



To Make the Best
BETTER



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Unit #25—Lawrence, Richland,
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University of Illinois—U.S. Department of
Agriculture—Local Extension Councils
Cooperating University of Illinois
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programs and employment. If you need
reasonable accommodation to participate in
this program please contact the Richland
County Extension office at 618-395-2191

Richland County 4-H Clover Chatter

June 2019-Fair Edition

*Welcome to the
2019 Richland County
4-H Fair*

Richland County 4-H Youth Development is where youth can learn, grow, have fun, make friends, develop skills and make a difference in their communities.



FAIR SET UP

This JOB is for YOU!!!!

Wednesday, July 3, 6:00 PM

Lots of volunteers are needed to set up gates for live-stock pens, set up cages, haul tables from the paper building to the community building and arrange and cover them. Pickups/trailers are always needed for this job. It may also help to bring some gloves, pliers, shovels, and post hole drivers.

So kids, grab your parents, friends, or whoever else you can find and come out and help set up for fair. Any 4-H member that helps will receive a free treat from the Richland County Farm Bureau.

Adult Volunteers are needed during Fair Week! If there is anyone available please let Jessica or Sheri know where you can help!

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Office Support

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County Director
Unit 25

University of Illinois at Urbana-Champaign College of Agricultural,
Consumer and Environmental Sciences
United States Department of Agriculture
Local Extension Councils Cooperating
University of Illinois Extension provides
equal opportunities in programs

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Cooperating University of Illinois Extension provides equal opportunities in programs
and employment. If you need reasonable accommodation to participate in this program
please contact the Richland Co. Extension office at 618.395.2191

If you need a reasonable accommodation to participate in this program please
contact the Extension Office!

Friday, June 14, 2019

9:00 AM	Dog Show—Livestock Barns, RC Fairgrounds, Olney City Park
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Friday, June 21, 2019

1:30 PM	Cat Show—Extension Office, 306 S Fair Olney, IL
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Wednesday, July 3, 2019

6:00 PM	Building/Barns Set Up — Olney City Park
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Friday, July 5, 2019— Home EC Show

Time	Project	
4:30 PM	Registration/Sign In Starts — Community Building, Olney City Park	
5:00 PM	Clothing and Textiles Clothing Decisions Interior Design	Health Foods (all) Photography

Monday, July 8, 2019— General Projects Show

Time	Project		
8:30 AM-9:30 AM	Registration/Sign In Starts—All exhibits must be signed in and placed in the Community Building, Olney City Park		
10:00 AM Judging Begins	Aerospace Animal Science Bicycle Outdoor Adventures Citizenship Cloverbud College & Career Readiness Communications Computer Science Consumer Education Crops Electricity Electronics	Entomology Floriculture Forestry Geology Geospatial— GPS Horticulture Intercultural Leadership Natural Resources Plant and Soils Robotics Shooting Sports	Small Engines Small Pets Sportfishing Technology Theater Arts Tractor Veterinary Science Video— Film Making Visual Arts Welding Woodworking

Friday, July 12, 2019

11AM-1:00 PM	Pick up exhibits in Community Building. Premiums checks will be mailed out at a later date when all funding is designated.
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Excused Absence Form—General Projects Only

Date _____

I, _____, will be unable to attend the General Projects judging on Monday, July 8, 2019.

Projects are:

Due to:

- ☐ School-related Event
- ☐ Another 4-H Event
- ☐ Other _____

A Project Report Form must accompany the project.

4-H Member's Signature:

Parent's Signature:

Form must be received at the Extension Office by
July 1st.

THIS DOES NOT APPLY TO LIVESTOCK!

Can't Show Your Project?

If a 4-H member is unable to attend a project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension Office, fill out a Project Report Form and have the project available for judging on the show date.

The exhibit should be accompanied with a brief written report about the project.

Excused absence from the county show is for conflicts such as 4-H events, school-related events, or family emergencies. If any of the above conflicts pertain to you 4-H'ers can be excused from showing and still be eligible to receive premiums, but will not be State Fair eligible. You must do the following:

1. Submit an Excused Absence Form
2. Submit a brief written report telling about the project (what you did).
3. Submit project at the Registration Desk on day of show.

An "Excused Absence" form must be filled out and received at the Extension Office by July 1st.

THIS DOES NOT APPLY TO LIVESTOCK!



LIVESTOCK SHOWS

Sunday, July 7

9 AM.....4-H Horse Show
 2 PM.....Battle of Barns (Tentative)
 7 PM.....Swine Weigh-In

Monday, July 8

12 Noon.....Bucket Calf Interviews
 12 Noon.....All livestock exhibits must be in place
 AM.....Weighing of Animals

Tuesday, July 9

8:00 AM.....Swine Show
 8:00 AM.....Poultry Show
 9:00 AM.....Dairy Show
 3:00 PM.....Goat Show: Milking, Meat, Novelty

Wednesday, July 10

8:00 AM.....Beef Market Show
 9:00 AM.....Beef Breeding Show
 10:00 AM.....Bucket Calf Show
 8:00 AM.....Rabbit Show
 1:00 PM.....Sheep Show

Thursday, July 11

8:30 AM.....Overall Showmanship Contest
 3:00 PM.....Youth Auction

Friday, July 12

9:00 AM.....Tractor Driving Contest

Saturday, July 13

8 AM.....Barns, Community Building and
 Fairgrounds Clean Up & Thank You Cards Signed

4-H Show Policies

****Please read your 4-H Exhibit Requirements Handbook.****

Eligibility to Show Rule

A youth that enrolls in a 4-H club/group **MUST** attend 2/3 of their club's meetings from the time club reorganized for current year, or if a first year member, 2/3 after joining, have given a talk or demonstration and have records up-to-date in order for youth to take part in any 4-H exhibitions (which includes the Illinois State Fair – Livestock and General Projects), receive 4-H premiums, or other 4-H awards and recognitions, he or she must meet the requirements of this attendance policy. The 4-H Club Leader will verify the meeting attendance of each 4-H member to the Extension Office by July 1.



First-Time 4-H Members:

If you are a first-time member and having problems understanding requirements in the show book, be sure to ask your leader or call the office. It is better to do things correctly ahead of time than try to change paperwork on show day. Check the show book and judging schedules in this

Newsletter for General Show and Home Ec details. Still have questions, Call the Extension office—we are here to help you.

General Projects at State Fair

General Projects chosen for the Illinois State Fair will be taken by you and your family on August 10th. All Exhibits need to be checked in between 8-9:30AM at the Orr Building. The Orr Building is located in the far northwest section of the fairgrounds, west of the 4-H livestock beef arena & stalls. There will be large signs and helpers directing you to the judging area for your project category. **LOOK FOR THESE SIGNS!** When you find the judging area for your project, set up your exhibit. **NEXT**, look for the large display board in your judging area listing everyone's estimated judging times and see what time you are scheduled for judging. Judging times have been randomly assigned prior to the fair. Some judging will happen in the morning, and some in the afternoon. Place a check mark next to your name to indicate you have dropped off your project and checked your judging time. All projects will be released by 3:30PM on day of judging.

Please note that a few projects will only be judged on specific dates as listed below:

Tractor Driving: TBA

All other General Projects will be judged on Richland County Day on Saturday, August 10th.

All 4-H'ers who were selected at their County Show are eligible to show at State Fair.



The 2019 Illinois State Fair Premium Books are now available on-line at the Illinois State Fair website:

<http://www.agr.state.il.us/isf/premium/>

The 4-H Exhibit information is available in the Jr. Livestock Premium Book. Junior show entries for the 2019 Illinois State Fair may be sent directly to the fair from the exhibitor. Jr. Livestock Entry Forms **DO** require a signature from an FFA Advisor or Extension Representative.

Mail to:
Illinois State Fair, Entry Dept
PO Box 19427
Springfield, IL 62794-9427



Richland County Day at the Illinois State Fair is Saturday, August 10th.

ALL STATE FAIR ENTRY FORMS FOR GENERAL PROJECTS MUST BE RETURNED BY 4:00 PM, FRIDAY, JULY 19TH TO THE EXTENSION OFFICE.

Admission Tickets

Richland County Day at the Illinois State Fair is Friday August 10th.

Gate Passes and Admission Tickets:

Due to very limited parking on the fairgrounds and no guarantee of availability at time of arrival, **pre-paid parking is no longer being offered**. Daily parking on the fairgrounds is \$5.00.

Gate Admission: Youth ages 12 and under are admitted FREE. Cost of tickets is \$10.00 at the gate. If ordered in advance, 13 and over are \$5.00. A gate pass is needed for Each Individual (over age 12), Not each car.

Loading/Unloading Passes are available, if needed. These passes allow temporary parking at the Orr Building to load and unload exhibits.

Attention 4-H Exhibitors:

The following forms are needed in order to show at the Richland County 4-H Show:

1. Horse Exhibit:

- Copy of current Coggin's Test
- Livestock Record—had to be turned into the Extension Office by June 10th in order to show at the fair.
- Ownership / Lease papers and photos on each horse that is showing due into the Extension Office by May 1
- Accept Risk and Assume Liability form signed

2. Livestock—Beef, Dairy, Swine, Sheep, Poultry, Rabbits, Goats:

- If your specie requires a Certificate of Veterinary Inspection (CVI), please make sure that you have in your possession the certificate from your veterinarian in case papers are requested.
- Livestock Records—had to be turned into the Extension Office by June 10th in order to show at the fair. If you did not turn them in you will not be eligible to show. Extension Staff will be checking to make sure all records required are turned in before the show.
- Accept Risk and Assume Liability form signed

3. Dogs:

- Dog Ownership or lease papers turned in to the Extension Office by June 1
- Proof of rabies shots (to be shown on Day of Show)
- Accept Risk and Assume Liability form signed

4. Cats:

- Proof of current vaccination for rabies and distemper (Day of Show)
- Accept Risk and Assume Liability form signed

CAN'T SHOW YOUR GENERAL PROJECT?



If a 4-H member is unable to attend the general project show, they may seek approval for judging a static project. They must indicate as such on the entry form or contact the Extension Office, fill out a Project Report Form and have the project available for judging on the show date. This project will not be able to be State Fair eligible.

Excused absence from the county show is for conflicts such as 4-H events, school-related events, or a family emergency.

****PLEASE REFER TO THE 2019 4-H Exhibit Requirement Book under the COUNTY GENERAL SHOW RULES. THIS MUST BE DONE PRIOR TO JUDGING. ****

Deadline: July 1, 2019 BY 4:30 pm

*Richland County Day at the
Illinois State Fair*
Friday, August 10th



4-H HORSE SHOW

**Sunday, July 7, 2019
9 AM**

Olney City Park, Arena



This show and judging is open to only Richland County 4-H members:

- Member must be enrolled in the Horse Project
- Member must have identified horses by turning in ownership papers to the Extension Office by May 1st

Please refer to the 2019 4-H Exhibit Requirement Book.

All mounted riders are required to wear a helmet.

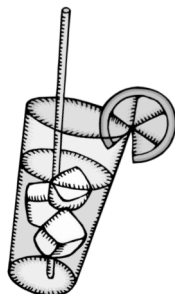
2019 4-H Lemonade Stand Schedule

Date	Time	4-H Club
Saturday, July 6	6-10 PM	
Sunday, July 7	CLOSED!	CLOSED!
Monday July 8	10 AM – 2 PM	Southern Smilers
	2 — 6 PM	Southern Smilers
	6 – 10 PM	Southern Smilers
Tuesday, July 9	10 AM – 2 PM	Ridge Runners
	2 — 6 PM	<u>Need Some One</u>
	6 – 10 PM	Builders of the Future
Wednesday, July 10	10 AM – 2 PM	Rowcroppers
	2 - 6 PM	Crazyhorse
	6 – 10 PM	Country Clovers
Thursday, July 11	10 AM – 2 PM	Builders of the Future
	2 – 6 PM	Berryville
	6 – 10 PM	Hilltoppers
Friday, July 12	2 – 6 PM	Federation
	6 – 10 PM	Hilltoppers
Saturday, July 13	2—6 PM	Crazyhorse
	6—10 PM	Shooting Sports



4-H Lemonade Stand

Once again this year the 4-H lemonade Stand will be open during the Richland County Fair. Our Lemonade Stand managers for this year is **STILL NEEDED!!!!**

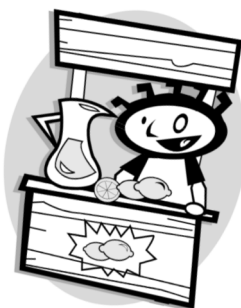


4-H clubs and the Federation are scheduled to work at the Lemonade Stand.

Please give your full cooperation to help make the job easier and to make a successful Lemonade Stand this year. Here are some reminders when working at the Lemonade Stand:

- Show up on time — if you can't make it let your leader or lemonade stand manager know immediately
- Wash hands and pull long hair back or wear a hat before you begin working
- Keep your work area clean, wipe down countertops often — spilled sugar water will attract bugs and bees
- Carefully count money received and given back
- Frequently take out the trash
- Alert the manager if you are running low on any supplies (cups, lemons, oranges, sugar, ice, etc.)

If you have any questions regarding the Lemonade Stand, call the Extension office at 395-2191 or email jac6@illinois.edu



4-H Show Attire

The 4-H Show can be so much fun that sometimes we forget how important it is to look our best when exhibiting our project(s). This does not mean that you need to be in new or dressy clothing. This means:

- Be neat and clean
- Take hats off while showing projects (Judges like to see faces when they are speaking to you)
- Have your hair combed
- Have your shirts tucked in and shoestrings tied
- Have hands washed
- Livestock exhibitors, wear jeans or khakis (no shorts)
- Wear shirts with sleeves (no tank or spaghetti tops)

Neat appearance will not only make you feel better, it will impress the judges too. Let's try to look our best, learn all you can and have fun when showing your projects.



CLOVERBUDS' EXHIBIT OPPORTUNITY

All 4-H Cloverbud members are eligible to exhibit a project at the 4-H Fair. This may be any project that pertains to the Cloverbud curriculum or anything that they or their club did throughout the year. This may be an individual or a group display. Cloverbuds are eligible for a participation ribbon but **are not** eligible for premiums.

****4-H Projects of the Cloverbuds would be viewed on Monday, July 8th along with the General Projects.****

IDOA Disclaimer Statement

"The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the Richland County 4-H Exhibit Requirement Handbook"

LIVESTOCK AUCTION

Thursday, July 11, 2019 3:00 PM

Livestock Show Arena

Sale Order: Beef, Swine, Goat, Sheep, Poultry, Rabbit



The individual animal order will be determined by draw from a hat, except for champions. In swine and beef, we will sell about one-half of the animals and then sell the champions.

4-H'ers must be enrolled in an animal project (Beef, Dairy, Sheep, Swine, Rabbit, Poultry, Goats) to participate. 4-H'ers may sell one market animal and all animals must belong to the 4-H member selling it. Only Blue and Red ribbon animals will sell. Members are responsible for their animal after the auction until the buyer has taken actual possession. All animals must be exhibited in the auction ring by the 4-H member (owner) unless permission is granted by the Extension Staff.

There will be no reserves or buy backs on animals which go through the auction. If an animal is signed up to sell and goes through the sale ring, it is sold. Any 4-H'er wishing to keep their animal for their own use or to continue to show their animal at other county fairs or the State Fair should not put that animal through the auction.

NOTE: 4-H'ers participating in the Auction MUST let Leah, Jessica, or Sheri know what animal you will be selling at the Auction. We need the Ear Tag Number on Beef, Swine, Sheep for selling weights; a "yes" or "no" on Rabbits, Poultry, & Goats. Please notify us after each show and make sure we write it down!

Auction checks will not be available until all payments have been received from all the buyers and the sale has been balanced. Checks will be mailed as soon as the sale is balanced and payment is received from the buyers, approximately 3-4 weeks following the sale. **All auction checks must be cashed by September 15th.** An Auction fee will be accessed for selling the animal and will be deducted from payment to 4-H member. The fee will be beef-\$30/swine-\$15/goats, poultry, rabbits, sheep-\$10. This will be used for buyer recognition, such as newspaper ads, pictures, etc.

Pictures will be taken of each animal and exhibitor following the sale of that animal. This will be done in the ring in a holding area and must be done quickly.

*****Please refer to the 2019 4-H Exhibit Requirement Book for Rules and Regulations.*****

Questions?

Please refer to the 2019 Richland County 4-H Exhibit Requirement Book for information regarding the 4-H shows

4-H Members and Parents are responsible for:

1. Adhering to entry deadlines.
2. Following the rules and regulations for showing.
3. Recognizing each project/show have different rules and standards.
4. Willingly assists wherever needed.
5. Demonstrates positive behavior, kindness and concern for others.
6. Models good sportsmanship. Accepts winning and losing with grace.
7. Listens and follows advice of leaders, etc.
8. Exhibits projects which are well-planned and constructed
9. Shares knowledge with others.
10. **And HAVING FUN!**





This year as a special way for our volunteers, parents and extension office staff to thank our bidders and buyers of the Youth Auction, we are having a Buyer's Meal. With the Richland County Pork

Producers generously donating the pork burgers and buns; If any club is interested in donating bottled water, cookies, and small bags of chips please call the office. We are also needing some ADULT volunteers to help handout the meals starting at about 5:00 on Thursday, July 11th. Please call the office and let us know if you can help in anyway!

Livestock Records

(for all animals except Dogs and Cats)

1. Livestock Records should be complete at least through June 1, 2019.
2. Livestock Records should have been turned into the Extension Office by June 10th

****Records will be returned to the leaders and they will return them to 4-H members.****

Following are the rules pertaining to the Animals being sold at the 4-H auction:

Beef:

1. Each exhibitor may sell only one beef market animal.
2. All beef market animals must have been shown in the 2019 4-H show and must have been regular 4-H projects during the year.
3. Market animals must weigh at least 850 pounds.

Swine:

1. All market hogs must weigh at least 220 pounds. There is no top weight. However, all animals weighing more than 290 pounds will be sold as 290 pounds regardless of what they weigh.
2. Each exhibitor is limited to sell only one hog.
3. All hogs must be shown in the 2019 4-H market hog class and must have been a regular 4-H project during the year.



Sheep:

1. Each exhibitor may sell only one market lamb.
2. Market lambs must weigh a minimum of 85 pounds.
3. All lambs must have been shown in the 2019 4-H market lamb class and must have been regular 4-H projects during the year.
4. Must sell the goat that was check in with the office.

Rabbits, Poultry, Goats:

1. Each exhibitor may sell only one animal.
2. They will not be weighed.
3. All animals must have been shown only in the 2019 year 4-H show (i.e. must not have been shown in prior year fair) and must have been regular 4-H projects during the year.
4. Must sell the goat that you checked in with the office

State Fair Selection:

During State Fair selection, the 4-H project area is off-limits to 4-H'ers, parents, etc. The only people allowed in this area would be the judges, judges' assistants, and Extension Staff.



Announcement of the State Fair Selected Projects, Alternates, and Special Clovers will be on Monday, July 9th.

State Fair Entry Forms MUST be returned by Friday, July 19th to the Extension Office. We need to know if you are going to State Fair and in what project. All exhibitors who have projects selected for State Fair must return this form. Alternates will then need to be notified. Note: Only State Fair Superior will be awarded premiums.

REMEMBER TO SAY "THANK YOU"

Remember to take time to say "Thank You" to the sponsors of the Trophies and Gifts this year following the 4-H Shows. Saying the words are nice but taking the time to write a short note is the best way to show your appreciation. These notes help our sponsors realize that the award sponsorship really means something to you. Just a simple **"THANK YOU for sponsoring the trophy"** is all it takes!

Members who sell an animal at auction also need to remember to write a "Thank You" note to the buyer of your animal in order to receive their auction money. These will be available on fair clean-up day, so make sure to see Jessica!

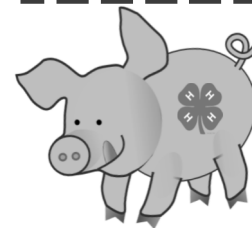
OVERALL SHOWMANSHIP CONTEST



Thursday, July 11, 2019
8:30 AM
Beef Barn Show Ring

PARTICIPANTS ARE: CHAMPION OF SENIOR AND JUNIOR SHOWMANSHIP IN THE FOLLOWING SPECIES: BEEF, DAIRY, SWINE, SHEEP, GOAT, HORSE

Please refer to the 2019 4-H Exhibit Requirement Book for rules and regulations.



FREE PORK BURGER!

Included with this newsletter are tickets for every 4-H Member from the Richland County Pork Producers. Members can present their ticket at the Pork Producers stand anytime during the week of Fair and receive 1 free pork burger.

Make sure to say Thank You!

4-H Dog Show

Friday, June 14, 2019

9:00 AM

Livestock Barns at Olney City Park

All dogs must have proof of rabies shot and must be on a leash.

***Please refer to the 2019 4-H Exhibit Requirement

Book for rules and regulations.***



4-H Cat Show

Friday, June 21, 2019

1:30 PM

U of I Extension Meeting Room

For those bringing a cat, you need to bring with you to the show the following items:

- Small container of water
- Small litter pan
- Towel for bottom of cage
- Proof of current vaccination for rabies and distemper
- Project manual with seven (7) activities completed and dated after 9-1-2018

Please refer to the 2019 4-H Exhibit Requirement Book for rules and regulations.

Tractor Driving Contest

Friday, July 12, 2019

9 AM

Richland County Fairgrounds

Must be Enrolled in the 4-H Tractor Project

Classes:

Senior—14 and older as of January 1, 2019

Written Test

Parts Identification

Complete driving both 4-wheel and 2-wheel drive course

Junior—13 and younger as of January 1, 2019

Written Test

Parts Identification

Complete driving both 4-wheel and 2-wheel drive course

Lawn Mower Class: Those in the Junior group who do not feel comfortable on a larger tractor may enter the lawn mower class.

Complete 2-wheel course

Graded on Safe-operation check list

Copies of the score card used for driving events, a sample of the course you will be asked to complete, the safe operation check list and parts ID are available at the Extension Office.

State Tractor Driving Contest will be announced at a later date and time.

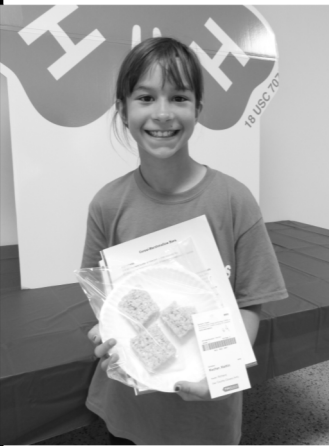


HOME EC SHOW JUDGING

Friday, July 5, 2019

Community Building, Olney City Park
4:30 PM - Registration / Sign in Starts
5:00 PM—Judging of Projects

We are asking that all exhibitors try to register their projects between 4:30 and 5:00 p.m. HOWEVER, if due to parent work schedules, etc, you cannot make it then, please let an Extension Staff member know & come AS SOON AS POSSIBLE. Exhibits will be judged by categories in the order they are signed in. With several food judges it is possible that one may finish quite a bit ahead of another and therefore we may transfer some projects to another judge to keep things moving as quickly as we can. Please be nearby in case the class preceding yours is over early. Food exhibits will be photographed with the exhibitor and can be taken home that evening, but other exhibits are to remain in place through Friday July 13th.



Be sure to check all the projects to be judged at the Home Ec Show so you will not be disappointed by bringing your project on the wrong day.

Reminder PHOTOGRAPHY has been moved to the HOME EC Show!!!



REMINDER: Scrapbooking & Cake Decorating are no longer exhibited in the Home Ec. Show, they are to be exhibited in the General Projects Show under Visual Arts!



GENERAL SHOW JUDGING

Monday, July 8, 2019

Community Building, Olney City Park
8:30—9:30 AM - Registration / Sign in Starts

All exhibits must be signed in and placed in the community building

10:00 AM —Judging of Projects

When the 4-H'er arrives:

1. Check-In at the Check In Table to receive your pre-printed exhibit tags.
2. Register at the Registration Table. At this time, 4-H'ers name will be placed on Sign-In sheet for each Judge. This will be the order of judging. This will eliminate standing in line.
3. Attach exhibit tag on project and place on tables in appropriate area. If you have a display that is hard to set up and takes time, check with Leah or Jessica on where to put it.
4. Return to Waiting area and wait until name is called. Listen carefully to see what project you have been called for.
5. After judging begins, only 4-H'ers who have been called can enter the judging area; they will sit in chairs provided and will proceed to the judging table when told.
6. When name and project is called, proceed to judge's table for judging.
8. Return to waiting area and wait until name is called for next project.

If name is called while being judged with another project, continue with judging of that project. When finished, 4-H'er will be next on the list of the project that was called.

When 4-H'ers projects are all judged, State Fair and Special Awards will be decided and attached to projects.

4-H'ers who will be absent from the show and have turned in an excused absence form that has been approved by Extension Staff still need to make sure their project is taken to the Check-in Table.



Parents cannot talk to judges about projects until all judging is done.

Schedule of Judges, Helpers, etc will be available on Show day. Please call the Office and volunteer to be a Judge's Helper. The more help we have the better the show will run.

All exhibitors must be registered by 9:30 AM. When a judge has judged all projects registered in their area, the judges are free to leave. Make sure you arrive on time for the judging.
