



2019 End of Year Leader's Report Packet

Due to 4-H office on or before September 16

**Leader's Records Judging
Monday, September 23**

End of Year - Leaders Report Packet

**Please complete and turn in by September 13 of the current year
or at your individual Leader's Meeting**

Club name _____

Leader(s) submitting packet_____

This completed packet should be turned in with, the individual project summaries of members, their Experience Awards, and special award applications. Please turn in the entire packet even if you did not fill in a section.

***KENDALL 4-H RECOGNITION FOR EXCELLENCE:
STANDARDS OF EXCELLENCE FOR 4-H CLUBS***

By meeting 11 – 14 of the Standards your club will receive a patch for their club banner. The first year your club will receive a large Standards of Excellence patch and a year patch for each year after that your club will receive a year patch. *State is not funding this as of 2016, 4-H Foundation will pick up the cost for Kendall.*

See fillable form attached.

CURRENT YEAR AWARDS

4-H Members Completion of PROJECT SUMMARIES

Leaders please list all 4-H members of your club who completed Project Summaries. All members are eligible to compete for pins. Pins are given out only once per project area, so after receipt of pin, have 4-H member choose a different project to record and submit.

[illegible]

Experience Award

Leaders please list all 4-H members of your club who completed the Experience award.
Medals can be won yearly, so have 4-H members fill this award out every year.

4-H Member Name	Level listed: Bronze, Gold, Silver, Diamond, Emerald

Project Pins: *A project pin will be received if the youth reaches 70% of the points available on the project summary. (*35 of 50 points General and Home Ec. and 42 of 60 points for Livestock youth)**

Achievement award is scored differently, youth need at least 35/42 points on 70% of each project area submitted to receive the pins.

Submit Project Summaries in the following areas.

Achievement*	Engineering & Technology	Leadership
Aerospace	Entomology	Personal Development
Agriculture	Environmental & Natural	Photography
Animal Science	Resources	Plant & Soils Science
Beef	Fashion Revue	Poultry
Cats	Floriculture	Public Speaking
Child Care	Food & Nutrition	Rabbits
Clothing & Textiles	Food Decorating	Sheep
Computer Science	Forestry	Small Pets
Community Involvement &	Gardening	Swine
Global Awareness	Geology	Tractor
Conservation	Goat	Vet Science
Consumer Education	Home & Family	Visual Arts
Dairy	Horse	Wildlife & Sports Fishing
Dogs	Intercultural	Wood Working
Electricity	Interior Design	

Illinois State 4-H Award for all 4-H Youth ages 14+ can compete and submit state records in these areas:

- **Community Service** – Focus of your 4-H work in service to/for others. Work should focus what you have done as an individual, not only as a member of your club working on group projects.
- **Communications** – Focus of your 4-H work in the art of communicating with others, including *but not limited to* public presentations, 4-H ambassadors, Speaking for Illinois 4-H, presentations to elected officials, television/radio interviews, etc.
- **Leadership** – Focus on the development of your leadership skills, including offices held, committees served on, programs lead, public presentations on behalf of 4-H, any of the following Teen Leadership roles - teaching, mentoring, planning, promoting, advocating, or advising, etc.
- **Personal Growth** – Focus on your own personal growth through participating in the 4-H program. This could include, but is not limited to: growth in skills, demonstrated initiative, self-confidence, interpersonal interactions, poise, etc.
- **Project Mastery** – Focus on your 4-H work in your **primary** project (i.e. Woodworking, Photography, Beef). Only one project should be included in the application and members should not submit an application in more than one “Project Mastery” area. For award purposes, “project” is defined as those areas of enrollment as listed in the Illinois 4-H Clover. A member could include multiple areas of study in their project mastery application if the member was enrolled in multiple areas within a specific project during those 3 years. (i.e. A member could complete their application in Food and Nutrition and include information on Cooking 301, Meat and Other Proteins, and Food Preservation OR a Woodworking Project Mastery application could include information from Woodworking Levels I, II and III.)

County Awards

H.C.E. First Year Clothing Award

Instructions to Leader: Please list the names of those to receive first year clothing awards. This award is for members who took their first clothing project this year and exhibited a clothing project at the recent Kendall County Fair and 4-H Show. Awards will be given out at Achievement Night.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

H.C.E. First Year Foods Award

Instructions to Leader: Please list the names of those to receive first year foods awards. This award is for members who took their first foods project this 4-H year and exhibited a foods project at the recent Kendall County Fair and 4-H Show. Awards will be given out at Achievement Night.

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Additional Forms and Information Needed (Attached)

Complete these forms and return to the 4-H office by September 13/16.

Special Kendall County 4-H Awards List

"Illinois 4-H Recognition of Excellence Standards of Excellence for 4-H Clubs and Groups"

"Ernie & Renee Monkemeyer First Year Achievement Award" (Scrapbook) Kendall County 4-H Foundation (return to the 4-H office)

Awarded to one boy and one girl (any age), **first year members**.

Based on overall, first year accomplishments.

Experience Award must be submitted with application form.

Club Leader nominates using special form.

"Alumni" (Plaque) Kendall Co. 4-H Foundation (return to the 4-H office)

Awarded to outstanding 4-H alumni, Kendall County or otherwise.

Youth, parents, volunteers, or leaders may nominate individuals using special form.

"Friend of 4-H" (Plaque) Kendall Co. 4-H Foundation (return to the 4-H office)

Awarded to a person or group who is not a 4-H Alumni, but has made substantial contributions to the 4-H program.

Youth, parents, volunteers, or leaders may nominate person or groups using special form.

(Score Sheets for Secretary/Treasurer awards – return to the 4-H office)

"Secretary of the Year" (Desk Pen Set) Kendall County 4-H Federation

Awarded to best Secretary Record Book.

Requires official 4-H Secretary Record Book which has been completed by the 4-H Club Secretary and submitted by leader.

"Treasurer of the Year" (Calculator 1st yr. winner, \$25 cash 2nd yr. winner) Heartland Bank & Trust

Awarded to best Treasurer Record Book.

Requires official 4-H Treasurer Record Book, completed by the 4-H Club Treasurer and submitted by leader.

Before audit (copies of the treasurer book and check register)

Illinois 4-H Club Excel Award Application

Applications are due in the State 4-H Office no later than September 16 of each year.

Please complete and return to the K.C. Extension Office *by September 13*. Fillable form may be completed on-line at <http://web.extension.illinois.edu/dkk/kendall4h/2907.html>



4-H Club _____
Leader(s) _____

Illinois 4-H Recognition for Excellence Standards of Excellence for 4-H Clubs and Groups

Circle **Yes** or **No** for each of the following items that best describe what is happening in your 4-H club or group. Clubs or groups that meet 11 of the 14 *Standards of Excellence* can be recognized by their Extension Unit for achieving these standards. Submit this form to your local Extension office to be eligible to receive the recognition. We encourage all clubs and groups to continue to strive for the *Standards of Excellence*.

The 14 Standards of Excellence for Clubs and Groups

Yes **No** We selected a theme or area of emphasis at the beginning of the program year (*Examples: health, community service, intercultural, food & nutrition*). **List theme selected:** _____

Yes **No** We established yearly goals and a written copy was sent to the local Extension office (*Examples: Gain 4 new members; All members will attend 75% of the meetings*). **List your goals for the year here:**

Yes **No** A calendar for the year was printed and distributed to members and parents, leaders, and the local Extension office. **Attach a copy of the calendar to this form.**

Yes **No** Members were actively involved in determining the yearly program.

Yes **No** All members had a planned part in the program during the year (*Examples: public presentations, refreshments; obtaining a guest speaker*).

Yes **No** The entire club membership was invited and involved in at least nine events during the year (*Examples: meetings, skating party, club tour, recognition night*).

(Continued on opposite side)

The 14 Standards of Excellence for Clubs and Groups *(continued)*

- Yes** **No** Officers were elected and fulfilled their leadership roles. **List the officer positions that your club fills:** _____

- Yes** **No** The 4-H group had at least one project leader for at least 75% of the members' project areas.
- Yes** **No** Project groups had a planned calendar of events. **Attach a copy of the calendar(s) to this form.**
- Yes** **No** A scheduled recognition event was held for members, leaders, and parents.
- Yes** **No** At least 75% of the members made progress towards individual 4-H project goals.
- Yes** **No** Members' parents and families had an opportunity to participate in club activities *(Examples: skating party, tour, recognition event)*.
- Yes** **No** Members took part in a variety of events and/or meetings beyond the 4-H club level *(Example: Federation, county project workshops, camp, state teen events)*.
- Yes** **No** A minimum of 75% of the club's annual goals were reached.

Number of *Standards* with a circled **Yes**: _____



UNIVERSITY OF ILLINOIS
EXTENSION



NOMINATION FORM
ERNIE & RENEE MONKEMEYER FIRST YEAR ACHIEVEMENT AWARD

(Experience Award must be submitted with application form.)

Name_____ Age (as of 9/1)_____

Phone_____ Address_____

Club_____

List Projects Completed_____

Club Activities: (What activities? Were they involved?)

*Attendance: Club Meetings*_____

What club committees served on? _____

How dependable a member is nominee? (Does he/she follow through and complete job?)

Initiative (What has member done on their own?)

Did they attend any county activities? _____ Which activities?

Leader may be asked for more information.



EXCEL LEVEL RECOGNITION FOR CLUBS

AWARD CATEGORIES

Submit an application in any or all of these categories

Community Service

Focus on your 4-H club's work in service to/for others. Work should target what members have done as a group, not what individual members may have done on their own. Youth leadership in planning and implementing the work should be evident.

Leadership

Focus on the development of the club members' leadership skills as a group. Overall group leadership may focus on one of the following Teen Leadership roles – teaching, mentoring, planning, promoting, or advocating OR members may be enrolled in a group Leadership project and all members learn a variety of skills throughout the year.

Project Learning

Focus on the club's program plan to help members learn about a specific project area. Only ONE project area may be highlighted in the award application. For award purposes, "project" is defined as those areas of enrollment as listed in the Illinois 4-H Clover or as a county-offered project. Not all members need to be enrolled in the highlighted project area, but most should have gained knowledge about that project through the club's educational activities. Youth should also have been involved in the planning and implementation of the project learning.

ELIGIBILITY

Any club enrolled with their local Extension Office by **August 1** of the calendar year in which they are submitting an application is eligible to apply. The application should reflect the involvement of club members and leaders working together as a team toward the accomplishment of a common goal. The activities and projects must relate to the specific award category and must be completed from September 1 of the previous year to August 31 of the year in which the application is being completed.

APPLICATION

Each application should include these 3 sections

- **4-H Club Award Application Cover Page:** Youth members of the club must be involved in preparing this application. One youth signature is required on the cover page along with a leader and Extension 4-H staff signature
- **Section 1, Club Information:** This page should be completed, responding to the questions with a Yes or No answer and providing additional input where requested. It **is not** required that a club answer Yes to all questions to be considered for this award.
- **Section 2, Award Category Information:** A maximum of three (3) pages (single-sided) of typed response to the items listed in that section. Information should be specific to the award category. Clubs may submit in more than one award area. **If a club is submitting in multiple award areas, multiple Section 2's must be provided.**
- All sections of the application should be stapled together. Applications are NOT to be submitted in any type of folder, binder, plastic cover, etc.

DEADLINE

Local Deadline is:

Applications must be submitted via the local Extension office. Local deadlines will be set in advance of the state deadline and club leaders should be aware of that date. Local Extension staff should complete the provided Club Award Transmittal Form with all applications from their county or unit and submit them together. Award applications are due in the State 4-H Office no later than 5 p.m. September 15 each year. (If September 15 falls on a Saturday or Sunday, applications are due no later than 5 p.m. of the following Monday.)

SELECTION

Applications must receive at least 90 points in order to be recognized at the state level. Winning clubs will receive a \$75 cash award. Clubs that win in multiple categories will only receive one \$75 cash award. A club named as state winner one year may not use the same program or activity to apply in the same category next year.



ILLINOIS 4-H CLUB AWARD APPLICATION

Except for Signatures, this entire application MUST be typed.

Applications are NOT to be submitted in any type of folder, binder, plastic cover, etc.

Name of 4-H Club: _____

County: _____

Adult Leader Contact: _____

Email: _____

Address: _____

City/State/Zip: _____

Phone Numbers (home/cell) _____

Youth Leader Contact: _____

Email: _____

Address: _____

City/State/Zip: _____

Check the **Award Area(s)** in which this application is being submitted.

Only one cover page and Section 1 are needed per club, regardless of the number of applications.

_____ Community Service

_____ Leadership

_____ Project Learning

COUNTY DEADLINE:

Please turn this application in to the local office by:

Completed applications are due in the State 4-H Office NO LATER THAN 5 PM SEPTEMBER 13 in order to be accepted for judging.

Verification Statements

We have reviewed this report and believe it to be correct:

Date _____ Youth Signature _____

Date _____ Adult Signature _____

Date _____ Extension Staff Signature _____

SECTION 1: CLUB INFORMATION

In this section, respond "Y" for Yes or "N" for No to answer the statements about your club. Where additional information is requested, type responses in the space provided. No additional lines or pages may be added. (25 points)
Do not add lines or pages to this section!

CLUB NAME _____

_____ Our club established goals at the beginning of the year. List 3 of your goals here:

- 1.
- 2.
- 3.

_____ Our club reached at least 2 of these goals

_____ Our club provided a year-long calendar to our member families that provided meeting dates and special events.

_____ Our club elected officers or had designated youth leaders that assisted with the planning and programming for our club.

_____ All members were scheduled to be involved in the club program during the year.

_____ Our club planned and carried out at least nine meetings and/or events during the year for our members and their families. Number of meetings/events held were _____.

_____ New members were welcomed and recognized in a public manner. Indicate how they were recognized.

_____ Members participated in 4-H events beyond the club level. List the events or activities they were involved in:

_____ The club scheduled and held a recognition program to highlight the members' and the club's accomplishments during the year.

_____ All the club members know and can recite the 4-H Pledge.

_____ All the club members know that 4-H is a part of the University of Illinois.

SECTION 2: AWARD CATEGORY INFORMATION

Provide a **maximum of three pages** to provide information regarding the requested information below. Information on a 3-page submission should pertain to the events and activities related to ONE award area only. If the club is applying in multiple award areas, three pages are allowed for each award area.

- Include the Club Name and the Award Area on the top of each page. (If the pages get separated, this will assist in making sure the correct pages get posted in the correct award area.)
- Responses should emphasize programming held between September 1 of the previous year and August 31 of the year the application is being submitted.
- Please use a font size no smaller than Times New Roman 11 point for readability. Margins should be a minimum of 1" on all four edges.

Include the following points in your application:

Award Focus

Why did your club choose to submit an application in this specific award category? List and describe the club's primary activities during the year that highlight this category. What were the goals of the club membership in regards to the activities related to this award category?

Division of Leadership

Describe the responsibilities of the members and adult leaders throughout the year as it relates to the activities for this award category. Provide as much information as possible on committees and their responsibilities, individual member responsibilities, work arrangements, job descriptions and how everyone's leadership fit into the overall picture. Teamwork should be evident.

Resources

List and describe resources (beyond club membership and finances) that were used to meet your club's goals in relationship to this award category. This could include, *but is not limited to* other individuals or groups from the community, facilities, etc. How were these resources used to benefit your club's activities.

Results for the Club

List and describe the benefits to the club members from participating in the activities over the past year. This could include, *but is not limited to* new skills, knowledge, and/or attitudes learned by individual members or the group as a whole. Be as specific as possible. Include quotes from members regarding how the activities benefitted or changed them.

Results for the Community*

List and describe the benefits to your local community from the activities noted in this award category. How many people were reached? What actions were taken by community members as a result of the club's planned program(s)? How were skills, knowledge, and/or attitudes of the community affected? (* "Community" is used here to describe whatever group was to be the benefactor of the overall program/activity.) Be as specific as possible.

Evaluation

Provide written comments regarding youth club members' thoughts on the activities included in this award application. Collection of evaluation data (what and how). Did it go well or is improvement needed? What changes and/or additions would be needed to improve the results?

JUDGING RUBRIC

A 4-H club needs to receive a minimum of 90 points out of the 150 points available and be one of the top clubs in their category to be named as a State Winner.

Section	Criteria	Eligible Points
Section 1: Club Information	1 point for each "Yes"; Other points as determined by judges as to relevance of response	25
Section 2: Award Category	Award Focus Focus of club on specific area; Appropriateness of goals; Appropriateness of Activities towards reaching goals	30
	Division of Leadership Illustrates impact of youth voice and involvement in decision-making, teamwork, implementation, and evaluation of planned program	40
	Resources Creativeness and effectiveness in relation to the development and use of available resources	20
	Results for the Club Illustrated impact on club members	15
	Results for the Community Illustrated impact on community	10
	Evaluation Data collection; Youth voice evident in evaluation of activities/ program goals	10
	TOTAL POINTS	150



COUNTY Nomination Form



"FRIEND OF 4-H" RECOGNITION

This form is for nominating persons who have made significant contributions to the county 4-H program and are not 4-H alumni. A local 4-H Club, County 4-H Council, County Extension office or any interested individual may nominate a person, business or other organization for this recognition.

Full Name (Mr, Mrs, Miss): _____

Address: _____

Present Occupation or position:_____

Examples or brief description of nominee's interest and work with 4-H, youth, civic, public, religious, political or school activities in the community, county, state, nation or internationally.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

(If needed, use reverse side)

Submitted by:_____

Address:

Phone: _____ Date: _____

COUNTY

Nomination Form

4-H ALUMNI RECOGNITION PROGRAM



This form is for nominating persons for the 4-H alumni county award. A local 4-H Club, County 4-H Council, County Extension office or any interested individual may nominate a person for this recognition.

State: _____ County: _____

Name of state where nominee was a 4-H member: _____

Name of county where nominee was a 4-H member: _____

Full Name (Mr., Mrs., Miss): _____

Address: _____

Present Occupation or position: _____

Examples or brief description of nominee's interest and work with 4-H, youth, civic, public, religious, political or school activities in the community, county, state, nation or internationally.

(If needed, use reverse side)

Submitted by: _____

Address: _____

Phone: _____ Date: _____

NAME OF TREASURER _____

4-H CLUB NAME _____

TREASURER'S BOOK SCORE SHEET

KENDALL COUNTY

(Note all Treasurer's Book submitted before Audit)

- A. Front cover completed neatly 5 pts _____
- B. Financial Statement (pages 2-3)
1. First three informational lines filled in completely 5 pts _____
2. Checking and/or Savings Account entry information filled in completely 20 pts _____
- C. Accurate record of all money received & paid out (Pages 4-6)
1. All check #'s recorded 5 pts _____
2. Dates Entered 5 pts _____
3. Item (to who and for what was it spent) 10 pts _____
4. Amount paid out (filled in) 5 pts _____
5. Amount received (filled in) 5 pts _____
- Note: account balance & interest should be listed. Interest must be included*
6. Balance. (must be listed after each entry) 5 pts _____
7. Columns correctly calculated and balanced 10 pts _____
8. End of Year Balance should be clearly noted 10 pts _____
- D. Illinois 4-H Club Inventory completed 10 pts _____*
- E. Final Bank Statement attached 5 pts _____

TOTAL

100 POINTS _____

Judges Comments:

NAME OF SECRETARY _____

4-H CLUB NAME _____

SECRETARY'S BOOK SCORE SHEET
KENDALL COUNTY

- | | | | |
|----|---|----------------|-------|
| A. | Cover – (Filled in completely) | 5 pts | _____ |
| B. | Constitution & Bylaws | 10 pts | _____ |
| C. | Member Attendance Section
<i>Member name filled out and attendance recorded</i> | 20 pts | _____ |
| D. | Officer and Leader Information | 10 pts | _____ |
| E. | Committees | 10 pts | _____ |
| F. | Minutes of meetings (<i>total of 35 pts</i>) | | |
| | 1. Minutes of each meeting should include:
name of the club, date time, place, name of
presiding officer, number of members and
guests present | 5 pts | _____ |
| | 2. Listing of motions and seconds (<i>total of 9 pts</i>)
(<i>should list who made & seconded motions</i>) | | |
| | a. Acceptance of secretary's minutes | 3 pts | _____ |
| | b. Adjournment | 3 pts | _____ |
| | c. Acceptance of treasurer's report | 3 pts | _____ |
| | 3. Listing of committee reports, correspondence,
and announcements | 5 pts | _____ |
| | 4. Program – list titles of talks or demonstrations
& by whom giving | 12 pts | _____ |
| | 5. List the date, place & time of next
meeting | 2 pts | _____ |
| | 6. Each month, the minutes should be signed by
the secretary | 2 pts | _____ |
| G. | Other 4-H Club Activities | 10 pts | _____ |
| | TOTAL SCORE | 100 PTS | _____ |

Judge's Comments:

2018-2019 Special 4-H Awards

Winners are selected from special applications. Nominee must meet requirements of project medal selection (i.e. Livestock Records, project summary, if required). All nominees must be currently enrolled in the appropriate project to qualify for the award unless otherwise stated.

STATE AWARDS:

IL Farm Bureau Premier LCP (Certificate) Illinois Farm Bureau –

- Applicants must be 4-H members who are at least 17 by Dec. 1, and cannot have reached their 19th birthday by Sept. 1 of the year they submit the application. Submit application to Extension Office.
- Based on Leadership, Citizenship and Professionalism during the past year.
- All members may apply, the program is designed to recognize and promote achievement in the Agriculture industry.
- A maximum of 2 applicants per geographical county may be submitted for the state competition.
- Selected from point total on the special award application.
- Application is submitted to state for review. Top 10 in state receive trip to Bloomington for conference.
- *Submit application found at <http://4h.extension.illinois.edu/members/awards> to the Extension Office by January 2 for submission to the State 4-H Award selection postmarked to State 4-H office by **first Friday in January**.*

4-H Key Award

- Applicants must be 4-H members who are 16 to 18 years of age by September 1 of the 4-H year they submit the application. A maximum of 3 applications per Extension Unit may be submitted each year.
- The 4-H Key Award is a statewide recognition, sponsored for older Illinois 4-H members. The purpose of the award is to reward members exhibiting outstanding leadership, community service, and mentoring during their 4-H involvement.
- A member may receive this **recognition only once**. Members are also honored at a state awards ceremony each fall.
- *Submit application and two reference evaluations found at <http://4h.extension.illinois.edu/members/awards> to the Extension Office by January 2 for submission to the State 4-H Award selection postmarked to State 4-H office by **first Friday in January**.*

4-H Veterinary Science Award Application

- \$200 cash award, sponsored by the Auxiliary to the Illinois State Veterinary Medical Association.
- Applicants must be between the ages of 15 and 18 (inclusive) by September 1 of the 4-H year in which they apply.
- Must be currently enrolled in the Veterinary Science project for at least three years (current year included).
- 4-H member may receive this award only once.
- The winner will receive a \$200 cash award; presentation of the award will be determined at a later time.
- *Submit application found at <http://4h.extension.illinois.edu/members/awards> to the Extension Office by January 2 for submission to the State 4-H Award selection to State 4-H office by **first Friday in January**.*

Illinois 4-H Legacy of Leadership Scholarship

- Sponsored by the University of Illinois Extension 4-H Foundation, this \$1,000 scholarship recognizes youth who have demonstrated and maintained a high standard of 4-H excellence and mastery during their membership tenure.
- High School senior or in an approved post-high school program.
- 4-H member minimum of 5 years.
- Scholarship monies must be used before the winner's 21st birthday or the scholarship will be forfeited.
- TWO written recommendation letters **focused on project mastery, leadership demonstrated and/or community involvement** of the applicant.
- An official transcript from your high school **and** your post-high school educational program.
- Winners are honored at the State 4-H Award Ceremony in the fall.
- *Submit application found at <http://4h.extension.illinois.edu/members/scholarships> to the Extension Office by end of February for submission to the State 4-H Award selection postmarked to State 4-H office by **March 1**.*

Illinois 4-H Livestock Scholarship

- \$1,000 Sponsored by the University of Illinois 4-H Foundation, paid directly to the school where the recipient is enrolled.
- Scholarship monies must be used before the winner's 21st birthday or the scholarship will be forfeited.
- High School senior or in an approved post-high school program. 4-H member minimum of 5 years.
- Applicants must have been enrolled in a Livestock Project a minimum of 3 years during their 4-H program years.
- TWO written recommendation letters should focus on involvement in the livestock industry and leadership demonstrated by the applicant.
- An official transcript from your high school **and** your post-high school educational program.
- *Submit application found at <http://4h.extension.illinois.edu/members/scholarships> to the Extension Office by end of February for submission to the State 4-H Award selection postmarked to State 4-H office by **March 1**.*

Illinois State Fair Horse Show Scholarship

- This scholarship recognizes the outstanding work of youth in the horse project
- 4-H members who are in their senior year of high school OR freshman year of college in the fall of 2019.
- Applicant must have exhibited at the State Fair Jr. Horse Show at least once in the past three years.
- The scholarship amount and the number of recipients shall be determined annually by the State Fair Jr. Horse Show Scholarship Committee.
- The scholarship can only be used for educational purposes: college, clinics, seminars, etc. Proof of enrollment, registration/attendance, will be required to receive scholarship monies.
- *Submit typed application found at <http://4h.extension.illinois.edu/members/scholarships> to the Extension Office by September 1 for submission to the State 4-H Award selection to State 4-H office by September 15. (Sept. 13, 2019).*

4-H EEC Electricity Award Application (Plaque) Illinois 4-H Foundation

- Awarded to an outstanding 4-H'er in the Electricity project.
- Member should have constructed and displayed an electrical exhibit and completed 4-H Electricity project records.
- Application is submitted to the Extension Office September 1 for submission to the State 4-H Award selection by September 15. (Sept. 13, 2019). (include electricity project records.)
- *Late or incomplete applications will not be considered.*
- **Award may be won only once.**

KENDALL COUNTY AWARDS: Check with your 4-H Club Leader for the Club Records deadline. Leaders have to list those 4-H members turning in awards on their forms.

Kendall County Fair 4-H Livestock Auction Committee Scholarship (min. \$500 award)

- Awarded to first Year College or trade school student or graduating high school senior planning to enter any college or trade school the following school year in any degree program.
- Must be a Kendall County 4-H member for a minimum of four years.
- Must be enrolled in dairy, beef, sheep, goats, chickens, rabbits or swine projects. Preference given to Kendall County 4-H members who have consistently and actively participated in the 4-H livestock projects.
- **May re-apply but can only receive this scholarship once.**
- Scholarship does not have to be awarded annually, contingent on availability of qualified applicants and available funds. <http://web.extension.illinois.edu/dkk/kendall4h/2868.html>
- *Applications due by June 15.*

Beef Award (\$50 Cash & Plaque) Kendall-Grundy Beef Association

- Awarded to member in the beef project.
- Applicants must be currently enrolled in a 4-H beef project.
- Requires last two years of beef Feed Records.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth *with answers focused on current year's project.*
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Crops & Soils Award (\$50 Cash & Plaque) Kendall County Farm Bureau Foundation

- Awarded to top 4-H'er in Crops and/or Soils project.
- Applicants must be currently enrolled in a 4-H Crops and/or Soils project.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Dairy Award (\$50 Cash & Plaque) Kendall Co. Farm Bureau Foundation

- Awarded to member in the dairy project.
- Stresses dairy production and promotion as project.
- Applicants must be currently enrolled in a 4-H dairy project.
- Requires last two years dairy Feed Records
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Doser Family Memorial Award (\$50 Cash & Plaque) Kendall Co 4-H Foundation (William Doser Family)

- Awarded to **top boy and girl** in the Visual Arts and/or Horticulture projects.
- Applicants must be at least a third year member in visual arts and/or horticulture projects and currently enrolled in one of these areas.
- Requires member to have exhibited in one of these areas at most recent 4-H fair.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Marbry Gabel Home Economics Award (\$100 cash) Mardel and Gary Robinson

- Applicant must be currently enrolled in at least two of the following 4-H project areas: Consumer Ed, Food & Nutrition, Clothing & Textiles, Health, and/or Interior Design.
- Applicant must be in each of the two projects for at least 4 years to qualify for award.
- Applicant must submit completed application with essay explaining knowledge gained, growth, community service and leadership roles exhibited in each area, including what you exhibited at the fair for each project.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be won only once.**

Jerry Graver Memorial Sheep Award (\$50 Cash & Plaque) Graver Family

- Applicants must be currently enrolled in the 4-H sheep project and have been in the sheep project for 3 or more years.
- Requires copy of 3 years or more sheep Feed Records.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

H.C.E. First Year Clothing Award (Special Gift) Kendall County HCE

- Awarded to members when they exhibit their first clothing project(s) at the most recent 4-H fair.
- Leader uses special form to nominate youth for awards. *Due to the Extension office by September 15. (Sept. 13, 2019).*

H.C.E. Clothing Award (Special Gift) Kendall County HCE

- Awarded to top member in clothing projects, *must have been in project for year applying.*
- Completion of this application should focus on your entire career, not just one year.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

H.C.E. First Year Foods Award (Special Gift) Kendall County HCE

- Awarded to members when they take their first foods project.
- Requires member to have exhibited a foods project(s) at most recent 4-H fair.
- Leader uses special form to nominate youth for awards. *Due to the Extension office by September 15. (Sept. 13, 2019)*

H.C.E. Foods Award (Special Gift) Kendall County HCE

- Awarded to top member in foods projects, *must have been in project for year applying.*
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

"Horse Award" (\$50 Cash) Renegades, Rebels, & Rogues 4-H Club

- Applicants must be currently enrolled in a 4-H horse project.
- Requires last two years of horse Feed Records.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

I Dare You" Book Award Kendall Co. 4-H Foundation

- Applicants must be a **sophomore or junior in high school as of September of the current year.**
- Awarded to top **boy and girl.**
- Stresses involvement in physical fitness, scholarship, leadership and character in 4-H, church, school and community.
- Requires a one-page essay.
- Requires at least two (2) letters of recommendation. (Not parents of or relatives of applicant)
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Knutson Memorial Livestock Award (\$100 Cash & Plaque) Kendall Co. 4-H Foundation (Jerry Knutson Family)

- Awarded to top member in Livestock project areas.
- Applicants must be currently enrolled in a 4-H livestock project (beef, sheep, swine, dairy, goats, poultry, and rabbits).
- Requires last two years of livestock Feed Records for each species you are enrolled in.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth *with focus on entire career, not just one year.*
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Sue Kuefler Memorial Traveling Trophy (receives an embroidered halter) Kuefler, Johnson & Prestegaard Families

- First or Second year experienced rider which is a 4-H member for less than 5 years.
- 4-H member currently enrolled in the horse project, *competing* in English, Western and Gaming at the 4-H Horse Show.
- An all-around, well respected and good-natured 4-H member who is helpful and considerate.
- Horse committee chooses the member with the same horse/pony rider combination who accumulates the most points in all three division brackets. No paper application is needed.
- The Halter is given to the winner which is announced after 4-H Horse Show in July.
- Name added to trophy in office, and youth receives personal halter.

McEachern/Biffi Intercultural Award (Plaque & \$50) Kendall County 4-H Foundation (Joan McEachern)

- Awarded to an outstanding 4-H member in Intercultural study
- Application to be submitted to the Extension office.
- Must include 3 years of 4-H project work
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Clara Miller Achievement Award (\$50 Cash & Plaque) Kendall Co. 4-H Foundation

- Awarded to **top boy and girl** member in county.
- There is no achievement project for members to enroll in. (Includes all 4-H project work, leadership, and community service during the member's 4-H career.)
- Please attach a copy of current and previous **Experience award application.** (current 14+ year olds can submit "old" lifetime summaries for earlier years, in place of the Experience applications, if necessary)
- Suggested age of 14 and up. Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

"Ernie & Renee Monkemeyer First Year Achievement Award" (Scrapbook) Kendall Co. 4-H Foundation (Monkemeyer Family)

- Awarded to **one boy and one girl** (any age), **first year members.**
- Based on overall, first year accomplishments.
- Requires **Experience Award application** submitted with application form.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- Club Leader nominates using special form.

Nelson Memorial Agriculture Award (\$50 cash & Plaque) Kendall Co. 4-H Foundation

- Awarded to 4-H'er with most outstanding agricultural achievement.
- Applicants must be currently enrolled in at least one 4-H agricultural project. (Beef, Crops and Soils, Dairy Cattle, Goats, Plant and Soils Sciences, Poultry, Rabbits, Sheep, Swine, Tractor)
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once**

Jim Paul Memorial Sheep Award (Plaque) Kendall Co. 4-H Foundation

- Awarded to 1st or 2nd year member currently enrolled in sheep project.
- Requires last two years of sheep Feed Records.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Thelma J Paydon Memorial Award (\$100 Cash)

Given by: Diane Becker, Martha Pranga, Anita Drinkall & Linda Muehling

- Awarded to member in Foods and/or Clothing projects.
- Applicants must be currently enrolled in a Food & Nutrition or Clothing & Textiles project and been enrolled in at least 3 years of Food & Nutrition AND in at least 3 years of Sewing & Textiles.
- Applicants must be a 4th, 5th or 6th year (or more) 4-H member.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application completed by youth, signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

A Stephen Paydon Memorial Leadership Award (\$100 Cash)

Given by: Diane Becker, Martha Pranga, Anita Drinkall & Linda Muehling

- Awarded to **top** 4-H member doing leadership activities. (4-H, school, community, etc.).
- Applicants must be a 4th, 5th or 6th year (or more) 4-H member.
- Requires special application completed by youth, signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Nancy Cherry Rink Sewing Award (\$30 Cash) Kendall County 4-H Foundation (Laura Burk, Julie Schmutz)

- Awarded to a member in the Clothing & Textiles 4-H project who is judged highest on their growth and improvement.
- Applicants must be currently enrolled in a Clothing & Textiles project and been enrolled (2) two years or more.
- Applicant must submit a project summary for each year participating (2+) in the project.
- For each year participating; include your fair judging score sheets and the photos of your sewn garment taken for judging, of the completed clothing, textile and/or sewing project.
- Requires application signed by parent and youth with photos attached.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Rushton Memorial Citizenship Award (Pin) Kendall Co. 4-H Foundation (Mrs. Ruth Satorius)

- Awarded to **top boy and girl** in Citizenship (4-H, school, community, etc).
- Citizenship project enrollment not a requirement.
- Suggested age of 14 and up.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Secretary of the Year (1st Year Desk Pen Set, 2nd Year \$50 Cash) Kendall County 4-H Foundation

- Awarded to best Secretary Record Book.
- Requires official 4-H Secretary Record Book submitted by leader. *Due to the Extension office by September 15. (Sept. 13, 2019).*
- **An individual may receive this award a maximum of two times.**

Thomas D. Shick Memorial Award (\$100 cash award) The Thomas Shick Family

- Awarded to one member in the Small Engine project.
- Applicant must be at least a third year 4-H member, age 10 or older and enrolled in the Small Engine Project.
- Requires member to exhibit small engine project at the most recent fair.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

"Smith Leadership Award" (\$200 boy, \$200 girl) – In Memory of J. George & Ann Smith (Kendall County 4-H Foundation)

- Awarded to **top boy and girl** in Leadership (4-H, school, community, etc.).
- Applicants must be currently enrolled in the Leadership Project, and show a Leadership project at the fair.
- Suggested age of 14 and up.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **Award may be received only once.**

Swine Award (\$100 Cash) Kendall County Pork Producers

- Awarded to top swine project member.
- Stresses swine production and promotion as project.
- Applicants must be currently enrolled in a 4-H swine project.
- Requires last 2 years of swine Feed Records.
- Completion of this application should focus on your entire career, not just one year.
- Requires special application signed by parent and youth.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*
- **An individual may receive this award a maximum of two times.**

Treasurer of the Year (Calculator 1st yr. winner, \$50 Cash 2nd yr. winner) Heartland Bank and Trust/4-H Foundation

- Awarded to best Treasurer Record Book.
- Requires official 4-H Treasurer Record Book submitted by leader.
- Before audit (copies of the treasurer book and check register)
- *Due to the Extension office by September 15. (Sept. 13, 2019).*
- **An individual may receive this award a maximum of two times.**

ADULT AWARDS:

Alumni (Up to 4 Plaques) Kendall County 4-H Foundation

- Awarded to outstanding 4-H Alumni, Kendall County or otherwise.
- Youth, parents, volunteers, or leaders may nominate individuals using special form.
- **Award may be received only once.**

Friend of 4-H (Plaque) Kendall Co. 4-H Foundation

- Awarded to a person or group who is not a 4-H Alumni, but has made substantial contributions to the 4-H program.
- Youth, parents, volunteers, or leaders may nominate person or groups using special form.
- **Award may be received only once.**

4-H YOUTH SCHOLARSHIPS

Sylvia Gabel-Pletcher Memorial Scholarship (up to \$1,000) Kendall County 4-H Foundation

- Awarded to a college or trade school student or graduating high school senior planning to enter college or trade school the following school year.
- Must be a past or present Kendall County 4-H member.
- The recipient may enter any college or trade school of their choice in any degree program of their choice.
- The scholarship will be awarded on a combined basis of need and merit, based on written application.
- *Incomplete applications will not be considered*
- **Award may be won only once.**
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Marilyn & Herman Hanouw Memorial Scholarship (min. \$500 award) Kendall County 4-H Foundation

- Awarded to college or trade school student or graduating high school senior planning to enter college or trade school the following school year.
- Must be at least a four year Kendall County 4-H member, past or present
- One personal reference is required (not a relative or 4-H leader).
- The scholarship will be awarded on a combined basis of need, merit, and 4-H work. Indicate special need on application.
- **Scholarship may be given more than once.** Previous recipient must submit the most recent transcript from school.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Kendall County Recreation Fund Scholarship Application (maximum \$500 award) Kendall County 4-H Foundation

- Awarded to a first year college or trade school student or graduating high school senior planning to enter college or trade school the following school year.
- Must be at least a five year Kendall County 4-H member, past or present
- The scholarship will be awarded on a combined basis of need and merit, based on a written application. *Indicate special need on application.*
- *Late or incomplete applications will not be considered.*
- **Scholarship may be received only once.**
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Rebhorn Memorial Scholarship (min. \$100 award) Kendall County 4-H Foundation (Rebhorn Family)

- Awarded to a college or trade school student or graduating high school senior planning to enter college or trade school the following school year. Student does not have to pursue an Agriculture degree in college.
- A past or present Kendall County 4-H member.
- Must have completed at least one agriculture 4-H project (crops, animals, or horticulture).
- Scholarship will be awarded on a combined basis of need, merit, and 4-H work. On application indicate special need.
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

Johann Vandermeer Memorial Home Economics Scholarship (min. \$100 award) Kendall Co. 4-H Foundation

- Awarded to a college student or graduating high school senior to enter college the following school year to pursue a degree in a Family and Consumer Science related field including Human Development, Fashion Design, Interior Design, Food & Nutrition and Financial Management. (Check your college catalog for these courses)
- The scholarship will be awarded on a combined basis of need and merit, based on written application.
- *Late or incomplete applications will not be considered.*
- Preference will be given to persons active in Kendall County 4-H program.
- **Scholarship may be received more than once.**
- *Late or incomplete applications will not be considered. Due to the Extension office by September 15. (Sept. 13, 2019).*

4-H Members should check the Kendall County 4-H web page at <http://web.extension.illinois.edu/dkk/kendall4h/> for additional scholarship opportunities.