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**BETTER**

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Extension  
COLLEGE OF AGRICULTURAL, CONSUMER  
& ENVIRONMENTAL SCIENCES

**Morgan Newell**  
County Director  
**Leah Miller**  
Youth Development  
Educator  
**Samantha Gaither**  
4-H Program  
Coordinator  
**Debbie Buchanan**  
Office Support Assistant

Lawrence County:  
10722 Cherry Blvd  
Lawrenceville, IL 62439  
Phone: 618-943-5018

[http://web.extension.illinois.edu/  
elrww](http://web.extension.illinois.edu/elrww)

Unit #25—Lawrence, Richland,  
Edwards, Wabash & Wayne

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618-943-5018.

# Lawrence County 4-H Clover Chatter

October 2018

## 4-H HAPPENINGS

<b>October 4</b>	<b>Federation Meeting</b>
<b>October 7-13</b>	<b>National 4-H Week</b>
<b>October 11</b>	<b>Robotics Club Meeting</b>
<b>October 15</b>	<b>Teen Teacher Training</b>
<b>October 20</b>	<b>October Fest</b>
<b>October 25</b>	<b>Fall Extravaganza</b>
<b>November 5</b>	<b>Scrumptious Science</b>
<b>November 12</b>	<b>Scrumptious Science</b>
<b>November 19</b>	<b>Scrumptious Science</b>
<b>November 22 &amp; 23</b>	<b>Office Closed</b>
<b>November 26</b>	<b>Scrumptious Science</b>



Watch for local celebrities on Facebook!

The extension office has been out videoing 4-H families, 4-H members, and alumni to run a series of videos during the week of National 4-H week in the month of October. Watch our Facebook “4-H Lawrence County Illinois”, and our website [web.extension.illinois.edu/elrww](http://web.extension.illinois.edu/elrww). If you would like to be in a video, please contact Samantha to set up a time.



**I PLEDGE ... MY HEAD TO CLEARER THINKING**

## How will you celebrate National 4-H Week?

Illinois is joining 6 million other 4-H members in celebrating National 4-H Week Oct. 7 -13 using the National 4-H Council theme: Inspire Kids to Do.



## Tell your 4-H story and win a free t-shirt.

We'll choose 50 winners and feature your story and photo throughout the year! It's easy to enter.

**Tell us what 4-H has inspired you to do!** Your story can be as long or short as you want. Include a picture ... of you being inspired.

Email both to Judy at [illinois4H@illinois.edu](mailto:illinois4H@illinois.edu)

If your family allows, post it to social media with the hashtag #4Hinspiresme. Tag @illinois4H so we'll see it too!

Grownups can play, too! We'll have a special category for 4-H alums and 4-H leaders. The contest ends October 31!

### Federation News

**Meeting: Thursday, October 4**

**6:00 PM at the Extension Office**

If you are in the eighth grade or up, and would like to plan fun events or programs for the Lawrence County 2019 4-H year, then this group is for you! We will have fun and learn how to work as a team of leaders to put on programs the 4-H members will love. If you would like more information please contact Samantha at the Extension office at 618-943-5018.



**I PLEDGE ... MY HEART TO GREATER LOYALTY**





## Teen Teachers

Calling all high school youth interested in becoming a teen teacher for the 2019 4-H year! The teen teacher program is a great leadership program where you will be teaching younger youth lessons about agriculture, cooking, STEM, and so much more. If you are interested, please contact the Extension office and talk with Leah Miller or Samantha Gaither about the program. There will be a training on Monday, October 15 at 3:30 PM in the Extension office, so please mark your calendars!



## October Fest

Saturday, October 20 from 2-4 PM the Lawrence County 4-H will be hosting Science Fun at Red Hills State Park. There will be fun hands on stations where youth will get the opportunity to make and take home objects. October 20 is also the night for trick-or-treating at the park. So, plan on coming out for some fun science and going trick-or-treating. If any federation member is available to assist with this, please contact Samantha at the office.

## Fall Extravaganza

**Thursday, October 25 at 5:30 PM**

**Red Hills State Park Campground**

Lawrence County will host a 4-H Fall Extravaganza at the Red Hills State Park Campground. There will be food, fun, and awards! Federation will be providing snack items.

We are working on our awards program in the office, and will have post cards out to those who will receive an award.

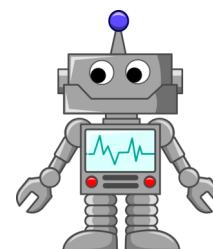
We hope that you can come and have some fun with us!

## Robotics Club

**Thursday, October 11**

**Bridgeport Grade School STEM Room**

Did someone say robotics? It is true, Lawrence County 4-H now has a Robotics Club! It will meet every first Thursday of the month from 3:30 till 5:00 PM at Bridgeport Grade School in the STEM Room. Youth will be building and programing LEGO Mindstorm robots. During the first meeting, youth will decided on a club name. If you missed the parent meeting where you learned how to enroll, don't worry—contact Samantha at the office to get signed up.







# Scrumptious Science

Science you can eat!

**Mondays in November at 3:30 PM**  
**Red Hill High School**

Lawrence County youth in  
3rd to 12th grade are  
encouraged to participate.  
20 youth limit

Register at [web.extension.illinois.edu/elrww](http://web.extension.illinois.edu/elrww),  
or by calling the Extension office at 618-943-5018.





## Last chance this year to get trained



Mark your calendars for **Saturday, October 27, 2018**, 10 AM to 3 PM, at the **Knoxville High School**, 600 East Main St., Springfield for your first opportunity to prepare to be a part of the Illinois Legislative Connection Program coming up in Spring 2019. Speaking for Illinois 4-H training will teach you to tell their story to legislators, donors, 4-H volunteers, and civic groups. You will also develop skills that help you show the impact 4-H has in your local community, across Illinois, and the world. Training is provided by members of the Illinois 4-H Youth Leadership Team. Those who complete training will be invited to attend the Spring, 2019 Legislative Connection events at the state capital in Springfield. Click the register button at [go.illinois.edu/sfi4H](http://go.illinois.edu/sfi4H). A \$12 fee cover the cost of lunch and supplies.



## Who will win \$5,000?

The Youth in Action Award honors four 4-H members who have gained critical life skills through their 4-H experience and have used those skills to overcome a challenge or challenges they have faced. Each of the honorees epitomize 4-H youth empowerment and leadership. In addition, the winners have demonstrated the positive impact they've made with their family, peers, and community through their 4-H experiences.

Nominate outstanding 4-H members in four different categories: Agriculture, Civic Engagement, Healthy Living, and STEM. Each winner will receive a \$5,000 scholarship for higher education, be featured as the 4-H youth spokesperson for their pillar area, receive an all-expenses paid trip to Washington, D.C. to be recognized at National 4-H Council's Legacy Awards, and network with celebrities and prominent 4-H alumni. Learn more at <https://4-h.org/parents/4-h-youth-in-action-awards/>.

Deadline for application is October 22.



## Scholarships honors 4-H club leader

Two scholarships honor the late Joyce Betz. Joyce was a 4-H club leader in Will County and her children are current 4-H club members.

**A \$500 TEACH OUTDOORS Scholarship** will be awarded to a student who will be a freshman or sophomore in college or trade school during the 2019-2020 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>.

**The \$1,000 Joyce Betz Memorial Scholarship** will be awarded to a 4-H member who will be a freshman or sophomore in college or trade school during the 2019-2020 school year. Applicants must be a current high school or home school student. Applications are due January 1 and can be downloaded @ <http://www.teachoutdoors.org/scholarship.html>.

## It's a promise

Beginning with first-time freshmen and new transfer students in the fall of 2019, all tuition and campus fees will be fully covered for four years if an in-state student's family income is \$61,000 (the median for the state) or less at the University of Illinois Urbana-Champaign campus. Check out all the details online @ [go.illinois.edu/college4me](http://go.illinois.edu/college4me).

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## Shooting Sports volunteer training on target for Oct. 13-14

Adults interested in teaching the shooting sports to young people should attend the fall adult volunteer certification training for the Illinois 4-H Shooting Sports program Oct. 13-14 at 4-H Memorial Camp in Monticello. Volunteers must be at least 21 years of age. Cost is \$95.

Volunteers must register through their local U of I Extension office. Volunteers must be present for all hours of the training to receive their certification.

There are six concentrations of study, and volunteers must choose only one discipline to attend per session. These include archery, rifle, shotgun, pistol, and hunting and wildlife, as well as the overall county coordinator training. Remember, volunteers will work with their local Extension 4-H staff to establish or add to an existing shooting sports program in the county. Learn more about the Illinois 4-H Shooting Sports program at: <https://4h.extension.illinois.edu/programs/shooting-sports>. Registration opens in September.





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**JOIN US ON FACEBOOK!!**  
4-H Lawrence County Illinois







