



EXPLORE

The World of Nature

JUNIOR MASTER NATURALIST CLUB



Monthly Adventures

January 17, 2024 - July 17, 2024

Leaders Jenny Beal and Amanda Atchley will take youth on adventures at **Big Creek Park, Lakeland Park, and Donaldson Community Center** in Canton. Lessons and hands-on activities include wildlife, insects, aquatics, weather, and camping. Celebrate with a pool party.



Join Today

Youth ages 9 to 12 are invited to become a Junior Master Naturalist. Membership also includes 4-H enrollment. \$20 registration fee. Details and registration at go.illinois.edu/JrMasterNaturalist



Contact

University of Illinois Extension, Fulton County
309-547-3711
Canton Park District
309-647-7665



Illinois Extension
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

Illinois
Master
Naturalist





JUNIOR MASTER NATURALIST CLUB 2024

Wednesday, January 17 – Wildlife of Illinois
Location: Big Creek Park's Baker Rec. Center
*dress in layers and be prepared to go outside.
Time: 3:30 - 5:30pm

Wednesday, February 21 – Fossils & Geology
Location: Donaldson Community Center, 250 S. Ave D
Time: 3:30-5:30pm

Wednesday, March 20 – Climate Change & Weather
Location: Donaldson Community Center, 250 S. Ave D
Time: 3:30-5:30pm

Wednesday, April 17 – Wildflowers & Trees
Location: Big Creek Park Bottom Area
Time: 3:30-5:30pm

Wednesday, May 15 – Pond Explorers, Aquatics & Insects
Location: Lakeland Park Pavilion
Time: 3:30-5:30pm

Wednesday, June 12 – Camping Adventures
Location: Big Creek Park Pavilion
Time: 1-3pm

Wednesday, July 17 – Pool Party & Plans for next year
Location: Big Creek Park Pool
Time: 1-3pm

Cost - \$20 per child
\$5 discount if you register and pay by Nov. 30, 2023



REGISTER

To register, families can set up an account with the Illinois 4-H enrollment system,

4h.zsuite.org

Select the 4-H club

**Junior Master
Naturalist.**

If you have questions about the registration process more details are available at **4h.extension.illinois.edu/participate/zsuite-enrollment-info** or by calling University of Illinois Extension at 309-547-3711.

For more information about club plans contact Amanda Atchley at 309-647-7665.

