## **ILLINOIS** Extension COLLEGE OF AGRICULTURAL, CONSUMER & ENVIRONMENTAL SCIENCES

## Lawrence County 4-H Clover Chatter

February 2022



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Unit #25—Lawrence, Richland. Edwards, Wabash & Wayne

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4-H Happenings	
February 2	Snowstorm in a Jar (Cloverbud series)
February 9	Making Snow (Cloverbud series)
February 12	Beef Weigh-in
February 14	4-H in a Bag—Crystal Snowflakes
February 16	Exploding Snowman (Cloverbud series)
February 23	Melting Snowman (Cloverbud series)
February 23	Public Speaking Workshop
February 28	Federation Meeting (3 pm)
February 28	Deadline for Farm Credit Scholarships
And Grants	

# Congratulations to Samantha Gaither on her promotion to Youth Development Educator!

Samantha will continue to cover the Lawrence County 4-H Office until a Program Coordinator is hired.





**Federation News** 

February 28th

#### 3 p.m. Extension office

We will be planning the unit wide Showmanship Clinic for large animals and discussing the Spring Family Fun event. Please let Samantha know if you can make it. Hope to see you there!



4-H Online 2.0

V2.4honline.com

Registration has passed, but a few of you still need to enroll!! Hurry and sign-up!

Tips for enrolling:

1) You must select your projects (they will not automatically show up).

2) \$20 program fee maybe paid by credit card or check to the office.

3) For multiple 4-H Members in a family paying with a credit card will need to wait 5 minutes between payments.

4) Youth will not be approved until payment is received.

6) Once approved an email will be sent to you. We will email you a link to a Google

Document to order project manuals from. All manuals must be ordered before May 1, 2021.

If you have questions please contact Samantha at sgaither@illinois.edu or call the office at 618-943-5018.

## Beef Weigh-In February 12th at 8 am

## Lawrence County Fairgrounds



All youth enrolled in Beef that are going to show market beef at the 2022 Lawrence County fair will need to attend the beef weigh-in on Saturday, February 12. All commercial heifers (crossbreeds) will need to be tattooed during this time. If you cannot make this date, please contact Samantha at the Extension office.



## **Exhibition Dates**

Public Speaking: April 4 Cake Decorating: June 20
Dog Care Class: July 16 General Projects: July 23
2022 Lawrence County 4-H Fair: July 30–August 5
2022 Illinois State Fair: August 11–21
2022 Lawrence County 4-H Day at State Fair: August 12

## Join us for Cloverbud Winter Fun Workshops!

Join us every Wednesday in February at 5 pm on the 4-H Lawrence County Illinois Facebook page for a fun interactive workshop about snow. See the following links to register for each workshop and then pick up your supplies on the Friday before the workshop at the office.

February 2 - Snowstorm in a Jar (go.illinois.edu/LCSnowStorm)

February 9 - Making Snow (go.illinois.edu/LCSnow)

Feburary 16 - Exploding Snowman (go.illinois.edu/LCSnowman)

February 23 - Melting Snowman (go.illinois.edu/LCMeltingSnowman)







## Livestock Ownership Dates

- April 15–Purebred Beef, Dairy, Heifers and Bull Calves
- May 1—Market Goats, Sheep, Swine; Purebred and Commercial Does, Ewes, Rams; and all Horses
- June 1- All Poultry and Rabbits

All 4-Hers entering these projects must have the animal in their

#### possession by these dates!



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#### I PLEDGE ... MY HANDS TO LARGER SERVICE

## 4-H in a Bag – Crystal Snowflakes

Registration is now open until January 31. Youth will get all the supplies needed on February 11 at the office. Join us on Monday, February 14 on Facebook live at 2 pm to learn how to make crystal snowflakes.



Please use registration: go.illinois.edu/crystalSnowflakes

## FARM CREDIT ILLINOIS AGRICULTURE SCHOLARSHIPS FOR 4-H MEMBERS

4-H members who are Illinois High School Seniors with agricultural career aspiration planning to enroll in an agriculture-based college curriculum next fall can apply for one of 30 \$2,000 scholarships. Two under-represented minority student applicants will be recognized as Diversity in Agriculture Scholars.. **Applications are due February 28, 2022.** 

Access the application using the following link: <u>www.farmcreditlL.com/scholarship</u>

## COMMUNITY IMPROVEMENT GRANTS AVAILABLE FOR 4-H CLUBS

It is time to roll up your sleeves and make a positive impact in your community! Farm Credit Illinois is inviting 4-H Clubs to apply for a \$500 grant to assist club members in being positive change agents by making their local communities better places to live. Eligible clubs are those located in one of the counties served by Farm Credit Services Illinois in Extension Units in southern & central Illinois. **Applications are due February 28, 2022**.

Access the application using the following link: <u>www.farmcreditlL.com/community</u>

## Lawrence County Farm Bureau & Young Leader Scholarship

4-H members who are Illinois High School Seniors and are Farm Bureau (or family) members may apply for this scholarship. Applications can be picked up at the Lawrence County Farm Bureau office or contacting Samantha Gaither for an electronic version. **Applications are due March 10, 2022.** 

## **QAEC**- For members enrolled in horses, rabbits, poultry, dogs, and cats:

## This would be your first year in one of the above projects.

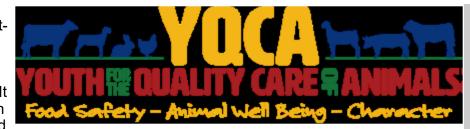
The Quality Assurance and Ethics training is required for youth in horses, rabbits, poultry, dogs and cats. You only need to take it once in your lifetime. Those who don't complete the training will be removed from the animal science project and will not be eligible to exhibit at county fairs. The website is open year round @ web.extension.illinois.edu/qaec/. NOTE: Youth must be logged on to a computer for this program, either a desktop or laptop; not an iPad or iPhone.

This certification is a one time certification and does not need to be redone every year.

## I PLEDGE ... MY HEALTH FOR BETTER LIVING



tention youth enrolled in Beef, Dairy, Goats, Sheep, and Swine! It is that time again to get certified in YQCA. For new members enrolled



in these species this is a yearly certification you must complete by June 1, 2022 to exhibit livestock at the 2022 Lawrence County Fair.

There are two ways you can get certified, the first is an online course and second being a face-toface training. If you pick the online course visit YQCA.org and select the online course and pay \$12. If picking the face-to-face training also visit YQCA.org and select in-person training and then find the date you are wanting to attend and register for it online. You must register for an in-person training online and pay the \$3 there.

If you have questions, please contact Samantha for assistance. Check out the three dates Saturday, February 19 at 9 am; Thursday, March 10 at 6 pm; Saturday, April 2 at 9 am. Youth may also attend another location within our county. Wabash County held at Extension office 2/12 at 9 am; 2/22 at 6 pm; 3/5 and 9 am. Edwards County held at Extension office 2/18 at 1 pm; 2/21 at 10 am. Wayne county held at office 1/29 at 9 am; 2/5 at 9 am; 2/10 at 5:30 pm; and 2/21 at 10:30 am.

## **Public Speaking Workshop**

Registration link: <u>https://go.illinois.edu/PublicSpeakingWorkshop</u>

Don't freeze up on your next speech. Join us on Wednesday, February 23 at 6 p.m. in the Lawrence County Extension office for a Public Speaking Workshop. You will gain skills to give an amazing public presentation and learn the differences between speaking styles.



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#### FOR MY CLUB, MY COMMUNITY, MY COUNTRY, AND MY WORLD





#### NOTE DATE CHANGE: (program moved from Feb. to Mar.)

#### Special Workshop - Intro to 4-H Air Rifle Competitions

<u>New Date: March 19, 2022</u> Take your existing 4-H air rifle club to a new level! Competition training for 4-H Rifle Club leaders and up to three 4-H Club members. 10am-5pm at Central Illinois Precision Shooters in Bloomington, IL.

Contact Curt Sinclair at sinclair@illinois.edu for flyer and/or register at: go.illinois.edu/4HAirRifleTraining



#### 2022 4-H Shooting Sports Adult Volunteer Certification Trainings

Contact your local UofI Extension office 4-H professional and they will process your registration. Certifications in Archery, Shotgun, Rifle, Pistol, Coordinator, and Hunting/Outdoor Skills (May 7 only) offered. One discipline per day/per person. All programs run 9am-6pm and are active range time instruction.

Sat., March 26, 2022 Tombstone Range, Marion, IL (southern Illinois)



#### <u>GET YOUR TACKLE READY - 2022 4-H Sport Fishing Virtual</u> Monthly Challenges Coming Soon!

Open to all current year 4-H members, but new rod & reel prizes <u>only</u> for 4-H members registered in the 4-H Sport fishing project for the 2021-2022 year. <u>Link to tournament details published in March!</u>

- April Crappie State 4-H Tournament
- May Largemouth Bass 4-H State Tournament

June - Channel Catfish 4-H State Tournament

Hint: Sign up for 4-H Sport fishing project now, and begin preparing for crappie contest in April by going here to begin learning about crappie: https://www.ifishillinois.org/species/CRP.php

Illinois Extensio



#### Save the Date – March 1, 2022 Illinois 4-H Town Hall Meeting



Join us for the first Illinois 4-H Town Hall Meeting on Tuesday, March 1 at 7:00 pm, to be held virtually. We look forward to sharing updates regarding the National 4-H Board of Trustees, Illinois Extension, and Illinois 4-H from Chancellor Robert Jones of the University of Illinois; Dr. Shelly Nickols-Richardson, Associate Dean & Director of Illinois Extension; and Lisa Bouillion Diaz, Assistant Dean & Director of Illinois 4-H. Attendees will be able to submit questions for discussion. Registration will open on February 1. Register by February 21 – <a href="https://go.illinois.edu/4htownhall">https://go.illinois.edu/4htownhall</a>.



Applications are now OPEN for the 2023 #4HYouthinAction Awards! Now is the chance for 4-H'ers ages 15-19 to tell their 4-H story of impact, leadership, and purpose.

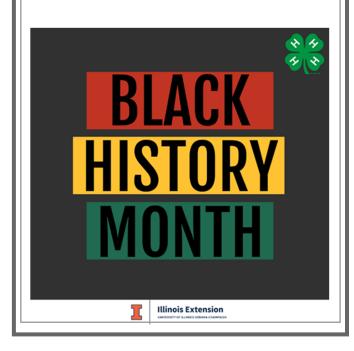
Four selected recipients will:

💐 earn a \$5K scholarship

serve as a national youth spokesperson

...and much more!

Every February, people in the United States celebrate the history and the achievements of African Americans as a part of Black History Month. Here are some ideas of how you and your club can help celebrate this month: <u>https://</u> go.illinois.edu/BlackHistoryMonthFlier.





#### 4-H Memorial Camp- Summer Youth Camp

Are you ready to get back to camping at 4-H Memorial Camp? We are! We are planning on having four (4) Summer Youth Camps in the summer of 2022. New this year, we will have an early registration period for 4-H Members only. Watch for additional information to be shared on the 4-H Memorial Camp <u>website</u> and on our Facebook <u>page</u>.

#### **Registration Dates:**

Jan. 24-Feb. 6, 2022 4-H Members OnlyFeb. 7, 2022- until full4-H Members and non-members



Camp Dates: June 5-9, 2022 June 12-16, 2022 July 5-9, 2022 July 17-21, 2022

#### 4-H Memorial Camp- Summer Employment

Summer camp employees wanted! If leading activities for youth campers, being a role model, working outdoors and interacting with your peers sounds like your kind of job, then you may be one of the people we are looking for. Apply to work with us this summer as we get back to Summer Youth Camping. We start accepting applications for the following positions January 1, 2022.

Summer Program Staff (18 years old minimum) Summer/Seasonal Assistant Camp Director Lead Male/Female Counselors Lifeguards Outdoor Education Director Arts & Crafts Director Creation Station (S.T.E.M.) Director Recreation Director Climbing Tower Director



Cabin Counselors (16 years old minimum)

Additional details and application materials can be found on the 4-H Memorial Camp <u>website</u> towards the bottom of the page under 4-H Resources. Contact Andy Davis <u>ardavis1@illinois.edu</u>, (217) 762-2741 with any questions.