



May 2019

To Make the Best
BETTER



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618-943-5018.

4-H Happenings

May 1	Animal Identification Due
May 1	Ownership Dates for Sheep, Goats, Horse, Swine
May 21	Expansion and Review Committee Meeting
May 23	Federation Meeting
June 1	QAEC Deadline
June 1	Fair Entry open
June 2	Rabbit Tattooing

Congratulations Graduates!

High School

Steven Adamson
Dalton Beard
Jodie Brian
Baylee Frederick
Alec Hasewinkle
Kameron Hill
Mason O'Dell
Maizie Organ
Austin Price
Emma Stanescu
Grace Shick
Lindsey Waller
Nichole Wirth
Nicholas Zwilling

Jr. High

Ella Benson
Lianna Hasewinkle
AshLynn Heath
Teighan Johnson
Carly O'Dell
Ava Pedersen
Haylie Roark



We're Looking for New Members!

You see them at state 4-H events in their bright green shirts. Now YOU can become an Illinois State 4-H Youth Leadership Team member.



Eligibility: Age 16 to 19 by September 1, 2019.

Length of service: Two years, so new Team members selected this summer will serve from September 1, 2019 through August 31, 2021.

Apply online: go.illinois.edu/4HYLT. Look for the application at the bottom of the page under "Resources."

Deadline: June 7 (for interviews during Illini Summer Academies); July 19 (for interviews during State Fair).

The State Youth Leadership Team plans the state Jr. Leadership Conference, plans and teaches the Speaking for Illinois 4-H program, and assists for many other statewide events. Team members may serve on statewide planning committees and advisory groups, including the Illinois 4-H Foundation Board of Directors, Illinois Farm Bureau Youth Education Committee, Illini Summer Academies planning committee, and Teen Leadership Conference planning committee. Members also have the first opportunity to attend National 4-H Conference in Washington, D.C. each spring.

Putting on the dog!

Youth who qualify at their local 4-H show may be eligible to compete at the State 4-H Dog Show, Saturday, August 24 in Dixon! Check out all the details online @ 4h.extension.illinois.edu/events/illinois-4-h-state-dog-show.

The 2018 Illinois State Fair Premium Books are now available on-line at the Illinois State Fair website:

<http://www.agr.state.il.us/isf/premium-books/>

The 4-H Exhibit information is available in the Livestock Premium Book. Junior show entries for the 2018 Illinois State Fair will need to be signed by County Extension Staff before the exhibitor mails their own entry forms. Entries are due to county extension office by June 25th. Must be mailed by July 1st.

Mail to: Illinois State Fair, Entry Dept.

PO Box 19427

Springfield, IL 62794-9427





Tell your story. Win \$50

Everyone has a 4-H story. Now, you can win \$50 for telling yours! Winners statewide will be selected and their 4-H story used in 2020. Here is everything you need to know.

Your video should be no longer than 90 seconds.

Your video should relate to one of these topics:

Through 4-H, I've been able to ...

In my 4-H XXXXX project, I've learned

4-H has taught me to care about my community. I've ...

4-H has helped me feel welcomed by

I've strengthened my leadership skills through 4-H by ...

In the future I want to XXXXX and here's how 4-H has helped ...

Every video should end with "Because of 4-H, I Thanks for helping me grow!"

There are divisions for 4-H Members, 4-H Volunteers, and 4-H Alumni!!!!!!

Send the video file to us at illinois4H@illinois.edu or post it to YouTube and share the link in an email to us. Be sure to save the original file in case we need it later.

Include your first name, your county, and your 4-H club name.

A parent or friend can record you—you're not being evaluated on the video but on your 4-H story.

Of course, the more creative the video content, the better your chance of winning.

It's okay to tell your story over time. For example, you may want to show a lamb when it's born, as you work on it, then in the show ring and put all those clips together into your entry.

Videos will be accepted from May 1 to August 1. Winners will be announced and shown at the Illinois State Fair.

Finalists may be asked to improve or edit their video to comply with Extension 4-H guidelines before their prize is awarded.

Questions? Email Judy at illinois4H@illinois.edu.



Federation News!

Meeting: May 15, 2019

6:00 PM

Extension office

Federation will hold their May meeting on Wednesday, May 15 at 6:00 PM. Committees will meet at the start of the meeting to plan fair activities. We will discuss records workshop, Green Team responsibilities and finalize fair. If you like planning events the federation is your place to be.

Risk and Health Forms

If you have not turned in your risk or health forms to the office you will have limited 4-H activities that you may attend. Please make sure that your forms are turned into the office!

Fair Help needed

Fair is fast approaching and I have been looking at our long list of needs. If you love livestock and would like to help with a the Beef, Dairy, Sheep, Goat and Swine shows please let the office know. We always need help in the ring during those shows. Remember that BBQ night in the middle of fair week! We are always looking for volunteers to man the line, carry heavy pots of beans or washing dishes. If you are interested in helping at any of these activities please let the office know.



Fair Handbooks

Fair Handbooks and records were passed out at the last leader's meeting. Please make sure you attend your May and June meeting to get these. This book will tell you everything you can bring to fair!

Quality Assurance and Ethics Certification (QAEC)

All 4-H members enrolled in beef, dairy, goats, horses, poultry, swine, sheep, rabbits, dogs & cats MUST complete online QAEC to show at Fair. **This rule applies to 4-H Members who exhibit live animals AND poster exhibits.** This is a one time certification and is valid your entire 4-H career. You only need to take QAEC in one livestock area regardless of the number of livestock projects you are enrolled in. All members needing to take QAEC will receive a notice in the mail.

The deadline to complete QAEC is JUNE 1.

You can find the online training at:

<http://web.extension.illinois.edu/qaec>

Please remember to print a copy of your certificate for your records.

If you have trouble or questions, please call the Extension Office.



ATTENTION, ATTENTION!!! You will be receiving in the mail and via email instructions on how to register your projects for fair. With this system, you can sign up day or night! All fair entries will be done online this year. If you need help please contact the Extension office. Registration will be open from June 1 to July 1.

Lawrence County Day at State Fair—August 10, 2019



Congratulations Steven Adamson!

Steven is the 2019 recipient of the 4-H Senior Scholarship. Steven is the son of Steve and DeAnna Adamson of Sumner. He is a 10 year member of Show and Grow 4-H Club. Steven will be attending University of Illinois in the fall. Congratulations and good luck in your future endeavors .

2019 Lawrence County 5th Grade Conservation Day

Lawrence County 5th graders enjoyed a great day of hands on learning at Conservation Day held on Friday, April 26. Youth spent the morning rotating through stations about wind energy, bird calls, forestry and wild mammals to name a few. A lunch was provided for the youth by Peoples State Bank and great help from Farm Credit Illinois in cooking all the food. The most exciting part of the day was the raptors program from Hardy Lake, Indiana. They brought out owls, hawks, and a bald eagle. Thank you Lawrence County Farm Bureau for sponsoring the raptor program. All in all, the youth had a wonderful time outdoors at Red Hills State Park.



**Southern Illinois Showcase
May 25, 2019
Lawrence County Fairgrounds
Sumner, Illinois**

Contacts:

Chad Andrews– 618-562-7212—Mark Bowyer-618-518-9765
Dennis Wilber-209-482-6858—Ty Olson-309-781-0823

Judge: Jennifer Livermore

- Hogs may start arriving after 5 PM on Friday, May 24th.
- Registration begins at 8 AM and all hogs must be registered, weighed and on the grounds by 10:30 AM. Scales close at 10:30 AM Sharp.
- To maximize space, if showing from the barn, we require pigs to be penned two pigs per pen. Please bring pen dividers if needed.
- Open to exhibitors ages 5-12 as of January 1, 2019.
- Showmanship will start at 11 AM and show will follow immediately after showmanship concludes.
- Entry fee: \$20/head.
- December farrowed hogs are allowed.
- Wood Shavings only– NO STRAW
- All animals entered in purebred classes are required to have registration papers at check in.
- Registration papers must match the exhibitor's name in which they are entered.
- All hogs must be shown by the exhibitor on the registration paper (purebred) or the check-in card (crossbred), unless otherwise approved by an SIS committee member.
- A CVI (certificate of veterinarian inspection) no more than 90 days past the date of issuance is required for in state hogs. A CVI no more than 30 days past the date of issuance is required for out-of-state hogs.
- Out of state animals will also need an entry permit number on the CVI.
- Barrows and Gilts will be shown by breeds– Duroc, Hamp, York, Landrace, Berk, Spot, Poland, Chester, Xbred and AOB.
- Xbred barrows and Xbred gilts– up to 8 classes depending on the number of entries.
- It takes 4 head to make a breed class. If less than 4 in a breed, they will show as AOB.
- Barrows will be weighed, with no weigh backs. Maximum weight on barrow is 275#
- Barrow class breaks will be determined by the official show coordinator and or his/her committee.
- Purebred gilts will be shown by age and xbred gilts will be weighed, with no weight backs. Maximum weight on gilts is 325#
- Purebred gilts– there will be at least one class of December and one class of January. If less than 4 for any given purebred, December and January can become one class. This will be at the discretion of the official show coordinator at the time of registration.
- Premiums will be pro-rated according to entries and will pay up to 4 places per class.

Breed Champion—\$50 Breed Reserve Champion—\$25
Overall Champions—\$500 Overall Reserve Champion—\$250
3rd Overall—\$125 4th Overall—\$75 5th Overall—\$50
\$100 added money to the highest placing purebred barrow and gilt in the Overall Drive
(Sponsorship for the added purebred money provided by the PSE Club)



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