



# Exhibitor & Leaders 4-H Show Information

## ***Exhibitors!***

*We are so excited you are participating in the 2021 LaSalle County 4-H Show and Junior Fair.*

*Please read all information thoroughly as we have made many changes in the registration process as well as your check in and judging times.*

*We are counting on you, our 4-H members and families, as well as our staff and volunteers to help make this fair season a safe and successful one!*

**All 4-H members and family must agree to follow the safety guidelines outlined for 4-H events, which includes the requirement to wear a mask in both indoor and outdoor exhibit venues and practice social distancing. Illinois 4-H reserves the right to adjust or cancel events in the case of identified risk, such as changes in local COVID conditions or known instances of non-compliance with safety guidelines.**

### **FAIR GROUNDS WORKDAY**

Sunday, June 17 will be the all-day workday with lunch being served at 1 p.m.

### **SHOW BOOK**

The show book is on our Extension website:

<https://extension.illinois.edu/blmp/4-h-lasalle-county>

### **4-H SHOW REGISTRATION/ENTRIES**

**May 1 through May 16, 2021.**

Entries to be processed electronically @  <https://faireentry.com/Fair/SignIn/15197>

Reference above link to website for tips to assist you through the exhibit registration process.



**Illinois Extension**  
UNIVERSITY OF ILLINOIS URBANA-CHAMPAIGN

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## **Junior Fair Information for Exhibitors and Parents**

Junior Fair Entry forms and stall forms are available from your Club leader, Extension Office, or at the office on the Fairgrounds. Please fill them out completely, with entry and stall fees attached. Forms can be dropped off at the fairground office on

Wednesday, June 9 <sup>th</sup>	6 pm to 8 pm
Tuesday, June 15 <sup>th</sup>	5 pm to 8 pm
Thursday, June 17 <sup>th</sup>	5 pm to 8 pm
Saturday, June 19 <sup>th</sup>	10 am to 3 pm

Or put in the Junior Fair drop box at the LaSalle County Farm Bureau Building. All entries are due by 3 pm on the 19<sup>th</sup> of June. If you have any questions about filling out the Junior Fair forms, call/text 815-200-3913 or email, [lasallecountyjuniorfair@gmail.com](mailto:lasallecountyjuniorfair@gmail.com).

NEW – Beef exhibitors, please put a copy of your registration papers with your entry.

All livestock/horses will need to have health certificates/coggins test paper. Turn in your paperwork to your superintendent or at the office.

Junior Fair premiums will be paid Sunday at the conclusion of the fair. All checks need to be cashed within 90 days. Maintenance of the grounds/buildings. If you have a batwing mower, lawn mower, weed eater, and would be willing to help mow, please contact Chuck, 815-739-1266. If you have an idea for an improvement to the grounds that you/your Club would like to do contact Chuck.

LaSalle County Junior Fair will be following the current Covid 19 restrictions in place at the time of the fair. **All fair rules, show days/times, activities are subject to change due to the Covid 19 guidelines.**