IRS reporting as required by law. This sensitive information is kept confidential and handled through security protected software (PEAR). Participants will not be eligible for prize, gift or award if social security or foreign national tax ID information is not provided. When we receive more information, we will share what we know. *This is not a 4-H or University of Illinois directive; this is a requirement of the Internal Revenue Service.*

## Health Regulations

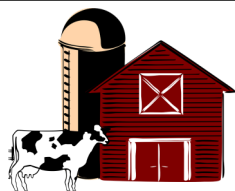
A copy of the state health regulations is included in the 2019 4-H Show Book and we will adhere to these. Health or vaccination papers for your specific project must be available upon request by the health inspector in charge of your division. If the health rules for your project have not been followed as stated in the State Health rules, your project will be sent home. This is for the safety of your project and the projects of fellow 4-H'ers.



Some requirements will require testing that may take several days to complete. Don't wait too long to have your health paper requirements taken care of. Be sure to show your veterinarian what is specifically required.

**Sheep Reminder** - When getting your health certificates done; each animal must be listed. **All sheep must be in the sheep barn on Tuesday, August 6 by 7:00 p.m.** Before unloading sheep, find Bob Walberg, 4-H sheep superintendent, to check papers and animals. Bob will be there from 1:00 p.m. – 7:00 p.m. on Tuesday. If you are bringing sheep prior to this time, please notify Bob at 815-544-2100 or 815-670-1170.

**Swine Reminder** – All swine must have a Health Paper/Certificate of Veterinary Inspection (CVI). Each pig should be identified on the Health Paper/CVI using its ear notch.



## Thank You – Farm Breakfast

Thank you to all the 4-H clubs and members who helped to make the 2019 Annual Farm Breakfast such a success. It was great to see all the 4-H shirts and the 4-H'ers setting such a great example as they worked throughout the day.



## Swine Barn Check-in

All Swine must be in place in the swine barn by 12:00 p.m. on Tuesday, August 6. Please have an adult or a leader from your club be present for check in. That person is responsible for gathering all club members CVI's and purebred papers. This will help to speed up the check in process. Also, all Swine exhibitors need a premise ID.

**CVI – Required for all Swine**  
Remember, all swine must have a Health Paper/Certificate of Veterinary Inspection (CVI).

**WASH RACK**  
Exhibitors please help keep the wash rack neat and clean throughout the fair.

## Trucking Designation Form

Please be sure to complete the "4-H & Open Class Swine Market & Trucking Designation form". The forms will be included in your Livestock Verification Packet or can be downloaded at <http://web.extension.illinois.edu/bdo> under Boone County 4-H and then Boone County 4-H Shows.

This form **MUST** be turned into the designated drop-off location in the swine barn by 8:30 a.m. on Thursday, August 8. **Turn in early as facilities will be assigned on a first-come, first-serve basis.**

# MASTER SHOWMANSHIP COMPETITION

## Friday, August 9, 5:00 P.M. ♦ Livestock Show Arena

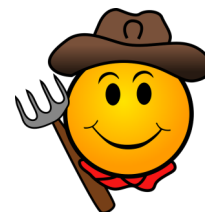
This year, we will be hosting the second Master Showmanship Competition for Boone County 4-H members. To qualify, you must be the first place winner in the *Senior Showmanship* classes from the following species: **Beef, Dairy Cattle, Dairy Goats, Dairy Steers, Sheep and Swine**. For the general rules, please see page 53 of the 2019 Boone County 4-H Show Book.

This opportunity will give the participant a chance to broaden their knowledge about other species and showcase their showmanship abilities in the 5 species (dairy steers will not be included in the animal line).

A special thank you to the Boone County Auction Association, NFP, Inc. for sponsoring this event. Please come out and support this competition during the fair.

## FAIR CLEAN-UP

The fair will soon be over and then comes the hard labor - clean up! All 4-H'ers and parents are asked to come and help with the clean up. Clean-up is a big job; if everyone helps, it goes so much faster. 4-H'ers are responsible for cleaning the whole barn (including open show pens) this is in exchange for no pen rent.



### Clean Up Schedule

Rabbits – TBD; an email will be sent to members when details are available.

### **Sunday, August 11 - 4:30 p.m.**

Sheep - clean away from center and outside fence and take down all steel gates

### **Sunday, August 11 - 6:00 p.m.**

Swine - clean all pens and put in manure bunker (including open show)

Goat - clean all pens to center aisle & assist with putting gates on the wagon

### **Monday, August 12 - 1:00 p.m.**

Dairy – rake away from center to outside fence

### **Monday, August 12 - 4:30 p.m. (or as soon as you can make it)**

Horse - clean draft horse pens to center aisle

### **Monday, August 12 - 5:00 p.m.**

Beef - rake away from center to outside fence.

**Please bring pitchforks, rakes and shovels. We encourage all 4-H'ers (large livestock, dogs, cats, rabbits, and non-livestock exhibitors) to help with clean up.**

# 2019 Auction Information

*Please refer to the 2019 Boone County 4-H Show Book for the complete information on the Fair Auctions. (pages 45-47). This Auction is sponsored by the Boone County Auction Association NFP, INC.*



The 2019 Livestock Auction will start at 5:00 p.m., Thursday, Aug. 8 in the Livestock Show Arena. Order of selling- Swine, Beef, Lambs, Goats, and Dairy Champions\*, Dairy Steers, with champions first in each department. \* Dairy products will be sold by the Champion Best of Show and the Junior Champion Best of Show. The Fur & Feather auction will be held on Saturday, August 10 at 3:00 p.m. in the Livestock Show Arena. The sale order will be Rabbits then Poultry.

All animals will be weighed only once at the times stated in each department. **No reweighs.** Only altered males such as steers, barrows, dairy steer and wethers can be sold in the auction.

**Auction Policy: No announcements of donating to a charity or retaining show rights/ownership will be allowed in the auction ring before, during or after an animal is sold.**

All 4-H'ers must verify that their auction animal has met the Quality Assurance Requirements regarding drug withdrawal and eligibility for slaughter in order to sell in the auction. ***This statement must be turned in when weighing your animal(s).*** Forms can be obtained online at <http://web.extension.illinois.edu/bdo> or at the Extension Office. ***Animals sold in the Livestock Auction must have been shown during the Boone County 4-H Show.***

**Weight Requirements:** (check the 2019 4 -H Show Book for all additional weigh-in times and requirements).

**Steers** - Must weigh at least **1,000 lbs.** and be finished.

**Dairy Steers** - Must weigh at least **1,050 lbs.** and must be of "quality grade good" in the judge's opinion.

**Sheep (Individual Fat Lamb--Wethers Only)**- Animals must weigh at least **80 lbs.**, unless champion or reserve.

**Swine (Barrows Only)** - Barrows must weigh between **230 and 290 lbs.** to sell in the auction.

**Goat (Wethers Only)** – Wethers must weigh at least **75 lbs.**

**Rabbits** - All rabbits must weigh a minimum of **6 lbs.** with the exception of the meat pen, which must weigh between 3 1/2 and 5 1/2 lbs. each.

**Poultry** - All birds must be Young Males or Young Females (6 months and under). Birds must be in good health and must have received a BLUE ribbon during the 4-H Poultry show. Weight Requirements: Meat Pens 5 lbs each, Ducks 4 lbs, Layer Pens – must be pullets, Pair of call Ducks, Geese (young) 8lbs, Turkeys (young) 20 lbs, Novelty birds including bantams. Note: All poultry selling will receive a metal leg band applied by the 4-H superintendent.

## **General Auction Notes:**

- If a 4-H member shows in more than one division such as steers and swine, he or she must decide in which division to sell. The 4-H member can only sell in one division.
- Each 4-H member selling in the auction will be charged an auction commission rate of 5%. The auction commission goes to the Auction Association which uses the funds to make improvements of various livestock facilities at the fairgrounds as well as supporting 4-H educational opportunities.
- The buyer will pay trucking fees of animals bought in the auction.
- For the Fur and Feather Auction 4-H'ers will be permitted to sell two lots in the auction. (ie. One rabbit lot and one bird lot OR two rabbit lots OR two birds lots.
- 4-H members should show courtesy toward their buyer. Be sure to thank your buyer. If you are courteous, we can have a successful sale every year for many years. 4-H members must feed and care for their animals until 4:00 p.m. on Sunday. Auctioned animals are released to the buyer at this time (Exception: Swine is a terminal show).

**The Auction is sponsored by the Boone County Auction Association NFP, Inc. For questions relating to the auctions, please contact Dale Rhode, Auction Committee Chairman, at (815) 544-9233.**





Date: **Monday, July 22**  
 Time: 6:30 p.m.  
 Place: Boone County Extension, Suite 5  
*Reminder: Nominations for the 2019-2020 officers will be at this meeting.*

Date: **Monday, August 26**  
 Time: 6:30 p.m.  
 Place: Boone County Extension, Suite 5  
*Reminder: Final officer nominations and elections will be at this meeting.*

## Public Presentations Results

Congratulations to all of the participants in the public presentations contest held back in February. State Fair Delegates include: Ella Ellingson—Illustrated Speech; Genna Ellingson—Illustrated Speech and Liam Ellingson—Illustrated Speech. State Fair Alternates were: Justin Irwin—Formal Speech, Allyson Aves—Formal Speech, Breanne Lessard—Illustrated Speech and Sophia Mirabal—Illustrated Speech. In addition, we would like to thank Nickole Ryan for being the MC as a Federation representative. In addition, Boone County was well represented by Ella, Genna and Liam at the State 4-H Public Presentations contest held June 8 in Decatur. We hope to see this contest grow in the future!



## Horse Happenings

### Horse Committee Meeting

Date: Monday, July 22  
 Time: 6:30 p.m.  
 Place: **Pizza Hut** – Belvidere  
*Next Meeting: Sept. 23*

Everyone is welcome to attend. Email ideas or any questions you might have to Kris Hall at [KLharle@yahoo.com](mailto:KLharle@yahoo.com)

### Dates to Remember

Illinois State Fair Junior Horse Show  
 July 22-28 @ Illinois State Fairgrounds, Springfield  
*Entry Deadline was June 1st.*

Boone County 4-H Fair Shows  
 August 6 – Horse & Pony Show  
 August 7 – Speed Events — driving classes added

Northern Lights Horse Promoters, NFP, Inc. Fun Show  
 Saturday, Sept. 21 @ Boone County Fairgrounds

### Horse Project Reminders

- **Mandatory helmets** for ALL classes.
- **Mandatory Clinics** – Horse project members must attend at least 2 mandatory clinics each year to be allowed to participate in Horse Project. A one-page report must be turned in for all clinics (except those after drill team). Reports due prior to July 19, 2019.
- All horses and ponies are able to show at the Boone County Fair – except Stallions, mules and donkeys. (These are not allowed.) **Animals can be grade or registered.**
- All Horse project members have the responsibility of being familiar with the rules that apply in each class.
- Be sure that the Extension Office has your current **email address** on file. We will communicate lots of information through Email Blasts.

### Horse Barn Clean Up

Date: Monday, August 12  
 Time: 4:30 p.m. (or as soon as you can make it)  
 Place: Boone County Fair Draft Horse Barn  
 Reminder: Wear your work clothes and come up clean up the horse barn. This is community service and helps us to keep our costs down when we use the fairgrounds for our horse events. Please join us to help clean up.



# 4-H Food Stand

## Food Stand Shift Manager Needed

Federation is currently looking for 1 manager to assist with managing the 2019 food stand season. This job requires you to help clubs follow general food sanitation guidelines and organize the workers. It is a paid position. If you know of anyone who would be interested in the opportunity, please have them contact Melissa at the Extension office by calling 815-544-3710.



## Fair Food Stand Shifts Available!

Every club will have one shift to work at the 4-H food stand during the Boone County Fair. I currently have two shifts still available that need to be covered. Sign-up will be on a first come, first serve basis. The club will receive payment for working the additional shift. A club can split a shift with another club. We currently have the following shift available:

**Thursday, August 8 9 a.m.-1:30 p.m.**

10 workers

**Friday, August 9 9a.m.-1:30 p.m.**

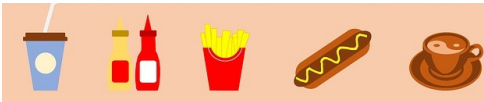
8 workers

**Friday, August 9 1-5:30 p.m.**

8 workers

**Friday, August 9 5-9:30 p.m.**

20 workers



## Food Stand Wish List

The 4-H food stand is in need of a few items. We can take donations from individuals, families, businesses, or 4-H clubs. Below are items that are needed for the upcoming season.

- ◆ 3 George Forman Grills
- ◆ Jungle Jake
- ◆ Washclothes
- ◆ Paper Towels
- ◆ Dawn Dish Soap



## Attention ALL 4-H'ers -

All 4-H'ers are expected to work a shift with your club at the 4-H foodstand. If you are unable to work during your club's shift, please contact the Extension Office at 815-544-3710 and we will help you find a shift you can work to meet the requirement.

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

- Your video should be no longer than 90 seconds.
- Your video should relate to one of these topics:
  - ◇ Through 4-H, I've been able to ...
  - ◇ In my 4-H project, I've learned .....
  - ◇ 4-H has taught me to care about my community.
  - ◇ 4-H has helped me feel welcomed by .....
  - ◇ I've strengthened my leadership skills through 4-H by ...
  - ◇ Here's how 4-H has prepared me for my future career.
- Every video should end with "Because of 4-H, I ..... Thanks for helping me grow!"
- Send the video file to us at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu) or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later.
- Include your first name, your county, and your 4-H club name.
- A parent or friend can record you—you're not being evaluated on the video but on your 4-H story. Of course, the more creative the video content, the better your chance of winning.
- It's okay to tell your story over time. For example, you may want to be show a lamb when it's born, as you work on it, then in the show ring and put all those clips together into your entry.
- Videos will be accepted through August 1. Winners will be announced and shown at the Illinois State Fair.
- Finalists may be asked to improve or edit their video to comply with Extension 4-H guidelines before their prize is awarded.
- Questions? Email Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu).

**TELL YOUR STORY**  **WIN \$50**



## 4-H Records Workshop

Date: **Wednesday, August 28 @ 7:00 p.m.**

Place: Boone County Extension, Suite 5

Record books may not be due until September, but the time to start them is now! *4-H records are a requirement for completing the 4-H year and achieving.* Come to the records workshop and find out what you need to complete and how to fill it out. You will also learn how you can take your records to the next level and apply for county awards as well. Please RSVP to the office at (815) 544-3710 to register.

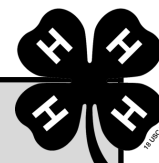


## Finish Up – To Achieve

Your records must be turned into club leaders prior to **September 12**. Achievement Records for non-livestock projects include: one goal sheet, one My 4-H Activity Sheet, and “Boone County 4-H Recognition for Excellence Achievement Checklist”. For Livestock Projects you will need a Livestock Record, My 4-H Activity Sheet and “Boone County 4-H Recognition for Excellence Achievement Checklist”.

## 4-H Member Award Applications

All completed award applications must be turned in by **Thursday, September 12**. Also, *Secretary books with an attendance record, Treasurer books and Historian Scrapbooks are due on September 30.*



## Attention all 4-H Volunteer Leaders



**Mark September 12 on your calendar for the Fall Leaders Meeting. Join us as we kick off the New 4-H Year!**

**\*\*Secretary, Treasurer & Scrapbooks will be due Sept. 30—however, if you have them you can turn them in on the 12th.**

## Club News

*Editor's Note: Club reports and letters submitted are not edited for spelling, punctuation, or grammar. They are simply printed as submitted.*

### County Clovers—Roshun Beasley

March 2019 —Emma called the meeting to order. Abigail and Faith led the pledges. Secretary and Treasurer reports were given. Roshun motioned to accept them Shana seconded it. For National 4-H Day we are painting the horse barn at the fair. Anyone who is showing an animal needs to do the YQCA by June 1st. Case did a talk on his swine project. Faith motioned to adjourn the meeting and Landon seconded it.

April 2019- Emma called the meeting to order. Cole and Faith led the pledges. Secretary and Treasurer Reports were given. Roshun motioned to accept the reports and

Shana seconded it. Cole motioned to pay an unpaid bill and Abigail seconded it. Last reminder for YQPA by June 1st. Cole motioned to buy yarn for the veteran afghans in the amount of \$30.00

MAY 2019—Lea called the meeting to order. Nathan and Shana led the pledges. The secretary and treasurer reports were made. Roshun made a motion to accept the reports and Faith seconded it. Everyone has to give a demonstration before the July meeting. Abigail gave a speech on her goats, Roshun on pigs, Cole on pigs, Mario on pigs, Faith on pigs, and Shana on her floral project and sheep.

# July 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4 Extension Office Closed	5	6
7	8	9 Beef Committee Meeting @ 7:00 pm	10	11	12	13 General Projects Day
14 Beef Showdown	15 State Fair RSVP from Delegates Deadline—NOON	16	17	18 Last Dog Class	19	20 4-H Dog Show
21	22 Federation Meeting @ 6:30pm Horse Committee Meeting @ 6:30 pm	23 Livestock Verification 22nd—8am-6pm; 23rd-8am-4:30pm	24	25	26	27
28	29	30	31			

# August 2019



Sun	Mon	Tue	Wed	Thu	Fri	Sat
				1 Beef Committee Meeting @ 6:00pm @ Fairgrounds	2	3
4	5	6	7	8	9	10
		<i>Boone County Fair Aug. 6-11</i>				
11	12 Boone County Day @ IL State Fair	13	14	15	16	17 State 4-H Dairy Judging Springfield
18	19	20	21	22	23	24 State 4-H Dog Show @ Dixon
25	26 Federation Meeting @ 6:30pm	27	28 Records Workshop @ 7:00pm	29	30	31

Read the newsletter for complete details on events and locations!