



**Lawrence County Farm Bureau Young Leader  
4-H Grant Application  
Due to Farm Bureau Office by March 31, 2022**  
Please Print or Type entire application.



**Name** \_\_\_\_\_

**Age** \_\_\_\_\_ **Grade** \_\_\_\_\_ **School** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Parent Names** \_\_\_\_\_

**Parent Signature** \_\_\_\_\_

**4-H Club** \_\_\_\_\_

**Years in 4-H** \_\_\_\_\_ **Office held this year (if any)** \_\_\_\_\_

**Number of Projects Currently Enrolled In** \_\_\_\_\_

**Number of Projects at 2021 Fair** \_\_\_\_\_

**Please explain the 4-H project for which you are requesting funds:**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Please list the items you are requesting money for and their estimated costs**

Items	Cost
<b>Total</b>	

## Explain your involvement in 4-H.

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**Please turn this application into your 4-H leader. After they complete this portion they will need to turn this into the Farm Bureau office or mail it to PO Box 498, Lawrenceville, IL 62439. This application will need to be turned in by March 31, 2021.**

### 1. How would you rate the applicant?

	Above Average	Average	Below Average
Leadership abilities			
Enthusiasm and energy			
Creativity			
Completion of project work			

### 2. Please describe their club responsibilities:

Offices held and responsibilities	
Completion of project work	
Attendance/participation in meeting/activities	

Do You recommend this 4-Her for a Lawrence County Farm Bureau Young Leader Grant \_\_\_ Yes \_\_\_ No

Signature \_\_\_\_\_

Date \_\_\_\_\_