# **4-H FAMILY**



# 4-H SHOW-A-RAMA:

# JUNE 28 MONROE COUNTY FAIRGROUNDS

Have you registered to exhibit at the 4-H
Show-a-Rama yet?
If you are enrolled in any general projects,
you will need to <u>register to exhibit</u> by:

#### **June 15.**

### How do you do this?

1. Review the 4-H Showbook for class guidelines: <a href="https://go.illinois.edu/MonroeShowbook-General">https://go.illinois.edu/MonroeShowbook-General</a>

2. Follow these instructions: <a href="https://go.illinois.edu/MonroeFairEntryDirections">https://go.illinois.edu/MonroeFairEntryDirections</a>

(If you made a profile in Fair Entry last year, you should log in with the username/password you previously used, or you can reset your password.)

3. Register here: <a href="https://fairentry.com/Fair/SignIn/21219">https://fairentry.com/Fair/SignIn/21219</a>

\*Do not "submit" until all members in your household are registered. If you do, you will have to wait for staff approval before the system will allow you to enter additional members.

\*\* See next page for show day instructions.

# TABLE OF CONTENTS

Pages 1-8: County information
Page 9: Calendar of events
& link to state events

#### Office Hours:

Monday- Friday: 8:00 a.m. — 4:30 p.m. Closed Noon to 1:00 p.m. for lunch

#### **Monroe County Office**

901 Illinois Ave., PO Box 117 Waterloo, IL 62298 618-939-3434, 618-939-7708 Fax

#### Extension County Director

William Catalano

# **4-H Youth Educator** *Emily Reece*

**4-H Program Coordinator** *Kelly Brandt* 

# Office Support Associate Sue Scheibe

Office Support Assistant
D'Angelo Young

#### Visit our website:

web.extension.illinois.edu/mms

#### Like us on Facebook:

University of Illinois Extension: Monroe County 4-H

University of Illinois Extension-Madison, Monroe and St. Clair Unit

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monroe\_county\_il\_4h



# What do you do on the day of Show-A-Rama?

- 1. Arrive at the Monroe County Fairgrounds Fine Arts Building (4177 St. Rt. 156, Waterloo) between 8:30 and 10:00 a.m., on June 28.
- 2. Sign in with 4-H staff in your appropriate project categories and attach the provided show tag to your project.
- 3. You may have to sit and wait until your judge is available.
- 4.A 4-H staff member will tell you when it is your turn; then, you will talk to a judge about what you learned about your project this year.
- 5. The judge will award a Blue, Red, or White ribbon after evaluation is completed. They will also make selections for State Fair Representative or Alternate after all projects are judged.
- 6. Public viewing of projects will be open at 12:30 p.m., with a short Project Recognition at 12:45 p.m., where winners will be announced, and photos will be taken.
- 7. Projects may be taken home at 1:00 p.m.

Questions? Contact Kelly Brandt, 4-H Program Coordinator, at kmbrandt@illinois.edu or 618-939-3434.



### **4-H SHOW REQUIREMENTS**

In order to exhibit projects at the County and State levels at the end of the year, you must meet the following requirements:

- Attend at least four meetings during the 4-H year in your primary club.
- Give a talk or demonstration at your 4-H club meeting.
- Enroll in 4-H by January 1, 2025.
- All livestock project members must show their leader an in-progress
  Livestock Record Book at their May, June, or July Club meeting before the
  county fair AND complete their book by September 15.
- Additional show and livestock auction requirements are found in the 4-H Showooks.



### **MONROE COUNTY FAIR 4-H SHOWS: JULY 20-27**

# REGISTRATION FOR LIVESTOCK, CROPS, & HORTICULTURE PROJECTS EXHIBITED AT THE FAIR:

#### **DUE BY JUNE 25**

1. Review the 4-H Fair Showbook for class guidelines for Livestock, Horticulture & Crops:

https://go.illinois.edu/MonroeFairShowbook

2. Register here:

https://fairentry.com/Fair/SignIn/19737

3. Follow these instructions: <a href="https://go.illinois.edu/MonroeFairEntryDirections">https://go.illinois.edu/MonroeFairEntryDirections</a>

\*Do not "submit" until all members in your household are registered. If you do, you will have to wait for staff approval before the system will allow you to enter additional members.

<u>If you do not have computer access to complete your entries</u>
<u>online, you may use our computers at</u> Livestock Entry Night at the
Fairgrounds on June 25, 6:00-8:30 p.m.

# YOUTH COOKING SCHOOL DONATIONS APPRECIATED!

The following disposable items are needed for the upcoming Youth Cooking School:

- Paper towels
- Paper plates & bowls
- Plastic forks & spoons
- Ziplock bags
- Saran wrap/foil

Donations can be dropped off at the Extension office M-F, 8:00 a.m. - 4:30 p.m.

### **4-H MASTER SHOWMANSHIP CONTEST**



### SUPERIOR YOUNG PRODUCER CONTEST

#### **MONROE COUNTY FAIR** SUPERIOR YOUNG PRODUCER CONTEST SKILLATHON SPECIES KNOWLEDGE MONEY PRIZES PREMIUM NUMBERS • 51327 JR CATTLE 51331 JR SHEEP • 51328 SR CATTLE • 51332 SR SHEEP 51329 JR SWINE 51333 JR GOATS • 51330 SR SWINE • 51334 SR GOATS 51335 JR POULTRY 51336 SR POULTRY JUNIOR - AGES 8-12 SENIOR - AGES 13-18 **TUESDAY, JULY 22ND AT 1:00PM** IN THE BAND PAVILION TO SIGN UP, WRITE THE RESPECTIVE PREMIUM NUMBER IN YOUR FAIR ENTRY FORMS AND BRING TO THE FAIR ENTRY NIGHT ON JUNE 25TH. MUELLER.LEXI.36@GMAIL.COM 618-340-8964



#### PORTA WESTFALICA PARADE!

Monroe County 4-H members, families, and volunteers are invited to walk together in the Porta Westfalica Parade on Tuesday, June 17.

Participants are encouraged to wear their "Monroe County 4-H Grown" t-shirts. You may purchase one at the Extension Office if you do not have one. You may also wear another 4-H shirt if you have one.

\*Please watch your email for details regarding the parade lineup.



### **MONROE COUNTY 4-H SHIRTS**

T-shirts: \$15 Sweatshirts: \$25

Hoodies: \$30

SWEATSHIRTS:

\*EQUAL OR LOWER VALUE

Checks or cash accepted. Checks can be made out to Monroe County 4-H Federation. Shirts are available at the Extension office M-F, 8-4:30 p.m. (closed 12-1p.m.) or on certain evenings (call Kelly at 618-939-3434) for details.





Sizes available include: Youth Small, Medium, Large & XL

Adult Small, Medium, Large, XL, XXL & XXXL

# **4-H DAY WITH THE CARDINALS**

Several local 4-H members attended the annual 4-H Day with the Cardinals on May 24 and saw a 6-5 win against the Arizona Diamondbacks. A highlight for Monroe County was having one of our club members, Janella Neary, say the 4-H pledge before the game began!







# GOLDEN EAGLES LANDSCAPING PROJECT AT BAEBLER EDUCATIONAL FARM

Members of the Golden Eagles 4-H club spruced up an area near the pergola at Baebler Farm on May 10 using funds from a \$500 Community Improvement Grant through Farm Credit of Illinois. They planted 25 native pollinator species, mulched the area, and added decorative rock around the bench.





#### HORSE SHOW





4-H members enjoyed a beautiful morning of exhibiting horses at the 4-H Horse Show on May 10. Special thanks to our judge, Melisa Williams, and ringmaster, Mary Williams, for volunteering their time with our riders!



Thank you to Jada Casto for her many years of being the American Flag bearer to signal the start of the 4-H Horse Show!
Another big thank you goes to her mom Staci for her six years of service as a volunteer with the Monroe County Hoofbeats!
We will miss you both!





### LIVESTOCK & HORSE RECORD BOOKS

All members are highly encouraged to fill out a 4-H Record Book for livestock and/or horse projects that they are exhibiting at a 4-H Show.

It is REQUIRED to fill out 4-H Record Books for any livestock that members are selling at the Youth Livestock Auction.

Members must complete a livestock record book in the current year to be eligible to sell in the preceding year, except for new members or members not previously enrolled in that project.

In-progress Record Books should be shown by your leader at your May, June, or July club meeting before 4-H Shows.

The PDF versions of the books are found here: <a href="https://go.illinois.edu/LivestockRecord">https://go.illinois.edu/LivestockRecord</a>
They may be filled in on your computer, or you may print them off and fill them in by hand (neatly).

The Instruction Guide is found here: <a href="https://go.illinois.edu/LivestockRecord Guide">https://go.illinois.edu/LivestockRecord Guide</a>. It will help you through the process of filling out the book.

Books are due at the Extension office by September 15 for evaluation.

# NEW LIVESTOCK ELECTRONIC ID REQUIREMENT AT COUNTY FAIRS

#### What must have an EID tag?

- All beef cattle, dairy cattle, and swine exhibiting at a county or state fair must have an "840" EID tag. Cattle under the age of 6 months are exempt.
- Tags should be put into the ears by owners with an EID button tagger. Taggers may be purchased from a farm supply dealer (i.e., Valley Vet, Nasco, Premier 1).
- As usual, all steers will be inserted with EID tags supplied by U of I Extension during the initial winter weigh-in this year.

#### Why must these animals have an EID tag?

• The purpose of the tag is to aid in animal disease traceability and reduce the impact of an animal disease outbreak.

#### Where can you get an EID tag?

- Tags should be inserted by the breeder from whom you purchase your animal.
  If a purchased animal is already identified with an 840 tag, it should not be
  double-tagged, nor should the current tag be removed/replaced. Use the tag
  that is already in place.
- You can request tags for free from the Illinois Department of Agriculture (limited supply).

#### Swine:

https://agr.illinois.gov/content/dam/soi/en/web/agr/animals/animalhealth/doc uments/SWINE%20RFID%20840%20Tag%20Producer%20Order%20Form.pdf *Cattle:* 

https://agr.illinois.gov/content/dam/soi/en/web/agr/animals/animalhealth/documents/RFID%20840%20Tag%20Producer%20Order%20Form.pdf

- You can purchase tags from a farm supply dealer (i.e., Valley Vet, Nasco, Premier 1)
- \*A Premise ID is needed to order an EID tag.

#### How do I obtain a Premise ID if I do not have one already?

 Complete a registration form: https://agr.illinois.gov/content/dam/soi/en/web/agr/animals/animalhealth/documents/fillable-premiseform-2019.pdf and remit to the Illinois Department of Agriculture.

#### For more information, please visit:

https://www.ilaged.org/connect/admin/attachments/IDOA 840%20Tag%20One %20Sheet 2025 8.5x11 7643.pdf

https://agr.illinois.gov/animals/animalhealth/premises-registration.html





• June 2

# **CALENDAR OF EVENTS**

Food Demonstration Show, 7:00 pm, Monroe County Annex

	• • •
• June 2-5	Youth Cooking School-Hecker
• June 10	Gardenbuds Club begins
• June 14	Extension Garden Promotional Booth @ Farmer's Market
• June 17	Building Life Skills Workshop for teens, 9 am-1 pm, Annex
• June 17	4-H in Porta Westfalica Parade, 6pm (line up time TBD)
• June 28	Show-A-Rama, 8:30–10:30 am, Monroe Co. Fairgrounds
• June 28	Project Recognition, 12:30 pm, Monroe Co. Fairgrounds

Monroe County Fair

# What's going on with Illinois 4-H?

### Find out here:

https://emails.illinois.edu/newsletter/07/234871807.html



July 20-27

- State Fair updates
- State Virtual Fishing Tournament
- State Food Challenge
- State Poultry Judging Contest
- State Livestock Judging Contest
- And More!



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University of Illinois Extension provides equal opportunities in programs and employment. If you need
a reasonable accommodation to attend, call the registration office.